

The Second Sunday after the Epiphany

HOLY EUCHARIST, RITE II



“Marriage at Cana” by Juan de Flandes, 1500

Sunday, January 19th, 2025
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF EPIPHANY

The feast of the Epiphany falls on the 6th of January each year, following the 12 days of Christmas. This festival appears to have developed in the early part of the 4th century and its name comes from a Greek word meaning “appearance” or “manifestation” since Epiphany is associated with the manifestation of Christ to the world.

The season following the Epiphany is of variable length because it continues until the beginning of Lent. The first Sunday after the Epiphany is special because it commemorates the baptism of Jesus in the Jordan River. The last Sunday after the Epiphany (the Sunday before Lent begins on Ash Wednesday) is also special as we celebrate the Transfiguration in which Jesus's divine glory is revealed upon the mountaintop. For those two Sundays, the liturgical color will be white. For the other six, we will be in green, the color of life and growth.

The Gospel appointed on Epiphany (which is rarely a Sunday, so we don't often hear it) is the well-known story of the magi following a star to worship the newborn Jesus in Bethlehem. So we will keep our decorative glass stars over the choir pews and organ to remind us where we are in the calendar. We will also be using Eucharistic Prayer C, with its references to space, galaxies, and planets.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude


Benedictus
Max Reger (1873-1916)

The Word of God

Processional Hymn • Hymnal '82 #7

Christ whose glory fills the skies

All are invited to stand and sing.



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Opening Acclamation

The Book of Common Prayer (BCP) p.299

Celebrant ✠Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Hymnal '82 #S-278

Please use the blue hymnal found in the pew pocket in front of you

The Collect of the Day

BCP p.213

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson • A reading from the Prophet Isaiah

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 36:5-10

The choir introduces the refrain, sings the verses, refrain by all.



- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord. *Refrain by all*
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights. *Refrain by all*
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart. *Refrain by all*

The Second Lesson • A reading from the First Letter to the Corinthians

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of

services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

Sequence Hymn • Hymnal '82 #440

Blessed Jesus, at thy word

All are invited to stand and sing.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Gospel

John 2:1-11

Deacon
People

✠The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the

mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

Rev. Kate Spelman

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, in your light we see light.”

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light. Jesus Christ, Light of the world,

People In your light we see light.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation. Jesus Christ, Light of the world,

People In your light we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth. Jesus Christ, Light of the world,

People In your light we see light.

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity. Jesus Christ, Light of the world,

People In your light we see light.

Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. Jesus Christ, Light of the world,

People In your light we see light.

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. Jesus Christ, Light of the world,

People In your light we see light.

Deacon O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Hymn • *Hymnal '82 #138*

All praise to you, O Lord



1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the
man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The Doxology • *Hymnal '82 #380 (verse 3 only)*

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus • Hymnal '82 #S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Agnus Dei • Hymnal '82 #333

Now the silence

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

The Celebrant says the following invitation

The Gifts of God for the people of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in

the sacrists to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Hymn • Hymnal '82 #316

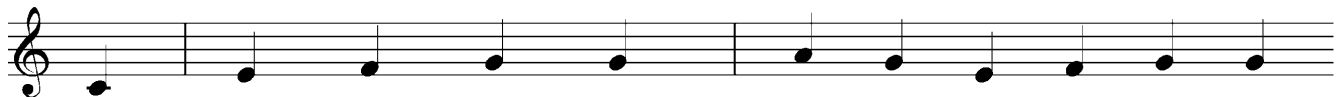
This is the hour of banquet and of song



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Prayer after Communion

BCP p.365

All are invited to stand or kneel.

Celebrant Let us pray.


Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing ✕

Closing Hymn • Hymnal '82 #371

Thou whose almighty word



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

The Dismissal

BCP p.366

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

In Thee is Gladness
J. S. Bach (1685-1750)

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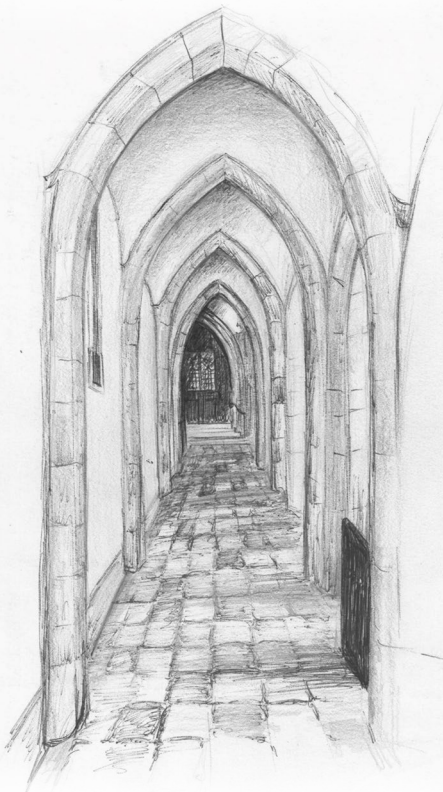
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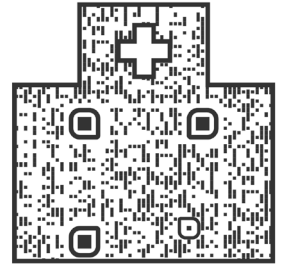
THE SUNDAY TIMES

Today, Sunday, January 19th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) with Children's Church
- 11:30am, Formation: Reading the Bible

Sunday, January 26th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Formation: Living Compass Wellness Circle



Birthdays: Ariana Woods, Aaron Runkel, Lauren Williams, Laura Garcia, C.J. Anderson, Thomas Countryman

Anniversaries: Bonnie & Bill Kintigh, 55 years

In our prayers: Rich, Glen, Rose, Jimmy, Natalie, Kathryn, Jim, Colleen, Jeff, Kurt, Mike & Renee, Molly & Jim.

