



**Fifth Sunday in Lent**  
**April 6, 2025**  
**11:00 a.m.**

## **Mission Statement**

*Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.*



## **Welcome Statement**

*Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.*

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

We are delighted to have you join us and hope you have a meaningful experience with us.

**Cover:** *Mary anoints Jesus*, contemporary, artist unknown.

## The Season of Lent

The Church's 40 weekday season of Lent begins with the confession of sin on Ash Wednesday and concludes with both corporate and individual absolution (the announcement of forgiveness) on the Thursday before Easter Sunday called Maundy Thursday. Sundays are in Lent, not of Lent and share some, but not all, of the season's discipline and relative austerity. Lent is the second oldest liturgical season - only the 50-day (from Easter to Pentecost) celebration of Jesus' Resurrection is more ancient - and originally was meant to provide catechetical instruction for new converts in preparation for their baptism and welcome to communion at the Easter Vigil. These days, Lent offers us a structured opportunity to reflect on and take away aspects of our lives that hinder us from loving God and our neighbor with our whole heart, mind, and strength. Violet, the Church's ancient color for repentance (although brown is also in the tradition) is Lent's vestment color.

Lent is the most austere liturgical season. "Alleluia," an ecstatic song of praise, and other songs of praise such as "Glory to God in the highest" are neither spoken nor sung. On Transfiguration, the Sunday before Ash Wednesday, this was symbolized as an "Alleluia" banner was ceremoniously "buried." This banner and other words of praise return to our worship life at the Easter Vigil.

Throughout this bulletin, we have included explanations for Lenten liturgical choices in *violet*.

## HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Five*, beginning on page 156.

### Gathering

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*The Holy Spirit calls us together as the people of God.*

Pealing of the Bells

Prelude

*Trio Sonata in C major BWV 529*

II. Largo – J. S. Bach (1685–1750)

*The organ prelude serves as an opportunity to center oneself before worship. We ask the congregation to refrain from conversation once the prelude begins.*

*Christians trust that because of Jesus' death and resurrection, we are always forgiven whether we confess our sins or not. Lent's 40 weekdays are supposed to allow us time to reflect on those things which hinder faithful living and that time is reflected each Sunday in Lent as we confess our sin and hear these words: "God grant us time for amendment of life and the grace of the Holy Spirit." Lent's 40 days conclude with words of forgiveness spoken to all of us in the congregation and to each of us individually on Maundy Thursday.*

*stand*

Confession

Blessed be the holy Trinity, ✠ one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

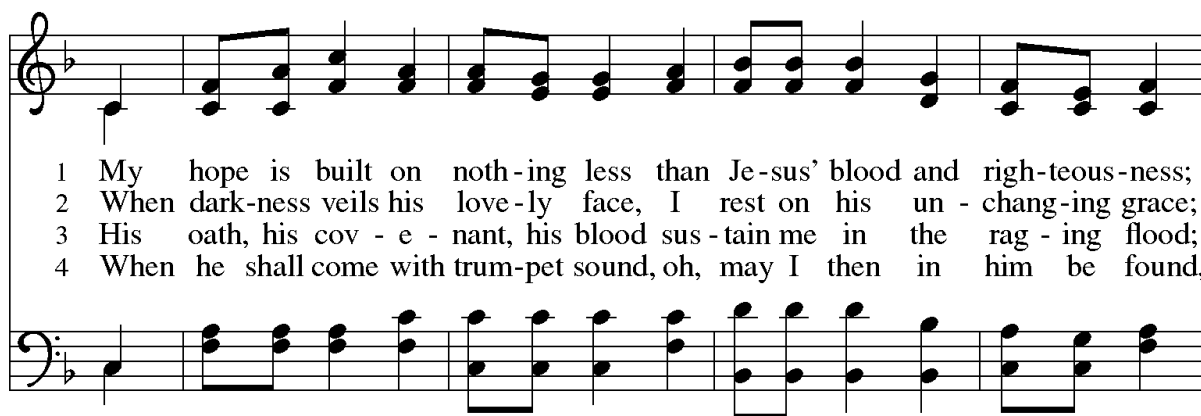
Let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

