

Today the Wine and Host and Bulletin are offered in
fond Memory of Frank Folland from Margy.



Preparation Hymn CP *Spirit of the Living God*
Tune: Living God

Hymn during Communion CP 402

Confitemini Domino

*Come and fill our hearts with your peace,
You alone, O Lord, are holy.*

Come and fill our hearts with your peace, alleluia!

Source: The Taizé Community

Sending Hymn CP 531

You Who Dwell in the Shelter of the Lord

Tune: On Eagles' Wings

Postlude: Gather Us In (Hymn Tune)

Marty Haugen (b. 1950)

Small Deeps

We are too complicated.
We seek God here, there and everywhere.
We seek God in holy places, in books,
in rules, regulations, rites and rituals.
We seek God in pomp and glory and ceremony,
in relics and statues
and visions and shrines.
We seek God in Popes and Fathers and saints.
Ah, like lost bewildered children,
we seek outside the God
who waits to be found
in the small deeps
of the human heart.

From Edwina Gateley, *There Was No Path So I Trod One* (1996, 2013)



The Cathedral Church of All Saints



Jesus said to them, 'Fill the jars with water.'

January 19, 2025

Instrumental Prelude: *On Eagle's Wings*
Michael Joncas (b. 1951) – arr. Mark Hayes

Welcome

Opening Hymn: CP 600 *You Call Us Out to Praise You*
Tune: Briggs

Collect – The 2nd Sunday After Epiphany

**O God of steadfast love,
at the wedding in Cana
your Son Jesus turned water into wine,
delighting all who were there.
Transform our hearts by your Spirit,
so that we may show forth the light of your love
as one body in Christ. Amen.**

Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of
God as it comes to us in the reading of
Holy Scripture.

All: **Our hearts and minds are open.**

Reader A reading from the prophet Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for
Jerusalem's sake I will not rest, until her vindication
shines out like the dawn, and her salvation like a burning
torch. The nations shall see your vindication, and all the
kings your glory; and you shall be called by a new name
that the mouth of the Lord will give. You shall be a
crown of beauty in the hand of the Lord, and a royal

diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 36:5-10 Chant 1



Your love, O Lord, reaches / to the heavens,*
and your faithfulness / to the clouds

Your righteousness is like the strong mountains,
your justice is like / the great deep;*
you save both man and / beast , O Lord.

How priceless is your / love, O God!*

Your people take refuge under the shadow / of your wings.

They feast upon the abundance / of your house;*

you give them drink from the river of / your delights.

For with you is the / well of life,*
and in your light / we see light.

Continue your lovingkindness to / those who know you,*
and your favour to those who are / true of heart.

The Second Reading

Reader A reading from I Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one

is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Gradual Hymn CP 163

When Christ's Appearing Was Made Known
Tune: St. Venantius

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)

People **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the conclusion of the Gospel, the reader says,
The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**