



Palm Sunday
Sunday of the Passion
April 13, 2025
11:00 a.m.

Mission Statement

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.



Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

We are delighted to have you join us and hope you have a meaningful experience with us.

Cover: *Entrada de Jesús en Jerusalem*, 1320. Fresco, Pietro Lorenzetti
Transept in the Basilica of Saint Francis of Assisi, Assisi, Italy

HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Five*, beginning on page 156.

Gathering

The Holy Spirit calls us together as the people of God.

Procession with Palms

Worshipers assemble in the courtyard. Palm branches are distributed before the service begins.

Pealing of the Bells

Brass Choir

Joy of Thy Salvation

Johannes Brahms (1833-1897)

Opening Acclamation

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Processional Gospel

Luke 19:28-40

Entrance into the final days

The holy gospel according to Saint Luke.

Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.
Praise to you, O Christ.

Blessing of Palms

The presiding minister and the assembly greet each other.

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Let us pray.
A brief silence is kept.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.

All raise their branches.

Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

Let us go forth in peace,
in the name of Christ. Amen.

The procession to the nave is led by the worship leaders.

Gathering Hymn 344

All Glory, Laud, and Honor

(The assembly continues to sing until all are in place.)


Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

silence

Prayer of the Day

Let us pray:

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

sit

First Reading

Isaiah 50:4-9a

The servant of the LORD submits to suffering

⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a} It is the Lord GOD who helps me;
who will declare me guilty?

Word of God, word of life.
Thanks be to God.

or The Word of the Lord.
Thanks be to God.

Psalm 31:9-16

Sung in alternation by verse



- ⁹Have mercy on me, O LORD, for I[|] am in trouble;
my eye is consumed with sorrow, and also my throat[|] and my belly.
- ¹⁰**For my life is wasted with grief, and my[|] years with sighing;**
my strength fails me because of affliction,
and my bones[|] are consumed.
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to[|]
my acquaintances;
when they see me in the street[|] they avoid me.
- ¹²**Like the dead I am forgotten,[|] out of mind;**
I am as useless as a[|] broken pot.
- ¹³For I have heard the whispering of the crowd; fear is[|] all around;
they put their heads together against me; they plot to[|] take my life.
- ¹⁴**But as for me, I have trusted in[|] you, O LORD.**
I have said, “You[|] are my God.
- ¹⁵My times are[|] in your hand;
rescue me from the hand of my enemies, and
from those who[|] persecute me.
- ¹⁶**Let your face shine up-[|] on your servant;**
save me in your[|] steadfast love.”

Second Reading

Philippians 2:5-11

Humbled to the point of death on a cross

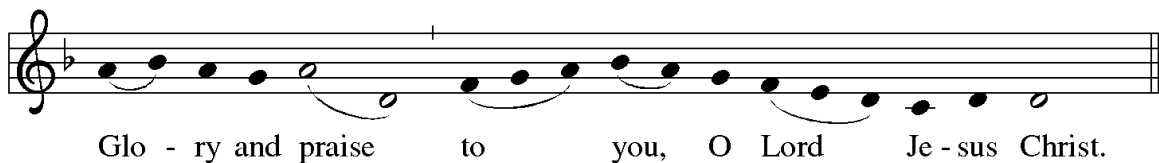
- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,

being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life. or The Word of the Lord.
Thanks be to God. **Thanks be to God.**

stand

Gospel Acclamation



Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name. (Philippians 2:8-9)

The congregation remains seated. The Passion Gospel is read in parts, led by a narrator.

The Passion of our Lord Jesus Christ according to Saint Luke.

