



Fifth Sunday after Epiphany
February 9, 2025
11:00 a.m.

Mission Statement

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.



Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

We are delighted to have you join us and hope you have a meaningful experience with us.

Cover: *Fishers of Men* by Cynthia McLean, uploaded on December 20th, 2014.

HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Nine*, beginning on page 193.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude: Brass Choir

Suite: Fancies, Toyes, and Dreames

Giles Farnaby (1560–1640)

The Old Spagnoletta

His Rest

Tell Mee Daphne

The organ prelude serves as an opportunity to center oneself before worship. We ask the congregation to refrain from conversation once the prelude begins.

stand

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,

our creator,

our protector,

our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In ✝ Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Gloria



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men, a - men.

Prayer of the Day

Let us pray:

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Psalm 138

Sung in alternation by verse



- ¹ I will give thanks to you, O LORD, with [|] my whole heart;
before the gods I will [|] sing your praise.
- ² **I will bow down toward your holy temple and praise your name,
because of your steadfast [|] love and faithfulness;
for you have glorified your name and your word a- [|] bove all things.**
- ³ When I called, you [|] answered me;
you increased my [|] strength within me.
- ⁴ **All the rulers of the earth will praise [|] you, O LORD,
when they have heard the words [|] of your mouth.**
- ⁵ They will sing of the ways [|] of the LORD,
that great is the glory [|] of the LORD.
- ⁶ **The LORD is high, yet cares [|] for the lowly,
perceiving the haughty [|] from afar.**
- ⁷ Though I walk in the midst of trouble, you [|] keep me safe;
you stretch forth your hand against the fury of my enemies; your right [|]
hand shall save me.
- ⁸ **You will make good your pur- [|] pose for me;
O LORD, your steadfast love endures forever; do not abandon the
works [|] of your hands.**

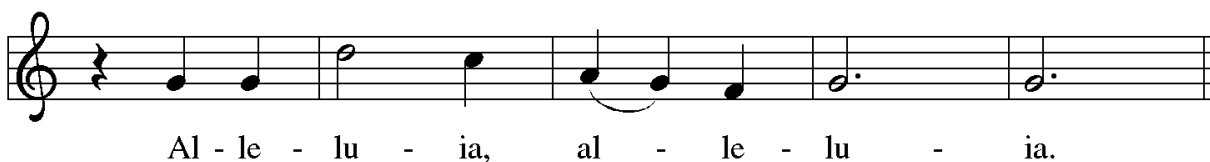
¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,
² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life. or The Word of the Lord.
Thanks be to God. **Thanks be to God.**

stand

Gospel Acclamation



Jesus says, Follow me, and I will make you fish for people. *Matt. 4:19*

Jesus calls the disciples to fish for people

*Whirl Story Bible, p. 218; Spark Story Bible, p. 258
Frolic Preschool Bible, p. 58; Frolic First Bible, p. 28*

The holy gospel according to Luke.

Glory to you, O Lord.

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵ Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹ When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

Praise to you, O Christ.

sit

Sermon

Silence

At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.

Hymn of the Day 574

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Baptism Anniversaries and Apostles Creed

Let us give thanks for the gift of baptism as we rejoice with all who celebrate the anniversary of their baptism this week: Jim Miralgio, Whitney Adams, Dewey Letness, Rosa Oechslin, Federico Salas-Isnardi, Valerie Lloyd, Avery Derr:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Sit or kneel. Those in the Prayground are invited to light a tea light on the Prayground altar or color their prayers on the provided coloring sheets. These colored prayers will be collected during the offering.

God of grace, **receive our prayer.**

*We join the whole church in commemorating: Cyril, monk, died 869;
Methodius, bishop, died 885; missionaries to the Slavs, February 14.*

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

If you give through your bank or online, please place a reusable "Our Offering" card in the basket. These cards are located in front of you in the pew backs.

