



**Second Sunday after Epiphany
Commemoration of Martin Luther King Jr.,
Martyr and Renewer of Society
January 19, 2025
11:00 a.m.**

Mission Statement

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.



RECONCILING *in* CHRIST

Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

We are delighted to have you join us and hope you have a meaningful experience with us.

Cover: *Wedding at Cana*, 1968, Sadao Watanabe, Stencil, print, colored paper. Collection of Carole and Amandus Derr.

HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Nine*, beginning on page 193.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude

Wie schön leuchtet der Morgenstern
Johann Ludwig Krebs (1713-1780)

The organ prelude serves as an opportunity to center oneself before worship. We ask the congregation to refrain from conversation once the prelude begins.

stand

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;

we give in to scarcity and fear;
 we assume the worst about one another.
 Cleanse us from our faults
 and release us from their grasp.
 Show us your lovingkindness.
 Restore our hearts and repair your world,
 that we may live in Christ's ways.
 Amen.

God proclaims these words of assurance:
 "Do not fear, for I have redeemed you.
 I have called you by name. You are mine."
 In ✝ Christ, you are forgiven.
 In the Spirit, you are made free.
 Refreshed by the waters of mercy,
 live anew as beloved children of God.
 Amen.

Gathering Hymn 308 (*vs. 1-3, vs. 5*) *O Morning Star, How Fair and Bright!*



1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here

you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -

ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life

in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Gloria



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



wor-ship you, we give you thanks, we praise you for your glo-ry.



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



God, you take a-way the sin of the world: have mer-cy on us;



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men, a - men.

Prayer of the Day

Let us pray:

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and make no peace with oppression. Help us, like your servant Martin, to work for peace and justice among peoples and nations, to the glory of your name, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

sit

First Reading

Isaiah 62:1-5

As bridegroom and bride rejoice, so shall God rejoice over you

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

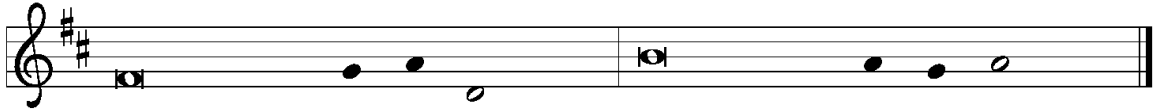
Word of God, word of life. or The Word of the Lord.

Thanks be to God.

Thanks be to God.

Psalm 36:5-10

Sung in alternation by verse



⁵ Your love, O LORD, reaches [|] to the heavens,
and your faithfulness [|] to the clouds.

⁶ **Your righteousness is like the strong mountains, your justice like [|] the
great deep;**
you save humankind and ani- [|] mals, O LORD.

⁷ How priceless is your [|] love, O God!
All people take refuge under the shadow [|] of your wings.

⁸ **They feast upon the abundance [|] of your house;**
you give them drink from the river of [|] your delights.

⁹ For with you is the [|] well of life,
and in your light [|] we see light.

¹⁰ **Continue your lovingkindness to [|] those who know you,**
and your favor to those who are [|] true of heart.

Second Reading

1 Corinthians 12:1-11

There are a variety of gifts but the same Spirit

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

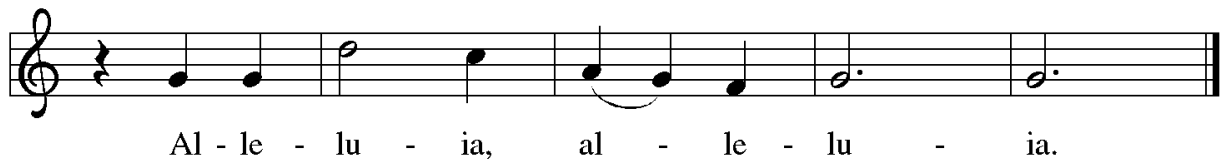
⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit,

to another gifts of healing by the one Spirit,¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, word of life. or The Word of the Lord.
Thanks be to God. **Thanks be to God.**

stand

Gospel Acclamation



Jesus revealed his glory, and his disciples believed in him. *John 2:11*

Gospel

John 2:1-11

The wedding at Cana

*Whirl Story Bible, p. 350; Spark Story Bible, p. 242;
Frolic Preschool Bible, p. 56; Folic First Bible, p. 26*

The holy gospel according to John.

Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

sit

Sermon

Silence

At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Holy Baptism

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The assembly sits.

Presentation for Baptism of Maggie Elizabeth Faron

Sponsors:

We present Maggie for baptism.