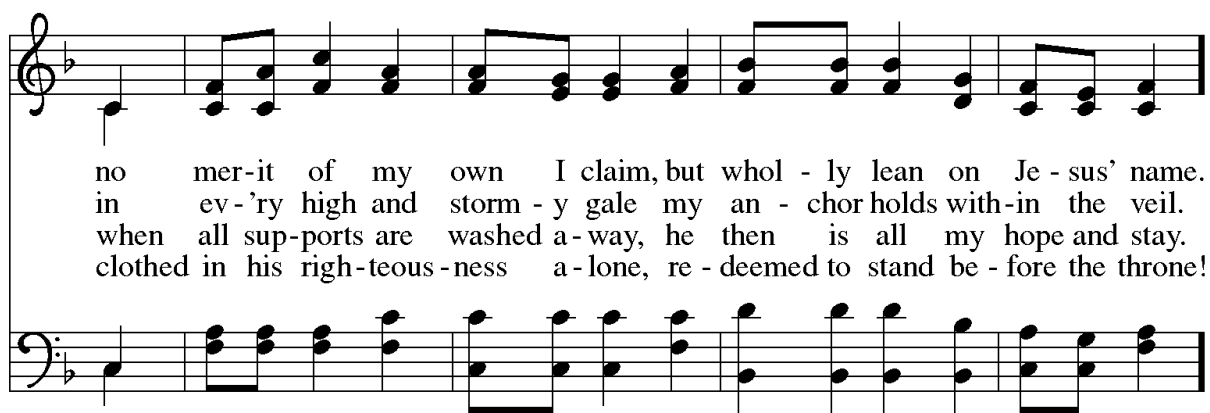
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. God grant us time for amendment of life and the grace and power of the Holy Spirit. **Amen.**

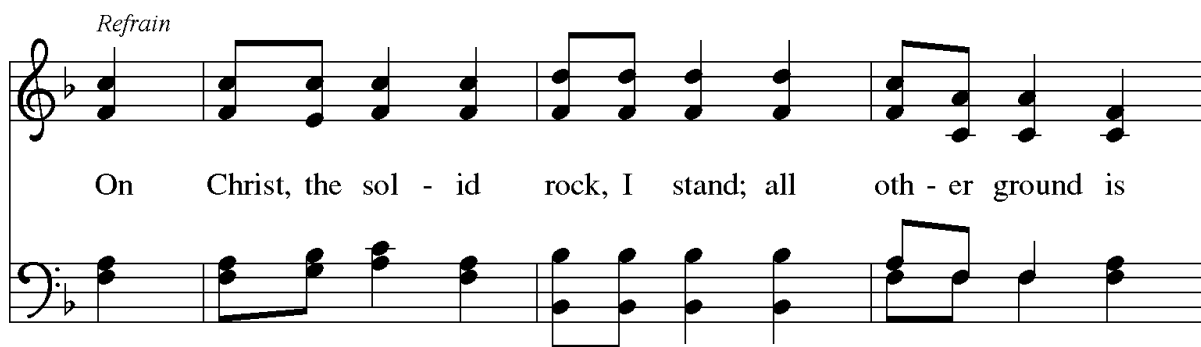


1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;  
 2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;  
 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;  
 4 When he shall come with trum-pet sound, oh, may I then in him be found,

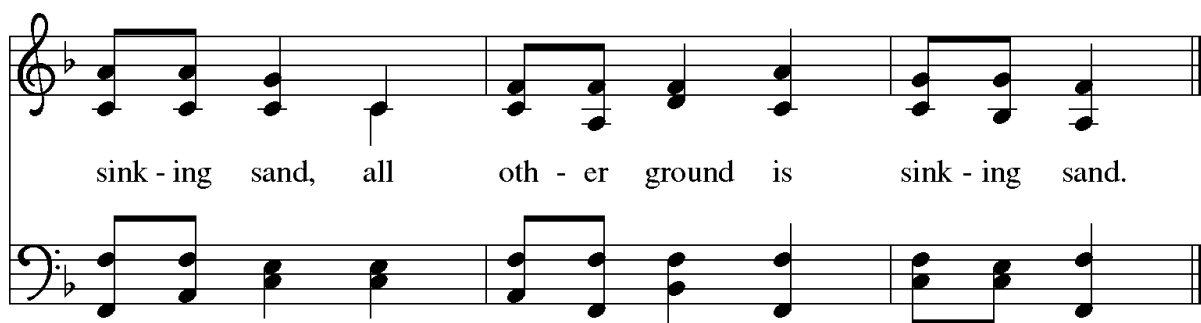


no mer-it of my own I claim, but whol - ly lean on Je - sus' name.  
 in ev-'ry high and storm - y gale my an - chor holds with-in the veil.  
 when all sup-ports are washed a - way, he then is all my hope and stay.  
 clothed in his righ-teous-ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*In place of singing “Lord, have mercy,” we are singing this hymn.*

*The Hymn of Praise, “Glory to God” is omitted during Lent.*

Ho - ly, ho - ly, ho - ly God, ho - ly and might - y,

ho - ly and im - mor - tal, have mer - cy on us.

