

SAN MARCOS LUTHERAN CHURCH  
3419 Grand Avenue . San Marcos, CA 92078 . (760) 727-1509  
[www.sanmarcoslutheran.org](http://www.sanmarcoslutheran.org)

Pr. Casey Kloehn Dunsworth

Second Sunday after Epiphany  
January 19, 2025

*Welcome to worship!*

*Throughout the service, you will be invited to sit, stand, or kneel as you are able and as you feel comfortable.*

*All are welcome to receive Holy Communion, for it is Christ who does the inviting. An usher will let you know when it is your row's turn to come forward. Bread, gluten-free wafers, red wine, and white juice are all available. Please tell the pastor you need a gluten-free wafer when it is your turn.*

## ORDER OF WORSHIP

### GATHERING

PRELUDE

WELCOME AND COMMUNITY TIME OF PRAYER AND THANKSGIVING

MOMENT FOR MISSION- BUDGET COMMITTEE

CONFESSION AND FORGIVENESS- *The congregation is invited to stand, sit, or kneel, as able.*

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you speak blessing and compassion into the world.**

**Forgive us for the ways we act  
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;  
we resist your call to oppose injustice;**

**we give in to scarcity and fear;  
we assume the worst about one another.**

**Cleanse us from our faults  
and release us from their grasp.**

**Show us your lovingkindness.**

**Restore our hearts and repair your world,  
that we may live in Christ's ways.**

**Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you.

I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free.

Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

### PRAYER OF THE DAY

Lord God, **source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

## I Will Sing of the Mercies of the Lord

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#) and a common time signature. It consists of six staves of music. The lyrics are: "I will sing of the mercies of the Lord for - ev - er, I will sing, I will sing. I will sing of the mercies of the Lord for - ev - er, I will sing of the mercies of the Lord. With my mouth will I make known thy faith - ful - ness, thy faith - ful - ness. With my mouth will I make known thy faith - ful - ness to all gen - er - a - tions." The score includes various musical notations such as eighth notes, quarter notes, and half notes, along with phrasing slurs and dynamic markings like "Fine" and "D.C. al fine".

I will sing of the mer - cies of the Lord for - ev - er, I will  
sing, I will sing. I will sing of the mer - cies of the *Fine*  
Lord for - ev - er, I will sing of the mer - cies of the Lord.  
With my mouth will I make known thy  
faith - ful - ness, thy faith - ful - ness. With my mouth will I make  
*D.C. al fine*  
known thy faith - ful - ness to all gen - er - a - tions.

Text: Psalm 89:1  
Music: FILLMORE, J. H. Fillmore

**WORD** -*The congregation may be seated.*

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.

You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

PSALM 36



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Your love, O LORD, reaches <sup>1</sup> to the heavens,  
and your faithfulness <sup>1</sup> to the clouds.  
Your righteousness is like the strong mountains, your justice like <sup>1</sup> the great deep;  
you save humankind and ani- <sup>1</sup> mals, O LORD.  
How priceless is your <sup>1</sup> love, O God!  
All people take refuge under the shadow <sup>1</sup> of your wings.  
They feast upon the abundance <sup>1</sup> of your house;  
you give them drink from the river of <sup>1</sup> your delights.  
For with you is the <sup>1</sup> well of life,  
and in your light <sup>1</sup> we see light.  
Continue your lovingkindness to <sup>1</sup> those who know you,  
and your favor to those who are <sup>1</sup> true of heart.

SECOND READING 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, Word of Life.

**Thanks be to God.**

GOSPEL ACCLAMATION - *The congregation is invited to stand, as able.*



The holy gospel according to John, the 2nd chapter.

**Glory to you, O Lord.**

GOSPEL

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

SERMON

HYMN OF THE DAY- *The congregation is invited to stand, as able.*

Hymnal #807

## Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## PRAYERS OF INTERCESSION

*The assembly is invited into prayer:*

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*(A brief silence)*

*After each petition, "God of grace, **hear our prayer.**"*

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*The congregation greets one another with the words "peace be with you" or "God's peace" and a sign of peace—a wave, a handshake, a peace sign, etc.*

## MEAL

### SPECIAL MUSIC

"Antiphonal Jubilate Deo" - Greg Gilpin

Choir

### OFFERING PRAYER

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas.

Bless what we offer to your service: our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always

**Amen.**

THE GREAT THANKSGIVING- *The congregation is invited to stand, as able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presiding minister continues:* Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit, you have woven our humanity; in all our wanderings, you never cease to call us to fullness of life. You gave us Jesus, son of Mary, the bread of life, broken for the world; he fed us and feasted with us; he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death. Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER

We ask that your Holy Spirit will fall upon these gifts,  
that these fragile, earthly things  
may be to us the body and blood of our lord and brother, Jesus Christ;  
who, on the night that he was betrayed,  
gathered with his faltering friends for a meal that tasted of freedom.  
Calling them to his table, he took bread, gave thanks, broke it, and said:

“This is my body, which is given for you.  
Do this to remember me.”