The presiding minister addresses the parents.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring the child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed,
and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help her grow in the Christian faith and life?

Response: I do.

The presiding minister addresses the sponsors:

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: **I do.**

The presiding minister addresses the assembly:

People of God, do you promise to support Maggie and pray for her in her new life in Christ?

Response: **We do.**

The assembly stands.

Profession of Faith

The presiding minister addresses the candidates and the assembly.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, holy God

You are the creator of the waters of the earth.

You are the everlasting wellspring.

You gather your people from sea to sea.

You quench our thirst, you comfort all who weep.

Christ stands upon us, Shepherd and Lamb,

to lead all the saints through death to life.

By the baptism of Jesus' death and resurrection,

Christ has carried us to safety and freedom.

The floods shall not overwhelm us,

and the deep shall not swallow us up,

for Christ has brought us over to the land of promise.

Jesus sends us to make disciples,

baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

We rejoice with all those disciples who celebrate their baptisms this week;

Amari Oechslin, Jay McAnelly, Claire Ybarra, Mara Remmert, Paul Monroe,

Jessica Locheed, Rodney Koenig.

Send your Spirit to dwell in this water;
and in those who are baptized here.
Deliver all who now pass through these waters
from death to life,
from slavery to freedom,
from sin to righteousness.
Unite them with all in the household of faith,
guard them from all evil.
Strengthen them to serve you with joy
until the day you make all things new.

To you be all praise, honor, and glory;
Through Jesus Christ our Savior,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

The assembly may be seated.

Baptism

Maggie, I baptize you in the name of the Father,
The candidate is immersed or water is poured on the candidate's head a second time:
and of the Son,
The candidate is immersed or water is poured on the candidate's head a third time:
and of the Holy Spirit. **Amen.**

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give
your child new birth, cleanse her from sin, and raise her to eternal life.

Laying hands on the heads of the newly baptized, the minister prays for them:
Sustain her with the gift of your Holy Spirit:
the spirit of wisdom and understanding, the spirit of counsel and might, the
spirit of knowledge and the fear of the Lord, the spirit of joy in your presence,
both now and forever. **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Maggie, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Welcome

A lighted candle is given to a member of the newly baptized child's family.

Jesus said, I am the light of the world.

Whoever follows me
will have the light of life.

A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God and bearing God's creative and
redeeming word to all the world.**

Prayers of Intercession

Sit or kneel. Those in the Prayground are invited to light a tea light on the Prayground altar or color their prayers at this time and will be collected during the offering.

God of grace, **receive our prayer.**

We join the whole church in commemorating: Henry, Bishop of Uppsala, martyr, died 1156, January 19; Agnes, martyr, died around 304, January 21; Conversion of Paul, January 25.

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

If you give through your bank or online, please place a reusable "Our Offering" card in the basket. These cards are located in front of you in the pew backs.

Motet

I sat down under His shadow

Edward C. Bairstow

I sat down under His shadow with great delight,
and His fruit was sweet to my taste.
He brought me to the banqueting house,
and His banner over me was love.
I sat down under His shadow.

stand

Setting the Table

Ubi caritas et amor

The musical score is written for a single voice part, consisting of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment consists of chords and moving lines that support the vocal melody. There are some triplets in the second system, indicated by a '3' above the notes.

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994
Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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English text © 1995 Augsburg Fortress.

Offering Prayer

Let us pray:

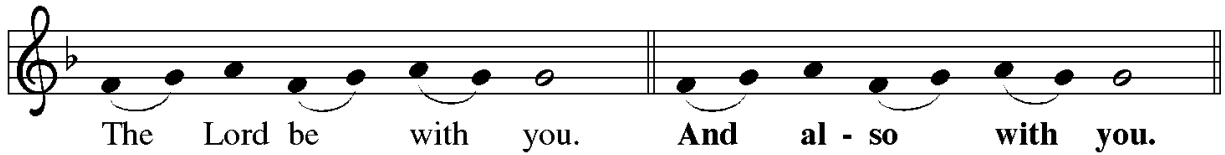
God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

**Bless what we offer to your service:
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,
now and always.**

Amen.

