

him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time.

At the conclusion of the Gospel, the reader says,
The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Preparation Hymn CP 69

We Who Live by Sound and Symbol
Tune: Chartres



Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered in loving memory of Blair MacEachern by Tara, Kate, Heather and families

Hymn during Communion CP 360

Bless the Lord, my soul and bless God's holy name.
Bless the Lord, my soul, who leads me into life.
Source: The Taizé Community

Sending Hymn CP 564 *Lead Us, Heavenly Father, Lead Us*
Tune: Mannheim

Postlude *Alla Breve from Sonata for flute and harpsichord*
G. F. Handel (1685-1759)

Silent God

This is my prayer—
That, though I may not see,
I be aware
Of the Silent God
Who stands by me.
That, though I may not feel,
I be aware
Of the Mighty Love
Which doggedly follows me.
That, though I may not respond,
I be aware
That God—my Silent, Mighty God,
Waits each day.
Quietly, hopefully, persistently.
Waits each day and through each night
For me.
For me—alone.

From; *There Was No Path So I Trod One* (1996, 2013)
Edwina Gateley

The Cathedral Church of All Saints

The First Sunday in Lent



March 9, 2025

Prelude: *Vocalise*

Sergei Rachmaninoff (1873-1943), Op. 34, No. 14

Welcome and Territorial Acknowledgement

Opening Hymn: CP 175 *Forty Days and Forty Nights*
Tune: Heinlein (aus der Tiefe)

Children's Message



Collect

God of the wilderness,
your Spirit leads us to face the truth,
unprotected and exposed: in our times of trial
help us to resist the worship of empty power,
so that we may find our true food
in Jesus Christ, the broken bread. Amen.
Prayers for an Inclusive Church (2009), alt.

The Proclamation of the Word

Reader: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

Reader A reading from Deuteronomy (26:1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to

him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader Hear what the Spirit is saying to the Church
People **Thanks be to God.**

Psalm 91: 1-2, 9-16



He who dwells in the shelter of / the Most High,*
 abides under the shadow of / the Almighty.

**He shall say to the Lord,
 “You are my refuge / and my stronghold,*
 my God in whom I / put my trust.”**

Because you have made the / Lord your refuge,*
 And the Most High your / habitation,

**there shall no evil hap-pen to you,*
 neither shall any plague come / near your dwelling.**

For he shall give his angels charge / over you,*
 to keep you in / all your ways.

**They shall bear you / in their hands,*
 lest you dash your foot a-/gainst a stone.**

You shall tread upon the li-/on and adder;*
 you shall trample the young lion
 and the serpent un-/der your feet.

**Because he is bound to me in love,
 therefore will I de-/liver him;*
 I will protect him because he / knows my name.**

He shall call upon me, and I will / answer him;*
 I am with him in trouble;
 I will rescue him and bring / him to honor.

**With long life will I sa-/tisfy him,*
 and show him / my salvation.**

Reader A reading from the letter to the Romans (10:8-13)

But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

Reader Hear what the Spirit is saying to the Church
People **Thanks be to God.**

Gradual Hymn: CP 531 *You Who Dwell in the Shelter of the Lord* Tune: On Eagles’ Wings

The Gospel

All stand, as able, for the Gospel.

Deacon The Lord be with you

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (2:13-22)

People **Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’ Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.”’ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to