In the same way after supper, he took the cup, saying:

“This cup is the new covenant in my blood.

Do this, whenever you drink it, to remember me.”

As on that night, so here and now he offers himself in touch and taste  
beyond all words can hold.

Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, in our eating and drinking  
we are filled with the life-giving presence of Christ;  
we proclaim him as creation’s host,  
transforming poverty into plenty  
in the reckless generosity of love.

Inspire us with the hope  
that one day death and greed will be no more  
and people without number  
will come from east and west, north and south to share the kingdom meal.

We ask this through Jesus Christ our Lord,  
by whom and with whom and in whom  
in the unity of the Holy Spirit  
all honor and glory be yours, Mother of blessings, forever and ever. **Amen.**

*Steven Shakespeare, Prayers for an Inclusive Church, Church Publishing (New York, NY: 2009).*

## THE LORD’S PRAYER

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

The joy of the Lord is our strength.  
Come, eat this meal of gladness.

## DISTRIBUTION

# As the deer

D A/C# Bm Bm/A G Asus A D

As the deer pants for the wa-ter, so my soul longs af - ter you.

A/C# Bm D/A D/F# Em<sup>7</sup> A<sup>7</sup>sus A<sup>7</sup> D

You a - lone are my heart's de - sire and I long to wor - ship you.

Bm Bm/A G D/F# G Bm/F# Em F#sus F#

You a - lone are my strength, my shield, to you a - lone may my spir - it yield;

D A/C# Bm D/A D/F# Em<sup>7</sup> A<sup>7</sup>sus A<sup>7</sup> D

you a - lone are my heart's de - sire, and I long to wor - ship you.

# Bless his holy name

E<sup>b</sup> Edim<sup>7</sup> B<sup>b7</sup>/F B<sup>b7</sup> E<sup>b</sup> B<sup>b7</sup>/F E<sup>b7</sup>/G

Bless the Lord, O my soul: and all that is with -

A<sup>b</sup>sus<sup>4</sup> A<sup>b</sup> A<sup>b</sup>m<sup>7</sup> Cm<sup>7</sup>/G G<sup>b</sup>dim B<sup>b7</sup>/F B<sup>b</sup> E<sup>b</sup> A<sup>b</sup>/E<sup>b</sup> E<sup>b</sup>

in me, bless his ho - ly name.

Cm<sup>6</sup> B<sup>b7</sup> Dm<sup>7</sup>(<sup>b</sup>5) E<sup>b</sup>

He has done great things, he has done great things,

E<sup>b7</sup> E<sup>b</sup>/G A<sup>b</sup> Fm<sup>7</sup>(<sup>b</sup>5) E<sup>b</sup>/B<sup>b</sup> B<sup>b7</sup> E<sup>b</sup>

he has done great things: bless his ho - ly name!

E<sup>b</sup> Edim<sup>7</sup> B<sup>b7</sup>/F B<sup>b7</sup> E<sup>b</sup> B<sup>b7</sup>/F E<sup>b7</sup>/G

Bless the Lord, O my soul: and all that is with -

A<sup>b</sup>sus<sup>4</sup> A<sup>b</sup> A<sup>b</sup>m<sup>7</sup> Cm<sup>7</sup>/G G<sup>b</sup>dim B<sup>b7</sup>/F B<sup>b</sup> E<sup>b</sup> A<sup>b</sup>/E<sup>b</sup> E<sup>b</sup>

in me, bless his ho - ly name.

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Text and music © 1973 Bud John Songs, Inc., admin. EMI Christian Music Publishing

PRAYER AFTER COMMUNION

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**Amen.**

**SENDING**

ANNOUNCEMENTS

BLESSING

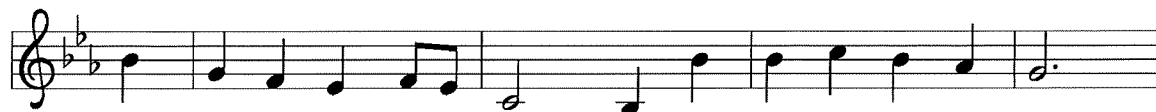
The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

**Amen.**

SENDING SONG- *The congregation is invited to stand, as able.*

Hymnal #567

### We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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DISMISSAL

Go in peace. Live in hope.

**Thanks be to God.**

*We invite you to remain seated quietly for the postlude. If you exit during the postlude, please refrain from conversation until you are outside of the sanctuary. Please join us for coffee and fellowship in Luther Hall immediately following the service.*

POSTLUDE

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### WORSHIP LEADERS

Preacher/Presider: Pr. Casey Kloehn Dunsworth

Assisting Minister: Anne Voth

Musicians: Justin Hershey, Beth Sullivan and Max Chodos

Lector: Doris Payne

Ushers: Hector Gonzalez and Sharon Scott-Gonzalez

*All are welcome! As a community of the people of God, the members of San Marcos Lutheran Church are called to welcome all people, regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28)*

Are you new to San Marcos Lutheran Church? Pastor Casey would love the opportunity to get to know you, and has put together a short, confidential, online form. Your smartphone's QR reader can take you to it using this code.