Motet

Let All Mortal Flesh Keep Silence
Edward C Bairstow (1874–1946)

Let all mortal flesh keep silence
And stand with fear and trembling,
And lift itself above all earthly thought,
For the King of kings and Lord of lords,
Christ our God cometh forth to be our oblation
And to be given for Food to the faithful
Before Him come the choirs of angels,
With every principality and power;
The Cherubim with many eyes,
And winged Seraphim
Who veil their faces
as they shout exultingly the hymn:

Alleluia, Alleluia, Alleluia!
Let all mortal flesh keep silence
And stand with fear and trembling.

stand

Setting the Table (*vs 1 & 5*)

Draw Near and Take

Draw near and take the bod - y of the Lord, and
Ap - proach ye then with faith - ful hearts sin - cere, and

The first system of musical notation is in 4/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble staff and a bass staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Draw near and take the bod - y of the Lord, and Ap - proach ye then with faith - ful hearts sin - cere, and".

drink the ho - ly blood for you out - poured.
take the pledg - es of sal - va - tion here.

The second system of musical notation continues the piece in the same 4/4 time and one-flat key signature. It also consists of two staves: treble and bass. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "drink the ho - ly blood for you out - poured. take the pledg - es of sal - va - tion here."

Offering Prayer

Let us pray:

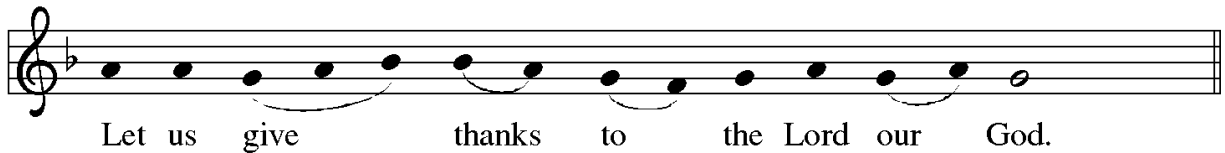
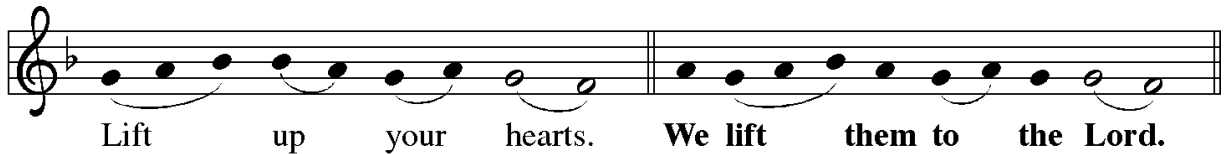
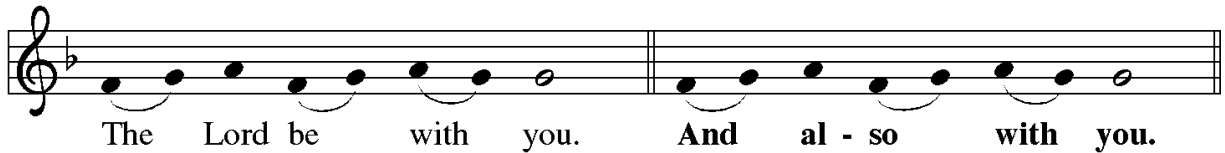
God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

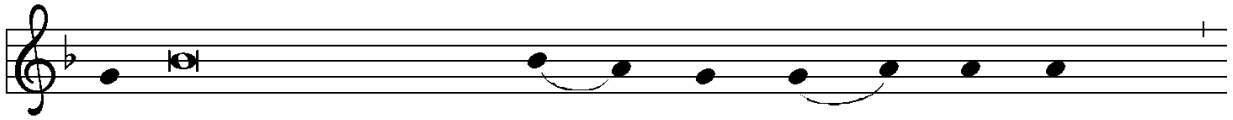
**Bless what we offer to your service:
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,
now and always.**

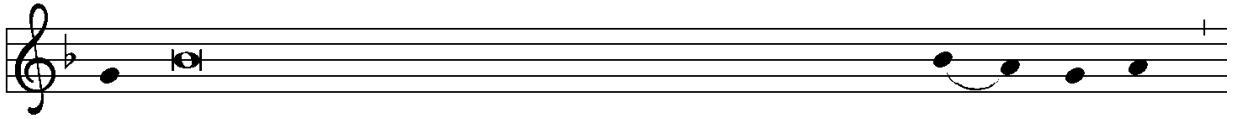
Amen.

