Leviticus 17 - March 26, 2025 - 'There's Power in the Blood!'

• Where to <u>k</u> their sacrifice. (v. 1-7)

What do we learn from this law? (v. 1-7)

- 1. That we have **n** other Gods before Him!
- 2. That God's <u>I</u> was written and given for us!

(v. 8-9) - **Q**. What do you see about the emphasis that Moses is giving in eight and nine?

• Where to <u>o</u>_____ their sacrifice (v. 8-9)

Why did they observe this law? (v. 8-9)

• To protect the <u>u</u> of worship in Israel.

Q. What did Moses mean by 'aliens or strangers who sojourn among them'?

(v. 10-12) - **Q.** What stands out to you about in verses 10-12?

| • | Ν | blood was to be | e | ! (v. 10-12) |
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Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. But you shall not eat flesh with its life, that is, its blood. - Genesis 9:3-4 (ESV)

Why did they not consume blood? (v. 11)

<u>1.</u> <u>B</u> is LIFE (v. 11a)

2. Blood at one time a For their sin. (v. 11b)

(v. 13-16) - Q. What do these verses speak to? (v. 13-16)

And if any animal which you may eat dies, whoever touches its carcass shall be unclean until the evening and whoever eats of its carcass shall wash his clothes and be unclean until the evening. And whoever carries the carcass shall wash his clothes and be unclean until the evening. – Leviticus 11:39-40 (ESV)

Q. So, why would they have to bury the blood?

"Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. – John 6:53b-56 (ESV)

knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. - 1 Peter 1:18-19 (ESV)

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. – John 15:4-5 (ESV)