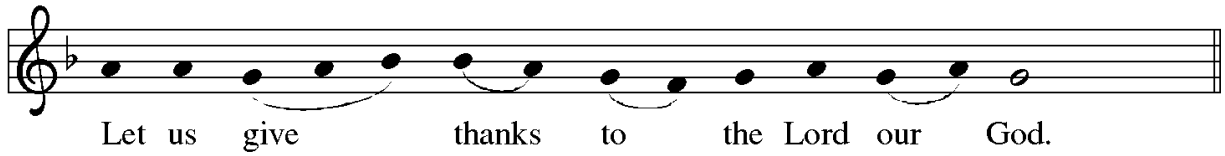
Great Thanksgiving



The Lord be with you. **And al - so with you.**



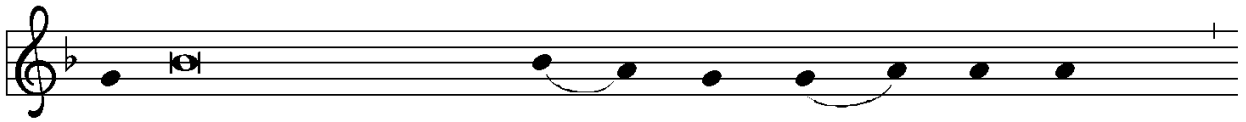
Lift up your hearts. **We lift them to the Lord.**



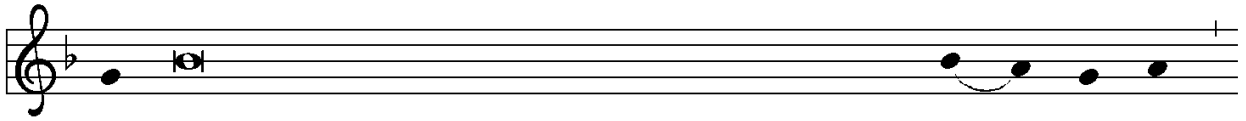
Let us give thanks to the Lord our God.



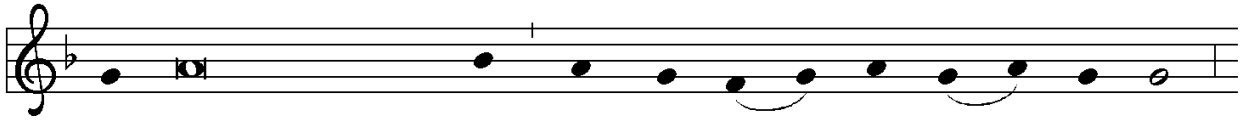
It is right to give our thanks and praise.



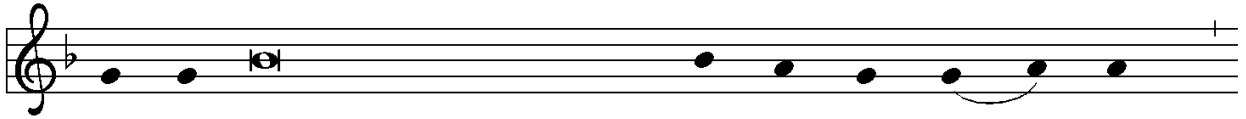
It is indeed right, our du - ty and our joy,



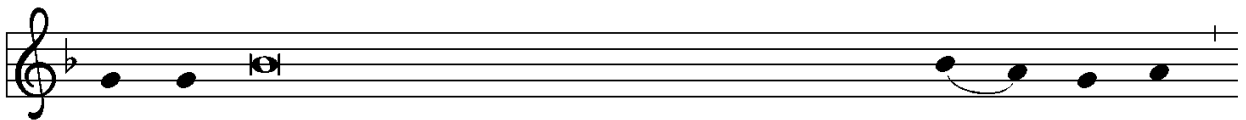
that we should at all times and in all places give thanks and praise to you,



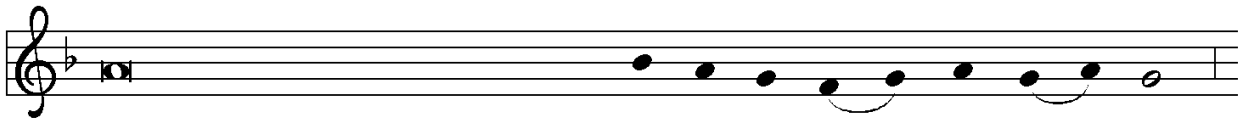
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



By the leading of a star he was shown forth to all na - tions;



in the waters of the Jordan you proclaimed him your be - lov - ed Son,



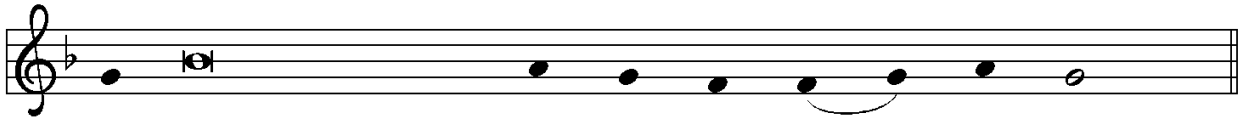
and in the miracle of water turned to wine he re - vealed your glo - ry.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est, ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

God of our weary years, God of our silent tears,
 you have brought us this far along the way.