Music: Ukrainian Orthodox Tradition

## Prayers of the Day

*The first Prayer of the Day is based on the themes of this Sunday.*

*The second Prayer of the Day, from Ash Wednesday, is the theme for the season.*

Let us pray:

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Word

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*God speaks to us in scripture reading, preaching, and song.*

*sit*

First Reading

Isaiah 43:16-21

*The LORD gives water in the wilderness to the chosen people*

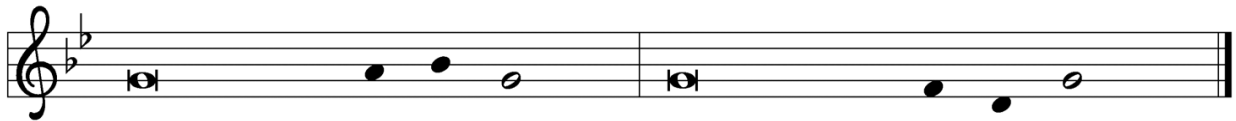
<sup>16</sup> Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup> who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
<sup>18</sup> Do not remember the former things,  
    or consider the things of old.  
<sup>19</sup> I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
<sup>20</sup> The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    <sup>21</sup> the people whom I formed for myself  
so that they might declare my praise.



Word of God, word of life.      or      The Word of the Lord.  
**Thanks be to God.**                      **Thanks be to God.**

Psalm 126

*Sung in alternation by verse*



- <sup>1</sup> When the LORD restored the for- | tunes of Zion,  
then were we like | those who dream.
- <sup>2</sup> **Then was our mouth filled with laughter, and our tongue with | shouts  
of joy.**  
**Then they said among the nations, “The LORD has done great | things  
for them.”**
- <sup>3</sup> The LORD has done great | things for us,  
and we are | glad indeed.
- <sup>4</sup> **Restore our for- | tunes, O LORD,**  
**like the watercourses | of the Negeb.**
- <sup>5</sup> Those who | sowed with tears  
will reap with | songs of joy.
- <sup>6</sup> **Those who go out weeping, carry- | ing the seed,**  
**will come again with joy, shoulder- | ing their sheaves.**

Second Reading

Philippians 3:4b-14

*To know Christ and his resurrection, to share in his sufferings*

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and

be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

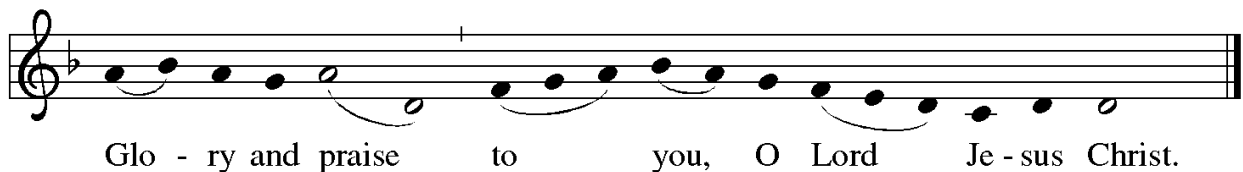
<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.	or	The Word of the Lord.
<b>Thanks be to God.</b>		<b>Thanks be to God.</b>

*stand*

Gospel Acclamation

*Notice that "Alleluia" is omitted here.*



Forgetting what lies behind and straining forward to what lies ahead, I press  
on toward the goal for the prize of the heavenly call of God in Christ  
Jesus. *Phil. 3:13-14*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."

The gospel of the Lord.