Great Thanksgiving





It is indeed right, our du - ty and our joy,



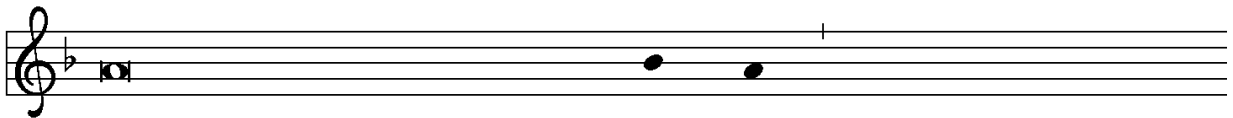
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



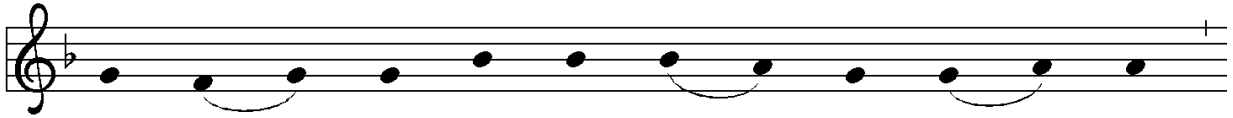
who on this day overcame death and the grave,



and by his glorious resur - rec - tion



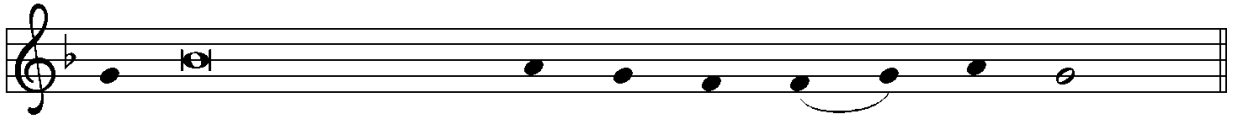
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est, ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

Invitation to the Lord's Table

The joy of the Lord is our strength.

Come, eat this meal of gladness.

All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.

sit

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

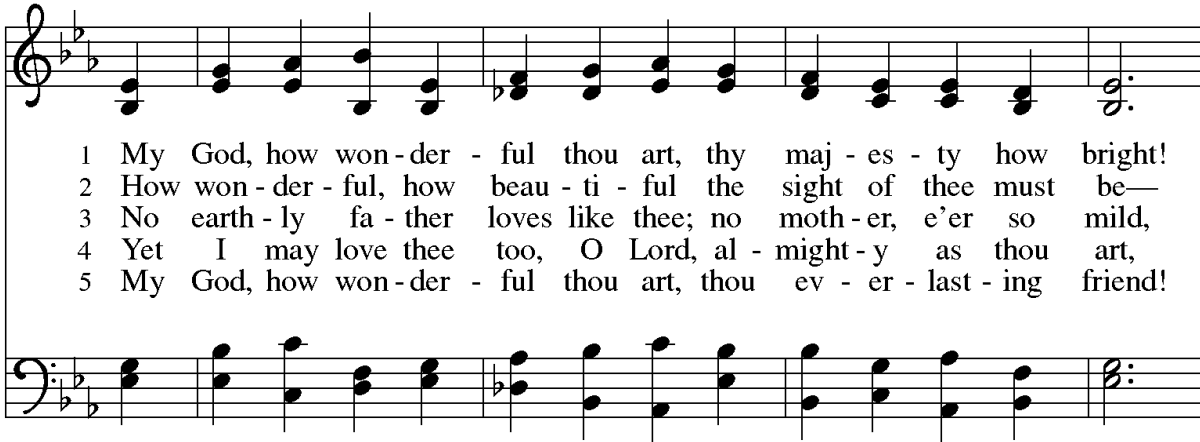
His Dream

A Toye

The New Sa-hoo

Hymn 863

My God, How Wonderful Though Art



1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
 4 Yet I may love thee too, O Lord, al - might - y as thou art,
 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
 thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
 bears and for - bears as thou hast done with me, thy sin - ful child.
 for thou hast stooped to ask of me the love of my poor heart.
 On thee I stay my trust - ing heart till faith in vi - sion end.