In times of bitterness you did not abandon us,
 but guided us into the path of love and light.

In every age you sent prophets
 to make known your loving will for all humanity.

The cry of the poor has become your own cry;
 our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant
 to preach good news to the afflicted,
 to break bread with the outcast and despised,
 and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen. **Amen.**

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

Invitation to the Lord's Table

The joy of the Lord is our strength.
Come, eat this meal of gladness.

All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.

sit

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

Hymn

In This Feast of Love

Täs - sä pöy - däs - sä, *täs - sä*
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä *syn - ti - sil - le*
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, *Ju - ma - lan Ka - rit - sa!*
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

The bread and wine are taken from the Lord's table to members who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Post Communion Canticle

How Shall I Sing That Majesty



How great a be - ing, Lord, is thine, which doth all be - ings



keep! Thy knowl - edge is the on - ly line to sound so



vast a deep; thou art a sea with - out a



shore, a sun with - out a sphere; thy time is



now and ev - er - more, thy place is ev - 'ry - where.

Post-Communion Prayer

Let us pray:

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.

**Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.**

Sending

God blesses us and sends us in mission to the world.

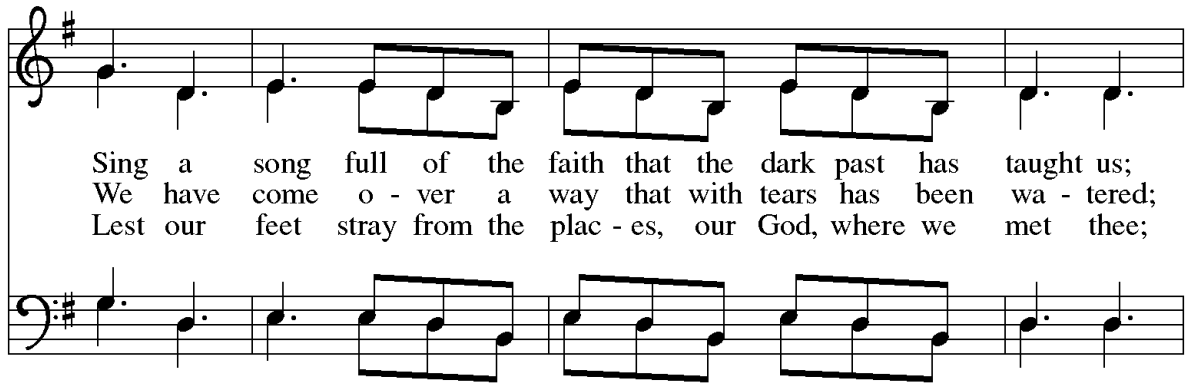
Brief Announcements

1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,

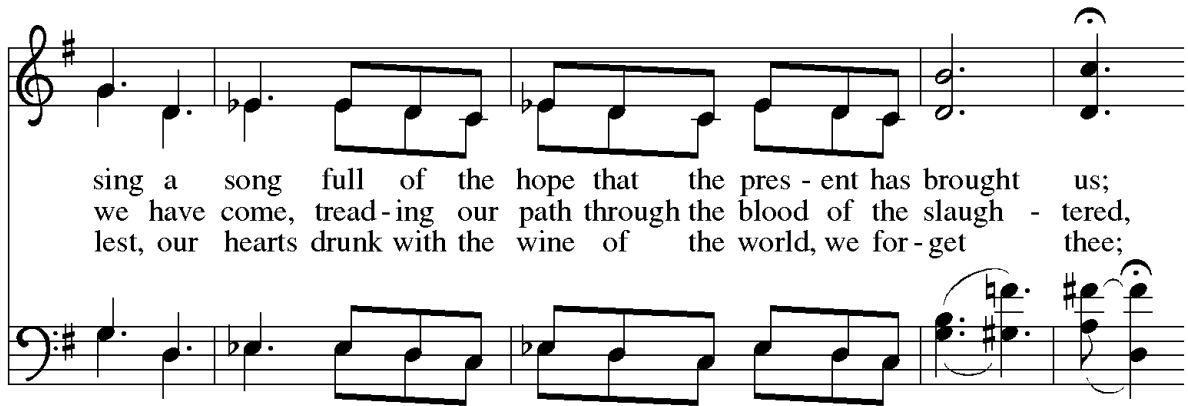
ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938
Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

Blessing

The Spirit of the triune God

✠ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

Dismissal

I Still Believe: A Litany based on the Rev. Dr. Martin Luther King's 1964 Nobel Price for Peace Acceptance Speech.