**Praise to you, O Christ.**

*sit*

Sermon

*Silence*

*At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.*

# Hymn of the Day

## Holy Woman, Graceful Giver (John 12)



1 Ho - ly wom - an, grace - ful giv - er, proph - et,  
 2 How the fra - grance filled the dwell - ing! How the  
 3 Lov - ing - ly Christ stilled the scoff - er who would  
 4 Though dis - dained or though con - test - ed, acts of



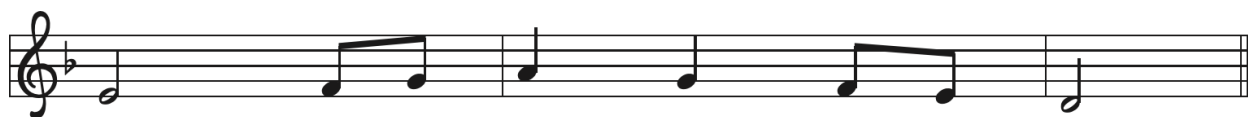
ser - vant, and be - liev - er, Mar - y with the oint - ment  
 act of beau - ty well - ing blest all those with - in the  
 grasp - ing guard the cof - fer, point - ing to a hid - den  
 love are nev - er wast - ed: beau - ty is a face of



jar, sought by Christ, by scorn un - daunt - ed, knelt in  
 place! How the act of pure de - vo - tion, whis - p'ring  
 trove: not all trea - sures gain and pro - fit, feed the  
 God. Grace - ful Mar - y, by your giv - ing, you have



love, his feet a - noint - ed for his com - ing bur - ial  
 of his com - ing pas - sion, blest the heart of Christ with  
 poor, and feed the spir - it, acts of beau - ty, acts of  
 shown a way of liv - ing: acts of beau - ty, love, and



hour, for his com - ing bur - ial hour.  
 grace, blest the heart of Christ with grace!  
 love, acts of beau - ty, acts of love.  
 good, acts of beau - ty, love, and good.

Text: Susan Palo Cherwien, b. 1953

Music: ALABASTER JAR, Anne Krentz Organ, b. 1960

Text © 2016 Susan Palo Cherwien, admin. Augsburg Fortress

Music © 2020 Augsburg Fortress

## Baptism Anniversaries and Nicene Creed

Let us give thanks for the gift of baptism as we rejoice with all who celebrate the anniversary of their baptism this week:

Emily Heath, Claudia Brookover, Madison Hann Deckert, Grayson Smith,  
Kim Williams, Andy Winesett, Olivia Winesett, Donna Olson-Salas, Nicholas  
Kolb, Daryl Elles:

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of Intercession

*Sit or kneel. Those in the Prayground are invited to light a tea light on the Prayground altar or color their prayers on the provided coloring sheets. These colored prayers will be collected during the offering.*

In your steadfast love, O God, **receive our prayer.**

*We join the whole church in commemorating: Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists, April 6; Dietrich Bonhoeffer, theologian, died 1945, April 9; Mikael Agricola, Bishop of Turku, died 1557, April 10.*

*stand*

Peace

The peace of Christ be with you always.

**And also with you.**

*The people greet one another with a sign of Christ's peace and may say:*

Peace be with you.

*sit*

**Meal**

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*God feeds us with the presence of Jesus Christ.*

Offering

*If you give through your bank or online, please place a reusable "Our Offering" card in the basket. These cards are located in front of you in the pew backs.*

Motet:

*Give Me Jesus*  
arr. Layy L. Fleming

O, when I am alone, give me Jesus.  
You may have all the rest, give me Jesus.  
O, when I come to die, give me Jesus.  
And when I want to sing, give me Jesus.  
And when I am alone, give me Jesus.

*stand*

Setting the Table

*Tree of Life and Awesome Mystery*

1. Tree of life and awe-some mys - t'ry, in your death we are re - born;  
2. We re - mem - ber truth once spo - ken, love passed on through act and word;

though you die in all of his - t'ry, still you rise with ev - 'ry morn,  
ev - 'ry per - son lost and bro - ken wears the bod - y of our Lord,

still you rise with ev - 'ry morn.  
wears the bod - y of our Lord.

The musical score is written for a two-part setting in 3/4 time, key of B-flat major. It features a treble and bass staff. The melody is simple and hymn-like, with lyrics written below the notes. The score includes two systems of music, each with a treble and bass staff. The first system contains the first two lines of the text, and the second system contains the remaining lines. The music concludes with a final chord in the bass staff.