If technology isn't your cup of tea (or if it just isn't working for you today) there are cream-colored cards in the pew in front of you, which you can fill out and put in the silver offering plates, hand to an usher, or hand to Pastor Casey after the service. We're glad you're here!

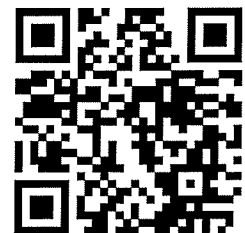


***Let Us Keep These People in Our Prayers:*** Susan Agonia, Dawn, Christine Buma, Jim Cavolt, Sue Check, Bill Hanson, Jolene Hanson, Pete Johnson, Jim Kent, Linda Kent, Susan Kent, Gary Kloehn, Laura, Deborah McGregor, Melinda Nelson, Leanne Pohrman, Alvar Roy, Vern Soderstrom, Marilynne Smith, Dawn Steele, Louise Testerman, Elijah Toler, Nick Torres, Kelly Van Jen. Let us pray for our homebound members: Beverly Gift, Janice Phillips, and Carol Schwartz. We also continue to pray for: Pacifica Synod Bishop David Nagler and ELCA Presiding Bishop Elizabeth Eaton.

Thank you for supporting the ministry of San Marcos Lutheran Church! **Your generosity enables us to do God's work in our community.** Your contributions to our general fund support our budgeted expenses—we cannot do it without your support!

You can contribute in any of the following ways:

- Place a check or cash in the silver offering plates at the back of the sanctuary on Sundays;
- Mail a check to the church office (3419 Grand Ave. San Marcos, CA 92078);
- Set up a recurring donation through your bank;
- Make a one-time or recurring donation with your credit or debit card or bank account through Tithe.ly, our online giving portal. Visit [sanmarcoslutheran.org/give](http://sanmarcoslutheran.org/give) to get started.



Your smartphone's QR reader can take you there by scanning this code. *San Marcos Lutheran Church is a 501(c)(3) organization, and your gift may be tax-deductible.*

### **Audio & Visual Volunteers Needed**

Help enhance our Sunday Worship experience! Our Communications Coordinator, Adriana Alfaro, is seeking volunteers to assist with Audio and Visual equipment. No experience necessary - training provided! Contact us to learn more and sign up! email: [comms@sanmarcoslutheran.org](mailto:comms@sanmarcoslutheran.org)

### **Women's Retreat**

Join us for a Women's Retreat, Feb 28-March 2 at Luther Glen. Reserve your spot Today! Restore our spirit, bodies, relationships, communities, earth. Contact Beth Sullivan at [beth@pa3.com](mailto:beth@pa3.com) or Pr. Casey with questions.

### **Blessing Bag Assembly Today during Community Time**

On January 19th, join the Social Action Committee to assemble blessing bags for our neighbors in need. The plan is to make 100 bags, so we need all hands on deck! Contact Br. Jack Anderson with any questions about how you can help.

### **ALL SAINTS FOOD PANTRY**

The food pantry is in need of donations of jam or jelly this month. Food distribution takes place at All Saints Episcopal Church in Vista - on the 3rd and 4th Saturdays of the month. If you'd like to volunteer, please contact Doris Payne ([dorispayne3247@gmail.com](mailto:dorispayne3247@gmail.com) or Cell #559-299-0146) or Jill Adachi ([jesadachi@yahoo.com](mailto:jesadachi@yahoo.com) or 831-566-4687). Thank you for your ongoing support of this wonderful ministry.

### **Beanies and Scarf Donations Needed!**

There is an urgent need for donations of new and/or gently-used beanies and scarves to be handed out on January 30th during homeless count day. Please bring your donations to the donation box in the narthex ASAP.

### **Lutheran Disaster Response**

Lutheran Disaster Response is coordinating with the Southwest California Synod and Pacifica Synod to assess the needs of people impacted by the wildfires. We will work with them to address immediate needs amid the destruction and assist with recovery efforts for months and years to come.

If you would like to donate to this response, donations can be made at [www.give.elca.org](http://www.give.elca.org) or you can write a check to SMLC with note in memo to Lutheran Disaster Relief/LA fires.

**Did you forget something?** The budget committee met to work on numbers for 2025 and noticed that far fewer folks turned in their pledge commitments than in 2024. It's okay if you forgot! You didn't miss your chance. If you would like to submit a pledge now, please fill out a card and place it in the offering plate, or you can contact Cristen at [bookkeeper@sanmarcoslutheran.org](mailto:bookkeeper@sanmarcoslutheran.org) about your plans. The budget committee uses pledge numbers as one of the factors in setting our budget for the new year, and a gap in the data means they have less information to work with. Help them out! Contact council president Dan Norris with any questions.