

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



January 12, 2025

11 a.m.

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Baptism of the Lord

January 12, 2025

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit	O Come, Let Us Sing Unto the Lord (<i>Venite Exultemus Domino</i>)	Tone II.1
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Opening Hymn	162
Sing of God Made Manifest	SALZBURG

The Gathering of the Community

The presiding celebrant greets the community

Celebrant	The Grace of our Lord, Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all!
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People	And also with you.
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The following prayer may be said.

Celebrant	Almighty God,
All	to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God *Missa Sancti Joannes et Divini (Sung by all)* P. Halley

Intro

Glo - ry to God in the high - est, _____ and peace to his

peo - ple on earth. _____ Lord God heav - en - ly King, al -

3
might-y God and Fa - ther, we wor-ship you, we give you thanks, we

3
praise you for your glo - ry. _____ Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, _____ you

take a-way the sin of the world: _____ have mer-cy on us; _____

you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer, re-

ceive our prayer. _____ For you a - lone are the Ho - ly One,

you a - lone are the Lord, _____ you a - lone are the Most High,

Je - sus Christ, _____ with the Ho - ly Spir - it, _____ in the

glo - ry of God the Fa - ther. A - men, A - men.

The Collect of the Day

Celebrant

Let us pray.

All

**Heavenly Father,
at the Jordan you revealed Jesus as your Son:
may we recognize him as our Lord
and know ourselves to be your beloved children;
through Jesus Christ our Saviour. Amen.**

Common Worship: Additional Collects (2004)

The Proclamation of the Word

The First Reading

Reader

A reading from **Isaiah (43:1-7)**

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm: 29 (*Read responsively*)

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his name;
worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

**he makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe
and strips the forests bare.**

And in the temple of the Lord
all are crying, "Glory!"

**The Lord sits enthroned above the flood;
The Lord sits enthroned as king for evermore.**

The Lord shall give strength to his people,
the lord shall give his people the blessing of peace.

The Second Reading

Reader

A reading from **Acts (8:14-17)**

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized

in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn

163

When Christ's Appearing Was Made Known

ST. VENANTIUS

Gospel Processional vv. 1 – 3

Responses before the Gospel

The musical notation consists of three staves. The first staff is for the Deacon and People, with the Deacon's part on the left and the People's part on the right, separated by a double bar line. The second staff is for the Deacon, with a single bar line. The third staff is for the People, with a single bar line. The notes are represented by black dots on a horizontal line, with a clef at the beginning of each staff.

Deacon **People**
The Lord be with you. And also with you.

Deacon
The Holy Gospel of our Lord Jesus Christ according to Luke.

People
Glory to you Lord Jesus Christ.

The Gospel

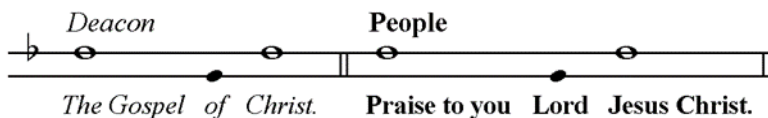
All stand for the Gospel.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

- Luke (3:15-16, 21-22)

Responses after the Gospel



Gospel Recessional vv. 4 & 5

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

*Today we gratefully acknowledge
The wine & hosts are offered in loving memory of
Beryl & Kenneth Seymour, Nassau, Bahamas*



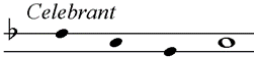
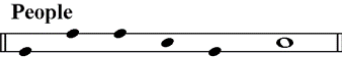
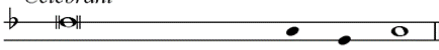
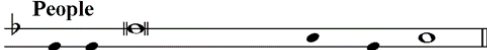
The Prayer over the Gifts

When the gifts have been prepared,

All God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever.

The Great Thanksgiving

Eucharistic Prayer 1

<p><i>Celebrant</i></p>  <p><i>The Lord be with you.</i></p>	<p><i>People</i></p>  <p><i>And also with you.</i></p>
<p><i>Celebrant</i></p>  <p><i>Lift up your hearts.</i></p>	<p><i>People</i></p>  <p><i>We lift them to the Lord.</i></p>
<p><i>Celebrant</i></p>  <p><i>Let us give thanks to the Lord our God.</i></p>	
<p><i>People</i></p>  <p><i>It is right to give our thanks and praise.</i></p>	

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us, reflecting your own image.
In wondrous diversity you created us all.
When we turned away from you in sin,
you did not cease to care for us,

but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets
 you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

Sanctus

Divinum Mysterium (*Sung by all*)

arr. P. Halley

Ho - ly, ho - ly, ho - ly, _____

Lord God of pow'r and might, heav'n and

earth are full of your glo - ry. Ho - san - na

in the high - est. Bless -

-ed is he who comes _____ in the name

of the Lord. Ho - san - na in the high - est, _____

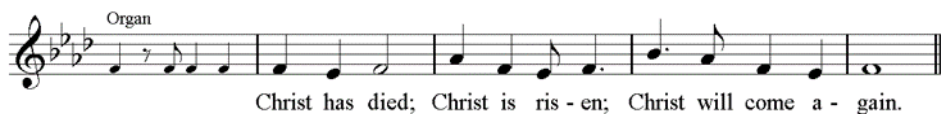
_____ Ho - san - na in the high - est.

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

Acclamation



Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant God of promise, you prepare a banquet for us in your kingdom.

All Happy are those who are called to the supper of the Lamb.

A Prayer for Spiritual Communion *(which may be prayed by those at home) **

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet
present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei Short Communion Service *(Sung by the choir)*

A. Batten (c.1591-c.1637)

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Motet Vox de caelo sonuit Clemens non Papa (c.1510-c.1555)

Vox de caelo sonuit,
et vox Patris audita est:
Hic est Filius meus dilectus,
in quo mihi complacui:
ipsum audite.

*A voice resounded from heaven,
and the voice of the Father was heard:
"This is my beloved Son,
in whom I am well pleased;
hear ye him."*

Communion Hymn

644

Come, Gracious Spirit, Heavenly Dove

EISENACH

Prayer after Communion

Celebrant

Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name.

Then the following doxology may be said.

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn

508

I Heard the Voice of Jesus Say

KINGSFOLD

Choral Benediction

Benedicamus Domino: Deo gratias.
(Let us bless the Lord: thanks be to God.)

Dismissal *By the Deacon*

Postlude

Fugue in B Minor

J. S. Bach (BWV 579)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Please note: Sundays at Four will resume in February.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:



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Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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