

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



January 19, 2025

11 a.m.

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Second Sunday after the Epiphany

January 19, 2025

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit Arise, Shine, For Thy Light Is Come (*Surge Illuminare*) Tone VIII.2

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. For behold, the darkness shall cover the earth; and gross darkness the people: But the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Thy gates shall be open continually; they shall not be shut day nor night. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet.

They shall call thee, The City of the Lord, the Zion of the Holy One of Israel. Violence shall no more be heard in thy land, wasting nor destruction within thy borders.

But thou shalt call thy walls, Salvation, and thy gates Praise.

The sun shall no more be thy light by day; neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Opening Hymn

Christ, Whose Glory Fills the Skies

5

RATISBON

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God Missa *Sancti Joannes et Divini* (Sung by all) P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer, re-

ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men, A-men.

The Collect of the Day

Celebrant

Let us pray.

All

**O God of steadfast love,
at the wedding in Cana
your Son Jesus turned water into wine,
delighting all who were there.**

**Transform our hearts by your Spirit,
so that we may show forth the light of your love
as one body in Christ. Amen.**

Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

The First Reading:

Reader

A reading from **Isaiah (62:1-5)**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of

the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm: 36:5-10 (*Read responsively*)

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds

Your righteousness is like the strong mountains,
your justice is like the great deep;
you save both man and beast, O Lord.

How priceless is your love, O God!
Your people take refuge under the shadow of your wings.

They feast upon the abundance of your house;
you give them drink from the river of your delights.

For with you is the well of life,
and in your light, we see light.

Continue your lovingkindness to those who know you,
and your favour to those who are true of heart.

The Second Reading

Reader A reading from **1 Corinthians (12:1-11)**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are

varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The word of the Lord.
People Thanks be to God.

Gradual Hymn

437

Jesus, Come, for We Invite You

ALLELUIA, DULCE CARMEN

Gospel Processional vv. 1 & 2



1 Je - sus, come, for we in - vite you, guest and mas - ter, friend and Lord;
 2 Je - sus, come! Trans - form our pleas - ures, guide us in - to paths un - known;
 3 Je - sus, come in new cre - a - tion, heav'n brought near in power di - vine;
 4 Je - sus, come! Sur - prise our dull - ness; make us will - ing to re - ceive



1 now, as once at Ca - na's wed - ding, speak, and let us hear your word:
 2 bring your gifts, com - mand your ser - vants; let us trust in you a - lone:
 3 give your un - ex - pect - ed glo - ry, chang - ing wa - ter in - to wine:
 4 more than we can yet im - ag - ine, all the best you have to give:



1 lead us through our need or doubt - ing, hope be born and joy re - stored.
 2 though your hand may work in se - cret, all shall see what you have done.
 3 rouse the faith of your dis - ci - ples, come, our first and great - est sign.
 4 let us find your hid - den rich - es, taste your love, be - lieve and live!

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

Sing Praise to God Who Reigns Above

310

MIT FREUDEN ZART

The Celebration of the Eucharist

*Today we gratefully acknowledge
the wine, hosts and bulletin are offered in fond memory of
Frank Folland from Margy.*



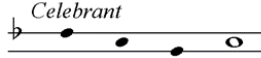
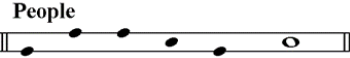
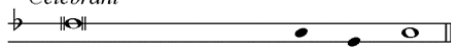
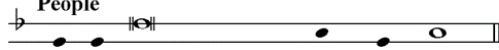
The Prayer over the Gifts

When the gifts have been prepared,

All **Living God,**
 you have revealed your Son as the Messiah.
 May we hear his word and follow it,
 and live as children of light.
 We ask this in the name of Jesus Christ the Lord. Amen

