

The Second Sunday in Lent

HOLY EUCHARIST, RITE II



“Hen and Fox” by Peter Koenig, 20th c

Sunday, March 16th, 2025
10:00 am

EMMANUEL
Episcopal Church
150th Anniversary



CONNECT
WORSHIP
SERVE
CREATE

Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ☩ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF LENT

As our Prayer Book describes it, Lent is a time of self-examination, repentance, prayer, fasting, and self-denial. This helps us prepare to fully and joyfully celebrate the feast which is to come at Easter. In the ancient church, this was also a time during which converts to the faith were prepared for baptism and that those who were guilty of especially notorious sins went through a process to be welcomed back to the congregation.

The 40 days of Lent begin on Ash Wednesday and end before the Great Vigil of Easter. Since we recognize that all Sundays are, in a sense, mini-Easters, they are technically not part of Lent. That is why we number these Sundays “in” Lent and not “of” Lent as we do with other seasons. Many people also choose to relax their practices of self-denial on the Sundays of Lent.

You will find that our worship has a more somber and penitential note during this season. The crosses will all be veiled. In keeping with ancient tradition, use of the word “Alleluia” is suppressed throughout the season. You will also see that the holy water normally available in the baptismal font has been replaced with sand, to remind us of our own desert journeys this Lent. The blessing at the end of the service is replaced with a solemn prayer over the people. The color is purple except for the fourth Sunday in Lent, which is called “Laetare Sunday” when we wear rose-colored vestments. During Holy Week, we switch to red and then black.



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Préambule
Louis Vierre (1870-1937)

The Word of God

Processional Hymn • *Hymnal '82* #401

The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

The Decalogue

The Book of Common Prayer (BCP) p.350

Please kneel, as able.

Celebrant

Hear the commandments of God to God's people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

Celebrant

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

Celebrant

You shall not invoke with malice the Name of the Lord your God.

People

Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.
People Amen. Lord have mercy.

Celebrant Honor your father and your mother.
People Amen. Lord have mercy.

Celebrant You shall not commit murder.
People Amen. Lord have mercy.

Celebrant You shall not commit adultery.
People Amen. Lord have mercy.

Celebrant You shall not steal.
People Amen. Lord have mercy.

Celebrant You shall not be a false witness.
People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.
People Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. (Mark 12:29-31)

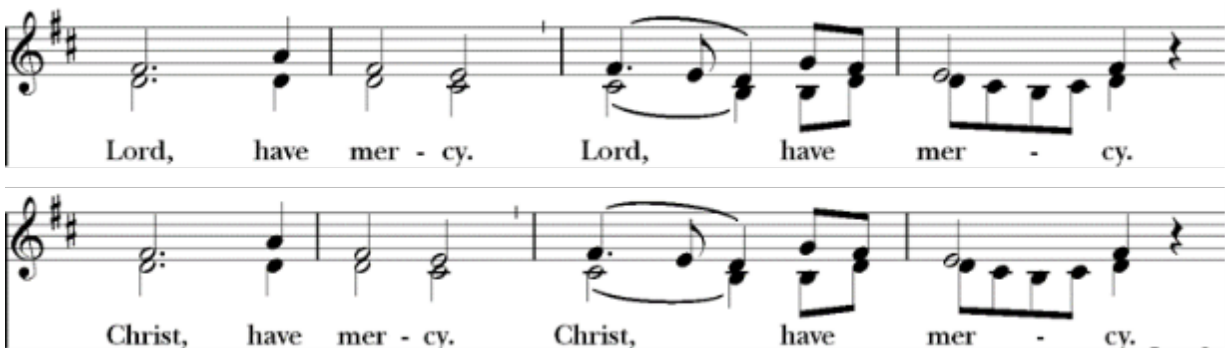
The Confession & Absolution

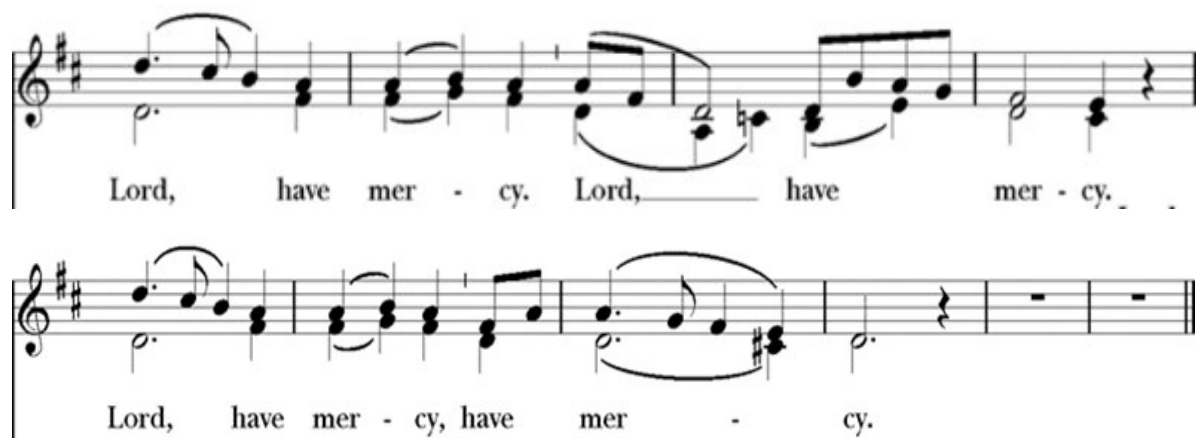
Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie • Hymnal '82 #S-96





The Collect of the Day

BCP p.218

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • A reading from the Book of Genesis

Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.
 Thanks be to God.