Text: Frederick W. Faber, 1814–1863
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

The bread and wine are taken from the Lord's table to members who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Post Communion Canticle (*vs 3 & 2*)

Draw Near and Take

Sal - va - tion's gi - - ver, Christ, the on - ly Son, by
Saved by that bod - - y and that ho - ly blood, with

his dear cross and blood the vic - t'ry won.
souls re - freshed, we ren - der thanks to God.

Post-Communion Prayer

Let us pray:

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.

**Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.**

Sending

God blesses us and sends us in mission to the world.

Sending Hymn 798

Will You Come and Follow Me



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

Blessing

The Spirit of the triune God

✝ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

Dismissal

Go in peace. Live in hope.

Thanks be to God.

Peeling of the Bells

Mission Offering

Christian Community Service Center (CCSC)

Earliest accounts of Christian worship testify to an offering following the Eucharist designated to the poor and the alien by those able to give out of gratitude to God and generosity in imitating Christ.

Month-to-date contributions are \$240.66.

Christ the King Lutheran Church thanks you for your generous financial support. Offerings may be mailed to the church office, 2353 Rice Blvd., Houston, TX 77005, or given online through our website, www.ctkelc.org.



*Snacks are provided by Amy Allen.
Donations benefit the ELCA World Hunger.*

The altar flowers are given to the glory of God by Bridget Jensen in thanksgiving for Al Jensen on the anniversary of his death and their wedding anniversary.

Flowers for the Nave in 2025

You are invited to sign up to provide the altar flowers for weekend services. To donate flowers in honor, memory of or thanksgiving for someone, you will find available dates listed by scanning the QR Code, <https://www.signupgenius.com/go/10C0A4BABA92FA1FCC61-53410172-2025>, or you may email your preferred date to Cheryl at cherylgaspard@ctkelc.org. Flower arrangements are \$70 per Sunday. Checks can be made out to Christ the King Lutheran Church with “Altar Flowers” in the memo line or submit an online payment at www.ctkelc.org.



Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- February 16 at 8:30 a.m.
- February 23 at 8:30 a.m.
- March 2 at 8:30 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

Serving

God gives us gifts and talents so that we might serve.

Gary Heath.....	Head Usher
.....	Ushers
Peter Boecher, Tate Williams	Bellringers
Anneliese Williams, Ella Havemann	Acolytes
Ben Kerswell	Cantor
Martin Jones	Music Associate
Rachel McWhirter, Mark Lichtenberger	Digital Vergers
Maureen Sahualla.....	Lay Eucharistic Minister
Beverly Davis	Lay Eucharistic Minister
Peter Boecher.....	Lay Eucharistic Minister
Rochelle Manske	Lay Eucharistic Minister
Judy Hungerford	Lay Eucharistic Minister
Aimee Liou Havemann	Crucifer
Beverly Davis	Server
Bill Pelham.....	Server
Trish Chapman	Assisting Minister
The Rev. Dr. Jennifer Hope-Tringali.....	Presiding Minister
Dcn. Aimee Elles	Preacher

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Lesher, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Gaelyn Lesher, lesher2@sbcglobal.net, for more information.

The People of Christ the King Church..... Ministers
The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Dcn. Aimee Elles..... Director of Congregational Engagement
Rachel McWhirterDirector of Digital Ministry
Kim Williams.....Director of Community Engagement
Ben Kerswell..... Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando Grimaldo.....Staff Singers
Scott Summers..... Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

Service music reprinted from *Evangelical Book of Worship*, copyright © 2006
 Used by permission of Augsburg Fortress license # 6133-L. February 5,
 2025

All scripture readings are from the New Revised Standard Version of the Bible.