Text: Marty Haugen, b. 1950  
Music: Marty Haugen; harm. Ben Kerswell  
Text and music © 1984 GIA Publications, Inc.

THOMAS

## Offering Prayer

Let us pray:

Gracious Provider,

you set your immense treasures among us,

opening your heart to the world.

**As we prepare to feast on your bountiful love,**

**deepen our commitment to sharing those**

**treasures with others,**

**through our Savior, Jesus Christ.**

**Amen.**

## Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.



*The “proper preface” said/chanted by the Presiding Minister changes with each season. This preface connects our 40 days of reflection to Christ’s 40 days in the wilderness.*

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

You call your people to cleanse their hearts and prepare with joy for the

pas - chal feast, that re - newed in the gift of bap - tism,

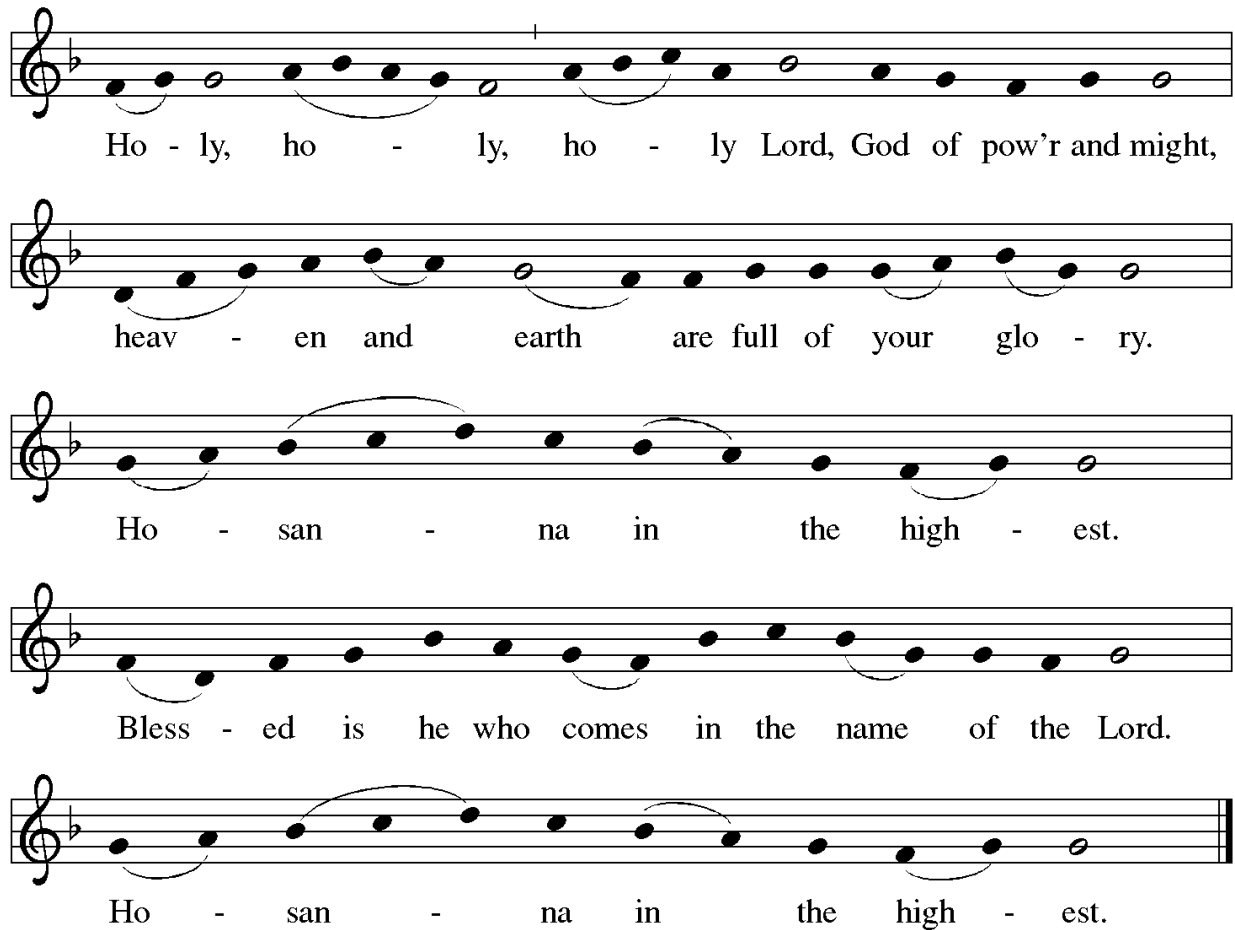
we may come to the full - ness of your grace.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