The Psalm *the refrain is sung by the choir, sing the verses, then refrain by all as indicated*

Psalm 27



- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid? *Refrain by all*
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him. *Refrain by all*
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple. *Refrain by all*
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD. *Refrain by all*
- 10 Harken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek. *Refrain by all*
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me. *Refrain by all*
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.

- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice. *Refrain by all*
- 17 What if I had not believed that I should see the goodness of the LORD *
in the land of the living!
- 18 Oh, tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD. *Refrain by all*

The Second Lesson • A reading from the Letter to the Philippians

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

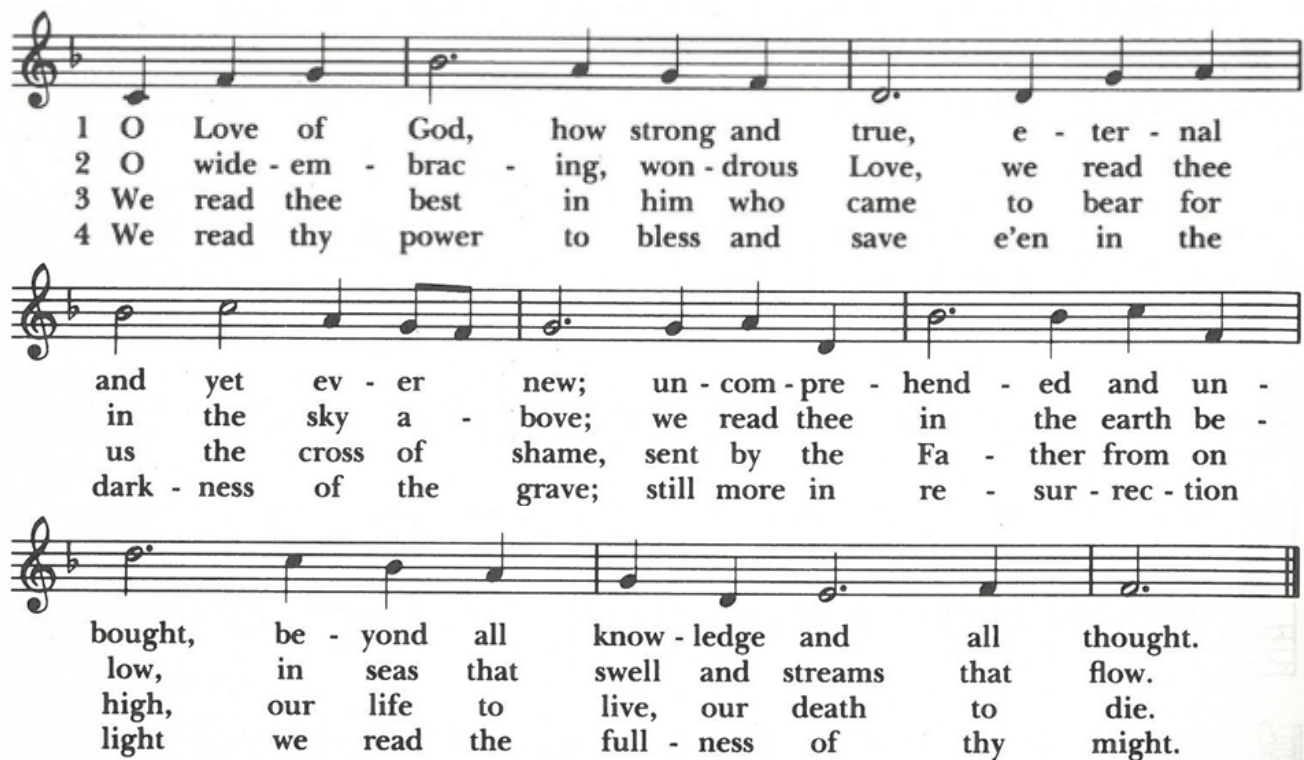
The Word of the Lord.

Thanks be to God.

Sequence Hymn • Hymnal '82 #455

All are invited to stand and sing.

O Love of God, how strong and true



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

The Gospel

Luke 13:31-35

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. David Jackson

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Beloved siblings in Christ, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, “Hearken to our voice, O Lord, when we call; have mercy on us and answer us.”

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. Hearken to our voice, O Lord, when we call;

People Have mercy on us and answer us.

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. Hearken to our voice, O Lord, when we call;

People Have mercy on us and answer us.

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. Hearken to our voice, O Lord, when we call;

People Have mercy on us and answer us.

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. Hearken to our voice, O Lord, when we call;

People Have mercy on us and answer us.