Formation: Reading the Bible (1/12 and 1/19)

The Bible can be intimidating and confusing for any reader and sometimes leaves us with more questions than we started with! Join us for a two-part formation miniseries with Professors Harry Attridge and John Collins to enrich your understanding of these captivating texts. Session 1 helps us understand the historical time in which the Bible was recorded and the evolution of modern thinking on scripture. Session 2 tackles the presentation of violence, patriarchy, slavery, and sexual behavior which has provided so much challenge. These sessions will be presented after the 10am service, live in Beadway Hall and on Zoom.

Next in Formation: A Living Compass Wellness Circle, starting January 26

Join us for a six-week program, led by Stacy Jackson, BSW CADC, and Mary Borge, LCPC. We'll begin with a self-assessment of the state of our Heart, Soul, Strength and Mind, and then discuss how our faith informs our wellness and daily decisions. You'll learn how to assess your current state of balance and well-being, learn important lessons about change, and set weekly goals for the changes you feel ready to make. Join us for as many sessions as you can! (NOTE: Formation will not meet on 2/2, when Emmanuel holds its Annual Meeting)

Emmanuel Is Collecting Its Next Welcome Pack - Goods Due 2/16!

Emmanuel is once again preparing to welcome new refugee neighbors with a collection of goods. Join us in purchasing items for a family by going to <https://signup.com/go/ZxeXsiF> - or, if you prefer, you can also make a monetary donation to our efforts - mark your check "Exodus," or choose that selection in the drop-down menu on Tithely. If you are purchasing items, please bring them to church no later than Sunday, 2/16.

Feed My Starving Children, on Saturday February 15th from 2:00-3:45pm, we have 15 spots reserved for the Aurora location. We will meet at Emmanuel at 1:00pm and carpool together. Please use the church shaped QR code, soon to reserve your place. Thank you - it is always a fun and rewarding ministry.

Calling New Vestry Nominees! Are you interested in joining our Vestry? We will be looking for a couple of new members to serve alongside existing members. If you are interested, please let Rev. Dave or either warden know. Our **Annual Meeting** is on **Sunday, February 2nd** after the one service at 9:15am. A Sign-up-Genius has been sent out to bring items to create a delicious breakfast banquet.

The Well's Birthday Bash - Join the Well Spirituality Center for a celebration of their 25th birthday - Saturday, 1/25 from 9:30a-11a. Breakfast and coffee will be served alongside a scavenger hunt, raffle, and other games. This event is FREE, but advanced RSVP is appreciated at <https://csjthewell.org/programs/birthdaybash/>

Guitarra Azul – this Friday, January 24th please join us, tickets are available on-line or at the door. This is Guitarra Azul's second visit here and it is a lovely experience. The smooth sound of the Latin-infused Jazz is intoxicating and will have us dancing in the aisles. Refreshments will be available as always. All proceeds go to our Casavant Pipe Organ fund. The LTHS Latin Dance team will open the show for us once again. Thank you for supporting this, and other events here. Tickets are available through the church shaped QR code above.

Weekly Worship Schedule

| | | |
|-----------|------------|-----------------------------------------|
| Tuesdays | at 7:30am | Contemplative Prayer (online) |
| Thursdays | at 7:30am | Contemplative Prayer (online) |
| | at 8:00pm | Compline (online) |
| Sundays | at 8:00am | Holy Eucharist, Rite II (without music) |
| | at 10:00am | Holy Eucharist, Rite II (with music) |

Clergy & Staff

| | | |
|-------------------------|-----------------------------|-------------------|
| The Rev. David Jackson | <i>Rector</i> | revdave@eeclg.org |
| The Rev. Kate Spelman | <i>Associate Rector</i> | revkate@eeclg.org |
| The Rev. William Rimkus | <i>Deacon</i> | dnbill@eeclg.org |
| Mrs. Judy Staiano | <i>Parish Administrator</i> | admin@eeclg.org |
| Mr. Clarence Johnson | <i>Sexton</i> | |

Wardens & Vestry

Terry O'Neill, *Senior Warden* Dan Mottl, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Diane Clark-Coutre, Cliff Egel, Jacob Goes, Penny Longo, Marie Narvaez, Ron Throckmorton and Carry Zaras, *Members*

Serving Today

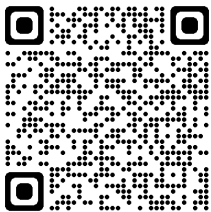
Randy Valenta, *Lector* Margaret Coffee & Margaret Mason, *Altar Guild*
 Andy Dolliff, *Acolyte* Stacy Jackson, *Livestream Operator*
 Michael Surratt, *Organist*

203 S. Kensington Avenue, La Grange, Illinois 60525

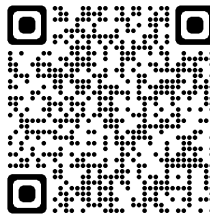
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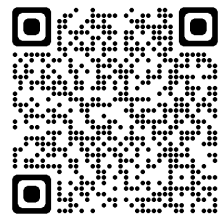
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