I refuse to accept despair as the final response to the ambiguities of history.
I believe that there is still hope for a brighter tomorrow.

I refuse to accept the idea that the "is-ness" of humanity's present nature makes us morally incapable of reaching up for the eternal "ought-ness" that forever confronts us.

I believe that what the self-centered have torn down the other-centered can build up.

I refuse to accept the idea that we are mere flotsam and jetsam in the river of life, unable to influence the unfolding events which surround us.

I have the audacity to believe that peoples everywhere can have three meals a day for their bodies, education and culture for their minds, and dignity, equality and freedom for their spirits.

I refuse to accept the view that humanity is so tragically bound to the starless midnight of isms that the bright daybreak of peace and equality can never become a reality.

I still believe that one day we will bow before the altars of God and be crowned triumphant over hate, and nonviolent redemptive good will proclaim the rule of the land.

I believe that unarmed truth and unconditional love will have the final word in reality.

I believe that wounded justice can reign supreme.

This is why right temporarily defeated is stronger than evil triumphant.
I still believe that We *Shall* overcome!

And with this faith, we can face the uncertainties of the future.
May it give our tired feet new strength as we continue our forward stride toward the city of freedom, equality and justice, where the lion and the lamb shall lie down together and every one shall sit under their own vine and fig tree and none shall be afraid.”

Go in peace. Live in hope.

Thanks be to God.

Peeling of the Bells

Mission Offering

SEARCH

Earliest accounts of Christian worship testify to an offering following the Eucharist designated to the poor and the alien by those able to give out of gratitude to God and generosity in imitating Christ.

Month-to-date contributions are \$500.00.

Christ the King Lutheran Church thanks you for your generous financial support. Offerings may be mailed to the church office, 2353 Rice Blvd., Houston, TX 77005, or given online through our website, www.ctkelc.org.



The altar flowers are given to the glory of God by Henry and Alicia Goodrow in celebration of their twenty-seventh wedding anniversary.

*Snacks are provided by Logan Faron.
Donations benefit the ELCA World Hunger.*

Flowers for the Nave in 2025

You are invited to sign up to provide the altar flowers for weekend services. To donate flowers in honor, memory of or thanksgiving for someone, you will find available dates listed by scanning the QR Code, https://www.signupgenius.com/go/10C0A4BABA92FA1FCC61-53410172-2025_ or you may email your preferred date to Cheryl at cherylgaspard@ctkelc.org. Flower arrangements are \$70 per Sunday. Checks can be made out to Christ the King Lutheran Church with “Altar Flowers” in the memo line or submit an online payment at www.ctkelc.org.



Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- February 9 at 8:30 a.m.
- February 16 at 8:30 a.m. and 11 a.m.
- February 23 at 8:30 a.m. and 11 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

Serving

God gives us gifts and talents so that we might serve.

David Karohl	Head Usher
Eldon Thomas, Linda Murray	Ushers
Linda Murray, Jim Willcockson.....	Bellringers
Ella Havemann.....	Acolyte
Ben Kerswell	Cantor
Martin Jones	Music Associate
Rachel McWhirter, Mark Lichtenberger	Digital Vergers
Trish Chapman	Lay Eucharistic Minister
Naomi Nelson.....	Lay Eucharistic Minister
Maria Campos.....	Lay Eucharistic Minister
Rochelle Manske or Judy Hungerford.....	Lay Eucharistic Minister
Dcn. Ben Remmert	Eucharistic Minister
Aimee Liou Havemann	Crucifer
Maria Campos.....	Server
Luke Havemann.....	Server
Lisa Krueger.....	Assisting Minister
The Rev. Dr. Jennifer Hope-Tringali.....	Presiding Minister
The Rev. Sergio Rodriguez.....	Preacher

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita

Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Lesher, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Gaelyn Lesher, lesher2@sbcglobal.net, for more information.

The People of Christ the King Church..... Ministers
The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Dcn. Aimee Elles..... Director of Congregational Engagement
Rachel McWhirterDirector of Digital Ministry
Kim Williams.....Director of Community Engagement
Ben Kerswell..... Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando GrimaldoStaff Singers
Scott Summers..... Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

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2025

All scripture readings are from the New Revised Standard Version of the Bible.

