

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



March 23, 2025

11 a.m.

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

Third Sunday in Lent

March 23, 2025

The Holy Eucharist

Welcome

Territorial Acknowledgement

We begin by acknowledging that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

Introit Richard de Castre's Prayer R. R. Terry (1865-1938)

1 Jhesu, Lord, that madest me,
and with thy blessyd blood hast bought,
forgive that I have grievéd thee
with word, and wil, and eek with thought.

2 Jhesu, in whom is all my trust,
that died upon the roodé tree,
withdrowe myn herte from fleshli lust,
and from all worldly vanyté.

3 Jhesu, for thy woundés smerte
on feet and on thyn handés two,
oh make me meeke and low of herte,
and thee to love as I schulde do.

4 Jhesu, keepe them that are good,
amende them that han grievéd thee,
and send them fruites of earthli food
as each man needeth in his degree.

Words: 15th cent.

Opening Hymn

Come, Let Us to the Lord Our God

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ST. BERNARD

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant

Almighty God,

All

**to you all hearts are open, all desires known,
and from you no secrets are hidden.**

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

Kyrie

Collegium Regale Communion Service H. Howells (1892 -1983)

The Collect of the Day

Celebrant

Let us pray.

All

God of infinite goodness,

throughout the ages you have persevered

in claiming and reclaiming your people.

Renew for us your call to repentance,

surround us with witnesses to aid us in our journey,

and grant us the time to fashion our lives anew;

through Jesus Christ our Saviour. Amen.

Revised Common Lectionary Prayers (2002), alt.

The Proclamation of the Word

The First Reading:

Reader

A reading from **Isaiah 55:1–9**

Ho, everyone who thirsts, come to the waters;

and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For

my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 63:1-8(*Read responsively*)

O God you are my God; eagerly I seek you;
**My soul thirsts for you, my flesh faints for you,
As in a barren and dry land where there is no water.**

Therefore, I have gazed upon you in your holy place,
That I might behold your power and your glory.

For your lovingkindness is better than life itself,
My lips shall give you praise.

So will I bless you as long as I live
And lift up my hands in your name.

My soul is content, as with marrow and fatness
And my mouth praises you with joyful lips,

When I remember you upon my bed,
And meditate on you in the night watches.

For you have been my helper,
And under the shadow of your wings I will rejoice.

My soul clings to you;
Your right hand holds me fast.

The Second Reading

Reader A reading from **1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters,^a that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ^b to the test, as some of them did, and

were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn

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Forgive Our Sins As We Forgive

DETROIT

Gospel Processional vv. 1 – 3

Responses before the Gospel

<i>Deacon</i>	People
-----○-----	-----○-----
<i>The Lord be with you.</i>	And also with you.

<i>Deacon</i>
----- -----○-----
<i>The Holy Gospel of our Lord Jesus Christ according to Luke.</i>

People
-----○-----●-----○-----
Glory to you Lord Jesus Christ.

The Gospel

All stand for the Gospel.

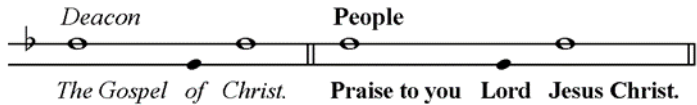
At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find

none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." ' "

-Luke 13:1-9

Responses after the Gospel



Gospel Recessional v. 4

Sermon

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

Offertory Hymn

There's A Wideness In God's Mercy

BEECHER



1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.

There is welcome for the sinner,
and more graces for the good;
there is mercy with the Saviour;
there is healing in His blood.

2 There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.

If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

Words: Frederick William Faber (1814-1863)

Music: John Zundel (1815-1882)

The Celebration of the Eucharist

Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered in loving memory of Eric Lavers by Sandra and family.

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant


Thank you, loving God, for forgiveness.

People

Gracious God,
we know your power to triumph over weakness.
May we who ask forgiveness
be ready to forgive one another,
In the name of Jesus the Lord. Amen

The Great Thanksgiving

Eucharistic Prayer 2



Celebrant **People**
The Lord be with you. And also with you.

Celebrant **People**
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

Celebrant

Collegium Regale Communion Service

H. Howells

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

We break this bread,

All

Communion in Christ's body once broken.

