

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



February 9, 2025

11 a.m.

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

The Fifth Sunday after the Epiphany

African Heritage Month

February 9, 2025

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki , the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit From the Rising of the Sun F. A. G. Ouseley (1825-89)

From the rising of the sun unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord!

Opening Hymn

New Every Morning Is the Love

7

MELCOMBE

The Gathering of the Community

The presiding celebrant greets the community

Celebrant

The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People

And also with you.

The following prayer may be said.

Celebrant

Almighty God,

All

to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God *Missa Sancti Joannes et Divini (Sung by all)* P. Halley

Intro

Glo - ry to God in the high - est, _____ and peace to his
peo - ple on earth. _____ Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. _____ Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, _____ you
take a - way the sin of the world; _____ have mer - cy on us; _____
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer, re -

ceive our prayer. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men, A-men.

The Collect of the Day

Celebrant

Let us pray.

All

**Lord of the deep waters,
 you call us from the safety of the shore
 to an adventure of the Spirit:
 open wide our arms to embrace the world
 you dare us to serve;
 through Jesus Christ your living Word. Amen.**

Prayers for an Inclusive Church (2009)

The Proclamation of the Word

The First Reading:

Reader

A reading from **Isaiah (6:1-8)**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 138 (*Read responsively*)

I will give thanks to you, O Lord
with my whole heart: before the gods I will sing your praise.

**I will bow down toward your holy temple
and praise your name,
because of your love and faithfulness;**

For you have glorified your name
and your word above all things.

**When I called, you answered me;
you increased my strength with in me.**

All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

**They will sing of the ways of the Lord,
that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

The Lord will make good his purpose for me;

**O Lord, your love endures forever;
do not abandon the works of your hands.**

The Second Reading

Reader A reading from from **1 Corinthians (15:1-11)**

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God, I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn

455

Dear God, Compassionate and Kind

REPTON

Gospel Processional vv. 1—3

Responses before the Gospel

Deacon *People*

The Lord be with you. And also with you.

The notation consists of two horizontal lines. The top line is for the Deacon and the bottom line is for the People. Both lines start with a treble clef and a sharp sign (F#). The Deacon's part has a quarter note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter rest. The People's part has a quarter note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter rest. A double bar line separates the two parts.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

The notation consists of a single horizontal line with a treble clef and a sharp sign (F#). It has a quarter note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter rest.

People

Glory to you Lord Jesus Christ.

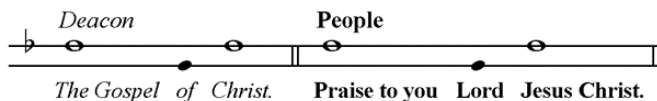
The notation consists of a single horizontal line with a treble clef and a sharp sign (F#). It has a quarter note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter rest.

The Gospel

All stand for the Gospel.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets began to break. So, they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him. — Luke (5:1-11)

Responses after the Gospel



Gospel Recessional vv. 4 & 5

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the**

Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,

**and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

How Firm a Foundation

527

ST. DENIO



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 When through the deep wa - ters he calls thee to go,
4 When through fie - ry tri - als thy path - ways shall lie,
5 The soul that on Je - sus has leaned for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - our to shake,



1 to you who to Je - sus for re - fuge have fled?
 2 up - held by his right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no nev - er, no nev - er for - sake!"

Words: John Rippon (1751-1836)

Music: Welsh trad.; harm. *The English Hymnal*,

The Celebration of the Eucharist

*Today we gratefully acknowledge the Bulletin, and Wine and Hosts are offered in loving memory of **Harold Pope** from daughters Brenda and Charmaine.*

The Prayer over the Gifts

When the gifts have been prepared,

All God of compassion and forgiveness,
 receive our offering this day,
 and make us one with him who is our peace,
 Jesus Christ our Saviour. Amen

The Great Thanksgiving

Eucharistic Prayer 2

<i>Celebrant</i>	People
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
<i>Let us give thanks to the Lord our God.</i>	
People	
It is right to give our thanks and praise.	

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus No. 719 in the Hymnal (*Sung by all*) LAND OF REST; American trad.

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant God of promise, you prepare a banquet for us in your kingdom.

All **Happy are those who are called to the supper of the Lamb.**

A Prayer for Spiritual Communion (*which may be prayed by those at home*) *

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet
present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei Missa L'Hora Passa (Sung by the choir) L. da Viadana (c.1560-1627)

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Motet He Watching Over Israel F. Mendelssohn (1809-47)

He, watching over Israel, slumbers not, nor sleeps.

Shouldst thou, walking in grief, languish, he will quicken thee.

Communion Hymn

Just As I Am

615

WOODWORTH

Prayer after Communion

Celebrant Eternal God,
in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord. **Amen**

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

Blessing

Closing Hymn

564

Lead Us, Heavenly Father, Lead Us

MANNHEIM

Choral Benediction The Lord bless you and keep you. The Lord lift up his
countenance upon you and give you peace.

Dismissal *By the Deacon*

Postlude Fugue in G Major (*Gigue*) J. S. Bach (BWV 577)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Sundays at Four

Please join us this afternoon for Evensong sung by the Cathedral Choir.

On Sunday, February 23, please join us for a combined service at 10 am. ***The Honourable Canon Dr. Mayann Francis*** will be our guest speaker. There will be an activity and fellowship in the Great Hall to follow.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No

Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:



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