The Great Thanksgiving

Eucharistic Prayer 1

<i>Celebrant</i>	People
	
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
	
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
	People
	
	It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,
 gracious God,
 for you created all things.
 You formed us, reflecting your own image.
 In wondrous diversity you created us all.
 When we turned away from you in sin,
 you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets

you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

Sanctus

Divinum Mysterium (*Sung by all*)

arr. P. Halley

Ho - ly, ho - ly, ho - ly, _____

Lord God of pow'r and might, heav'n and

earth are full of your glo - ry. Ho - san - na

in the high - est. Bless -

-ed is he who comes _____ in the name

of the Lord. Ho - san - na in the high - est, _____

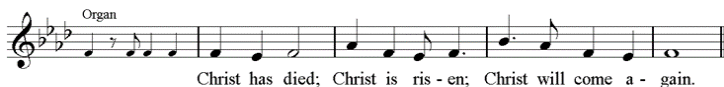
_____ Ho - san - na in the high - est.

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

Acclamation



Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant God of promise, you prepare a banquet for us in your kingdom.

All **Happy are those who are called to the supper of the Lamb.**

A Prayer for Spiritual Communion (*which may be prayed by those at home*) *

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet
present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei *Missa Sine Nomine (Sung by the choir)*

L. da Viadana
(c.1560-1627)

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Motet Tribus miraculis G. P. da Palestrina (c.1525-94)

Tribus miraculis ornatum, diem sanctum colimus:
Hodie stella magos duxit ad praesepe:
Hodie vinum ex aqua factum est ad nuptias:
Hodie a Joanne Christus baptizari voluit
ut salvaret nos. Alleluia.

*We solemnly observe this day ornamented with three miracles:
Today the star led the magi to the manger;
Today wine was changed to water at the wedding;
Today Christ desired to be baptized by John
so that He might save us. Alleluia.*

Communion Hymn

83

O Saving Victim, Opening Wide

VERBUM SUPERNUM

Prayer after Communion

Celebrant God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ. **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

441

Thee Will I Love, My Strength, My Tower

SURREY

The Week of Prayer for Christian Unity 2025 is observed from January 18 to 25, bringing together Christians from various denominations to pray for unity and reflect on the shared faith that binds them. Local churches across the city will host services, offering opportunities for collective worship, scripture readings, learning and fellowship. This global ecumenical tradition emphasizes reconciliation and collaboration among Christian communities, fostering a spirit of harmony and mutual respect.

In Halifax, four ecumenical services and a public lecture have been organized from January 19 to 26. All are welcome!

Sunday 19 January at 4:00 pm

Cathedral Church of All Saints

1330 Cathedral Lane

Guest Preacher: Most Revd Brian Dunn, Roman Catholic Archbishop of Halifax-Yarmouth

Celebrant – The Right Revd Sandra Fyfe

Monday 20 January at 7:00 pm

Evangelical Lutheran Church of the Resurrection

2096 Windsor Street

Public Lecture titled: ***Nicaea as a cornerstone of Christian Ecumenism*** being given by Dr. David Deane, Associate Professor of Theology at Atlantic School of Theology,“

Tuesday 21 January at 7:00 pm

Saint John’s United Church

6025 Stanley Street

Guest Preacher: Sister Donna Geernaert, SC, Canadian Council of Churches

Thursday 23 January at 2:00pm

Northwood Halifax Campus

2515 Northwood Terrace

Guest Preacher: the Rev Antonio Siracusa, Presbyterian Church of Saint David

Sunday 26 January at 3:00 pm

Saint Benedict Catholic Parish

45 Radcliffe Drive

Guest Preacher: Right Revd Sandra Fyfe, Anglican Bishop of Nova Scotia and Prince Edward Island

WEEK of
PRAYER
for CHRISTIAN UNITY
2025



SEMAINE de
PRIERE
pour L'UNITÉ DES CHRÉTIENS
2025

"Do you believe this?"
(John 11:26)

« Crois-tu cela? »
(Jean 11,26)

weekofprayer.ca

semainedepriere.ca



 THE CANADIAN COUNCIL OF CHURCHES
LE CONSEIL CANADIEN DES ÉGLISES

 Prairie Centre for
Ecumenism

 Centre canadien
d'œcuménisme  Canadian Centre
for Ecumenism
INFORMATION - DIALOGUE - RECONCILIATION

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No

Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:



Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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