Celebrant

Let your Church be the wheat
which bears its fruit in dying.

All

**If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

A Prayer for Spiritual Communion (*which may be prayed by those at home*) *

Celebrant

Dear friends, I invite you in this moment,
wherever you may be, to receive Christ, in communion with
the saints, and the gathering of God's people, unseen and yet
present with us now. May this prayer be of be of comfort to
you: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence. Feed me with your body and unite me
in your blood, that I may be your blessing to a world in need.
Amen

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei *Collegium Regale* Communion Service H. Howells

**ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups.*

Communion Motet *Emendemus in Melius* W. Byrd (1543-1623)

Emendemus in melius	<i>Let us amend those things</i>
quae ignoranter peccavimus;	<i>in which we have sinned through ignorance;</i>
ne subito praeoccupati die mortis,	<i>lest suddenly overtaken by the day of death,</i>
quaeramus spatium poenitentiae,	<i>we seek space for repentance,</i>
et invenire non possimus.	<i>and be not able to find it.</i>
Attende, Domine, et miserere;	<i>Hearken, O Lord, and have mercy:</i>
quia peccavimus tibi.	<i>for we have sinned against thee.</i>
Adjuva nos, Deus salutaris noster,	<i>Help us, O God of our salvation,</i>
et propter honorem nominis tui libera nos.	<i>and for the honour of thy name deliver us.</i>

Communion Hymn

Breathe on Me, Breath of God

649

TRENTHAM

Prayer after Communion

Celebrant God of mercy and forgiveness,
 may we who share this sacrament
 live together in unity and peace,
 in the name of Jesus Christ the Lord. **Amen**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Blessing

Closing Hymn

Father of Heaven, Whose Love Profound

616

RIVAULX

Choral Benediction Yih'yu l'ratzon

Ernest Bloch (1880-1959)

Yih'yu l'ratzon imrei fi v'hegyon libi l'fanecha
Adonai tzuri v'goali.

יְהִי וְלִרְצוֹן אִמְרֵי פִי
וְהִגִּיוֹן לְבִי לְפָנֶיךָ,
יְהוָה צוּרֵי וְגֹאֲלֵי.

*May the words of my mouth and the meditations of my
heart be acceptable unto thee, O Lord, my rock and my
redeemer. Amen*

Words: Psalm 19:14

Dismissal *By the Deacon*

Postlude Fantasia in G Minor

J. S. Bach (BWV 542)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Sundays at Four

*Please join us this afternoon for Evensong sung by
the Cathedral Choir*

*On Sunday, March 30, there will be one combined Service at 10 am
followed by our Annual General Meeting in the Great Hall.*

Holy Week and Easter Schedule

Palm Sunday, April 13

9:30 am Holy Eucharist

11 am Holy Eucharist

4 pm Evensong sung by the Cathedral Choir

Monday in Holy Week – April 14

7 pm Holy Eucharist

Tuesday in Holy Week – April 15

7 pm The Great Litany

Music by Victoria and Brahms

Wednesday in Holy Week – April 16

7:30 am Holy Eucharist

7 pm Stations of the Cross

Maundy Thursday, April 17

7 pm Eucharist with Foot-Washing and stripping of the Altar

Music by Bach, Duruflé, Howells and Sheppard

Good Friday, April 18

12 noon Meditations on the Cross

Sung by the Cathedral Choir Music by Victoria, di Lasso, Blow and John of Portugal

Holy Saturday/Easter Eve April 19

8:00 pm The Great Vigil of Easter Renewal of Vows & Confirmation with

Bishop Sandra Fyfe

Music by Darke, Harris, Halley and Alain

Easter Day, Sunday, April 20

6:30 am Easter Sunrise Service

(Service begins outside, potluck breakfast to follow)

9:30 am Holy Eucharist

11 am Choral Eucharist - The Resurrection Mass (Jazz Easter)

Sung by the Cathedral Choir and Capella Regalis Men & Boys & Girls Choirs The Resurrection Mass (Jazz Easter) with sax, drums, bass, percussion, piano, organ and choirs joining in a festive and joyful celebration.

Easter Memorials

For inclusion in our Easter bulletins, memorials must be received by **Friday, April 11**. Thank you for your cooperation.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes No

Automatic Offering Yes No

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:



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Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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