*“Holy, holy, holy” is a song of praise that has always been connected to Holy Communion and is seldom omitted. From Isaiah 6, this song reminds us that we are in the awesome presence of God.*



*This Prayer of Thanksgiving (Eucharistic Prayer) builds on the times God's people have spent 40 days/years repenting and reflecting on their response to God's Promise. The "Words of Institution from 1 Corinthians, in which we are reminded of Jesus' own words at the last supper; a call for the Holy Spirit to work in us through the elements; and a three-part statement praising God (doxology) are always included in this prayer. Likewise, this prayer always concludes with the Lord's Prayer.*

*The presiding minister continues in thanksgiving and intercession.*

O God, creator of our wilderness world,  
O God, Savior of the lost.  
O God, comforter of the sick and sorrowing.  
we give you thanks for your everlasting might;  
we glorify you for your covenant of compassion.

For forty days you cleansed the earth with the waters of the flood.  
For forty days, you illumined Moses with the words of your law.  
For forty years, you fed your people in the wilderness with manna from  
heaven.

You became truly human in Jesus our brother.  
For forty days, with fasting and prayer, he renounced the powers of evil.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Transform us, O God, with your lively Spirit.  
Make this food into manna for our journey, the body and blood of your Son.  
Teach us your words of wisdom and justice.  
Renew the whole earth with baptismal grace.  
And, at the last, lead your pilgrim people through our deserts to your  
promised garden.

To you, O God, Creator, Savior, Comforter,  
be our worship and praise, adoration and thanksgiving,  
now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Communion

Invitation to the Lord's Table

All who are hungry, come!  
The feast of grace is spread.

*Healing Prayer and Anointing may be received at the south window after communing.*

*All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.*

*If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.*

*sit*

Lamb of God

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

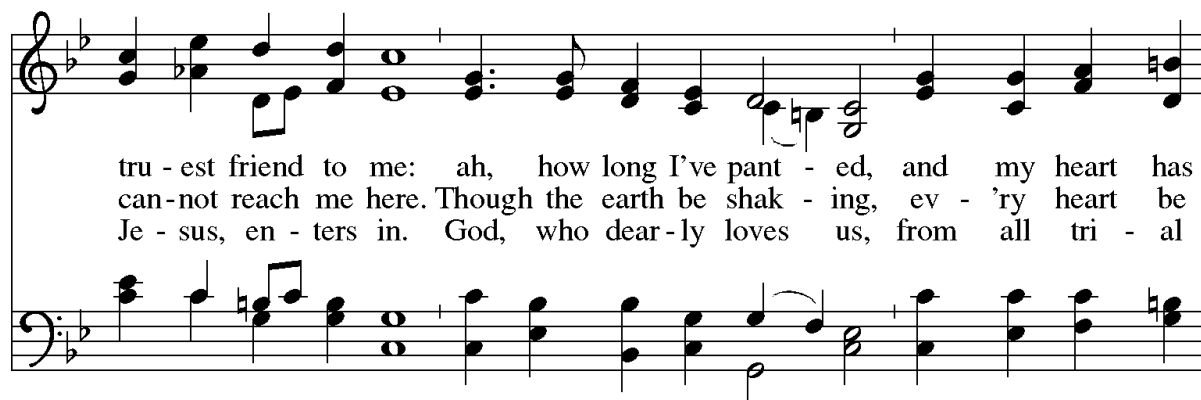
on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