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. Hearken to our voice, O Lord, when we call;

People Have mercy on us and answer us.

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. Hearken to our voice, O Lord, when we call;

People Have mercy on us and answer us.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon O God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace

fill our hearts, fill our world, and fill the universe. We ask this for your own Name's sake.
Amen.

The Peace

All are invited to stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

O Taste and See
Ralph Vaughan Williams (1872-1958)

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A BCP p.361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus • Hymnal '82 #S-130

Please use your blue hymnal found in the pew pocket in front of you

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Agnus Dei • Hymnal '82 #S-164

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung the Agnus Dei, please use your blue hymnal found in the pew pocket in front of you

The Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.

Communion Hymn • Hymnal '82 #337

And now, O Father, mindful of the love

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most
bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so
him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery
forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and
eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer over the People

Deacon Bow down before the Lord.

The people kneel and the Celebrant prays:

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

Closing Hymn • Hymnal '82 #675

Take up your cross, the Savior said



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

The Dismissal

BCP p.366

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Toccata in A Minor
Jan Pieter Sweelinck (1562-1621)

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**SOUNDS IN
THE SANCTUARY**

**Friends of Casavant Presents
a Spring Jazz Concert**

Featuring:
The Greg Ward Quartet
(Downers Grove South Jazz Band to open the show)

**Friday March 21st
at 7:30pm**

Emmanuel Episcopal Church
203 S. Kensington Ave., LaGrange, IL
(3 blocks from the Metra Station)

 Tickets are available online at
www.emmanuel-lagrang.org/events
(scan the QR code) or at the door.

Beer, wine, soft drinks and snacks are available
for purchase, along with tickets for 50/50 Raffle!

Brought to you by the Sounds in the Sanctuary
Series and sponsored in part by the Illinois Arts
Council and WDCB Jazz Radio.

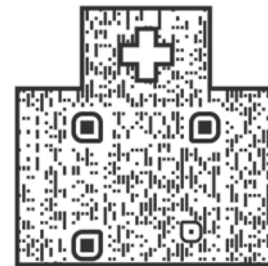
THE SUNDAY TIMES

Today, Sunday, March 16th The 2nd Sunday in Lent

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music) with Children's Church
- 11:30am, Formation: Half Truths

Sunday, March 23rd The 3rd Sunday in Lent

- 8:00am, Holy Eucharist Rite I (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Formation: Half Truths



Birthdays: Emmy Bagby, Remington Woods, Wayne Schemmer III, Avery Rodriguez, Giovanni Rico, Jim Barr, Delaney Cienkus, Cooper Bultas, Cooper Wylie

In our prayers: Michael, Claire, Jeanine, Lou, Susan, Jim, Sandy & Don, Rich, Glen, Rose, Jimmy, Natalie, Kathryn, Jim, Colleen, Jeff, Kurt, Mike & Renee, Molly & Jim.

Formation for Lent: Half Truths

Beginning today, we will look at half-truths. They capture some element of truth, yet they miss the point in important ways. Join us for a Bible study with renowned pastor and Methodist preacher the Rev. Adam Hamilton to search for the whole truth by comparing common Christian clichés ("Everything happens for a reason.", "God helps those who help themselves.", etc) with the wisdom found in Scripture.

Blood Donation, next Tuesday March 18th

Blood donation is a simple yet profound act of love. A single donation can help cancer patients, accident victims, and children with serious illnesses, bringing hope where it's needed most. We invite you to take part in this life-saving mission as we come together as a community on March 18th to offer the gift of life to those in need. As a special thank you, while supplies last, donors will receive a coupon for a free pint of frozen custard at Culver's! Thank you in advance for your generosity.



Easter Flower & Music Dedications

Plans are afoot once again for our Easter celebrations, with flowers and special musicians. This can only happen with your support. If you wish to celebrate or remember loved ones with a dedication in the bulletin, then please remember to fill in a form found in the hallway and in the back of the church. Thank you.



**Tuesday
March**

18

2:45 pm - 7:00pm

Helpful tip:
Make sure to eat a healthy meal and drink plenty of water before donating.

PHOTO ID IS REQUIRED.
27 donors needed!

EMMANUEL EPISCOPAL CHURCH OF LA GRANGE COMMUNITY BLOOD DRIVE

Memorial Hall, 203 S Kensington Ave, La Grange, IL

Appointments appreciated; Walk-ins welcome!

To make an appointment:

Visit <https://tinyurl.com/5ed34fsb>

call 1-800-7TO-GIVE

or scan the QR code----->



Donate blood for a chance to win a trip to Hawaii!*

Donate and help local patients @ 85 Chicagoland & NW & NW IN hospitals.

Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite I (during Lent) no music
	at 10:00am	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Richard Spantikow	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

Serving Today

Randy Valenta, *Lector* Margaret Coffee & Margaret Mason, *Altar Guild*
Dorren Gertsen-Briand, *Acolyte* Drew Beyer, *Livestream Operator*
Doug Gregory, *Usher*

203 S. Kensington Avenue, La Grange, Illinois 60525
(708) 352-1275
www.emmanuel-lagrange.org

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