## Hymn 775

*Jesus, Priceless Treasure*

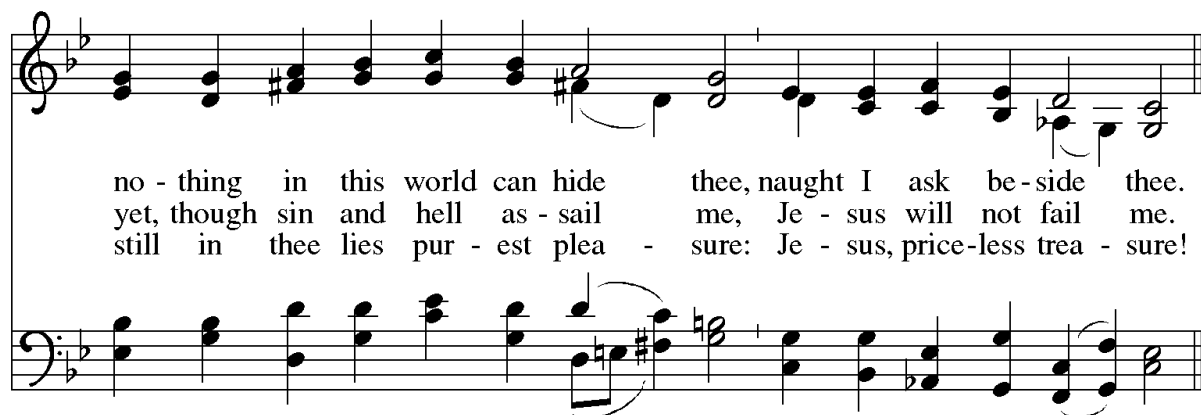

1 Je - sus, price-less trea - sure, source of pur - est plea - sure,  
 2 In thine arm I rest me; foes who would mo - lest me  
 3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has  
 can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be  
 Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al



faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;  
 quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;  
 saves us, gives sweet peace with-in. I have borne this world - ly scorn;



no - thing in this world can hide thee, naught I ask be-side thee.  
 yet, though sin and hell as - sail me, Je - sus will not fail me.  
 still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.



1 Here is bread, here is wine, Christ is with us, he is with us.  
 2 Here is grace, here is peace, Christ is with us, he is with us.  
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
 Know his grace, find his peace, feast on Je - sus here.  
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD

3 3 4 4 3 3 5 and refrain

*stand*

## Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup. Amen.**

*The bread and wine are taken from the Lord's table to members who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.*

## Post Communion Canticle

## *Tree of Life and Awesome Mystery*

Give us eyes to see you clear - ly; make us chil - dren of your light.  
Christ, you lead and we shall fol - low, stum - bling though our steps may be;

Give us hearts to live more near - ly as your gos - pel shin - ing bright,  
one with you in joy and sor - row, we the riv - er, you the sea,

as your gos - pel shin - ing bright.  
we the riv - er, you the sea.

Text: Marty Haugen, b. 1950  
Music: Marty Haugen; harm. Ben Kerswell  
Text and music © 1984 GIA Publications, Inc.

THOMAS

## Post-Communion Prayer

Let us pray:

Generous Host,

you have shared your feast with us and made us new.

**Send us now to set tables of love and grace in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord.**

**Amen.**



## **Sending**

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*God blesses us and sends us in mission to the world.*

Affirmation of Vocation

Community of Hope Lay Chaplains &  
Lay Eucharistic Ministers

Today we celebrate our congregation's participation as a Community of Hope lay chaplain training center by commissioning three new lay chaplains and inviting all Community of Hope Lay Chaplains and all Lay Eucharistic Ministers to join us at the altar for affirmation of vocation and blessing.

Brandi Ford

Christ the King Lutheran Church

Kim Williams

Christ the King Lutheran Church

Matt Kramer

Christ the King Lutheran Church

Dear friends: United with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, we are joined in God's mission for the life of the world. We are called to that mission in our daily lives and in the ministries we share as the church of God.

You have been called by God to a special work, and are prepared for a vocation of pastoral care, healing, prayer, and spiritual growth.

*Siblings*, both your work and your rest are in God.

Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, as you carry out the ministry of lay chaplaincy and lay Eucharistic ministry in this congregation, and in the wider community?

*Response:*

**I will, and I ask God to help me.**

Will you serve with faithfulness, dedication, and hope? Will you rely on God's mercy and grace and rejoice knowing that the Holy Spirit prays within you to empower your ministry?

*Response:*

**I will and I ask God to help me.**

People of God, will you pray for the Community of Hope and our Lay Eucharistic Ministry, support their purpose, and share in their ministry?

*Response:*

**We will and we ask God to help us.**

Let us pray: God of hope, mercy and grace, empower these chaplains and lay eucharistic ministers with courage and discipline to follow where you lead them. Bless their hands, feet, hearts and minds in extending the love of Christ to those who need your healing presence. May we together as the body of Christ declare your wonderful deeds and show your love to the world. **Amen.**

Sending Hymn 339

*Christ, the Life of All the Living*

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,  
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe:  
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
 for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,

Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

## Blessing

God our tender parent,  
God the crucified one,  
God the reconciling Spirit,  
✝ bless you now and forever.

**Amen.**

## Dismissal

Go in peace. Care for others as God cares for you.

**Thanks be to God!**

## Postlude

*Jesu, meine Freude, BWV 1105*  
Johann Sebastian Bach (1685-1750)

*You are invited to remain seated and enjoy the postlude  
or depart quietly and greet the pastors in the courtyard.*

## Pealing of the Bells

## Mission Offering

*Meals on Wheels*

*Earliest accounts of Christian worship testify to an offering following  
the Eucharist designated to the poor and the alien by those able to give out of  
gratitude to God and generosity in imitating Christ.*

*March contributions to Memorial Assistance Ministries  
(MAM) were \$1,683.65.*

*Christ the King Lutheran Church thanks you for your generous  
financial support. Offerings may be mailed to the church office,  
2353 Rice Blvd., Houston, TX 77005,  
or given online through our website, [www.ctlclc.org](http://www.ctlclc.org).*



*The altar flowers are given to the glory of God by Bridget Jensen and family  
in celebration of her ninety-third birthday on April 24.*

*Snacks are provided by Martha Hughes.  
Donations benefit the ELCA World Hunger.*

**Snacks Volunteers Needed**

We need volunteers to provide snacks after worship for:

- April 13 at 11 a.m.
- April 20 at 11 a.m.
- May 4 at 8:30 a.m. and 11:00 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

## **Serving**

*God gives us gifts and talents so that we might serve.*

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David Karohl .....Head Usher  
Ute Cezeaux, Liz Lunden, KC Lunden ..... Ushers  
Tate Williams ..... Bellringer  
Anneliese Williams ..... Acolyte  
Maureen Sahualla, Beverly Davis ..... Anointers  
Ben Kerswell ..... Cantor  
Martin Jones ..... Music Associate  
Rachel McWhirter, Mark Lichtenberger ..... Digital Vergers  
Trish Chapman ..... Lay Eucharistic Minister  
Maria Campos ..... Lay Eucharistic Minister  
Linda Thomas ..... Lay Eucharistic Minister  
Dcn. Aimee Elles ..... Lay Eucharistic Minister  
Trish Chapman ..... Crucifer  
Bill Pelham ..... Server  
Rustin Buck ..... Server  
Lisa Krueger ..... Assisting Minister  
Dcn. Aimee Elles ..... Liturgist  
The Rev. Dr. Jennifer Hope-Tringali ..... Preacher & Presiding Minister

## **Members of the Altar Guild:**

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Leshner, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Janis Petner, [jhpet1@gmail.com](mailto:jhpet1@gmail.com), for more information.

*The People of Christ the King Church..... Ministers*  
*The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor*  
*The Rev. Sergio Rodriguez ..... Pastor of Parish Life*  
*Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry*  
*Dcn. Aimee Elles..... Director of Congregational Engagement*  
*Rachel McWhirter .....Director of Digital Ministry*  
*Kim Williams.....Director of Community Engagement*  
*Ben Kerswell..... Cantor*  
*Dcn. Rick Erickson..... Cantor Emeritus*  
*Martin Jones..... Music Associate*  
*Robert Walp ..... Director of the Brass Choir*  
*Vicki Gorman, Calvin Harris, Fernando Grimaldo .....Staff Singers*  
*Scott Summers..... Property Maintenance Technician*  
*Cheryl Gaspard.....Executive Administrator*  
*Maribel Haro ..... Administrative Assistant*  
*Herlinda Torres, Lena Zahlan.....Nursery Attendants*  
*Santiago Callejas, Arturo Ortega ..... Custodians*

**Rice Village Campus:** 2353 Rice Boulevard, Houston, TX 77005-2696

**Memorial Campus:** 12211 Memorial Drive, Houston, TX 77024

Email: [ctk@ctkelc.org](mailto:ctk@ctkelc.org) Website: [ctkelc.org](http://ctkelc.org) Telephone: 713-523-2864

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*All scripture readings are from the New Revised Standard Version of the Bible.*