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say,

'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

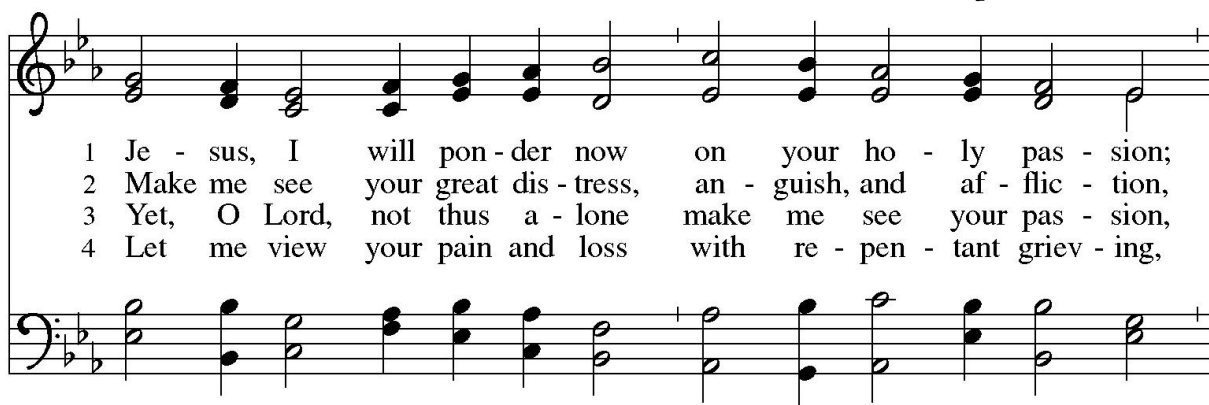
CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

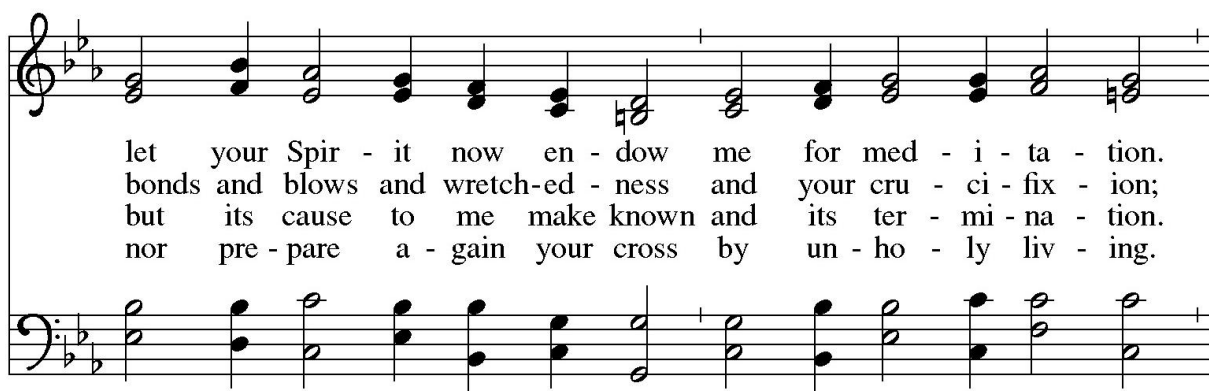
sit

Homily

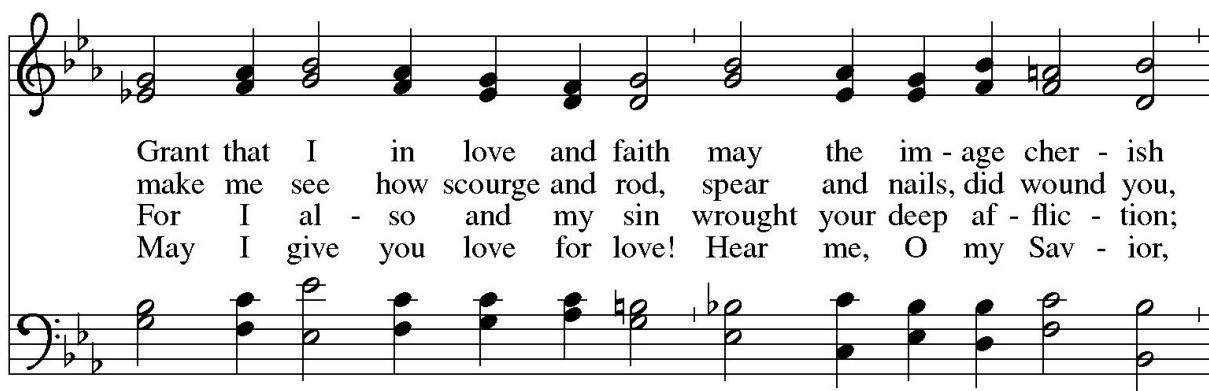
At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.



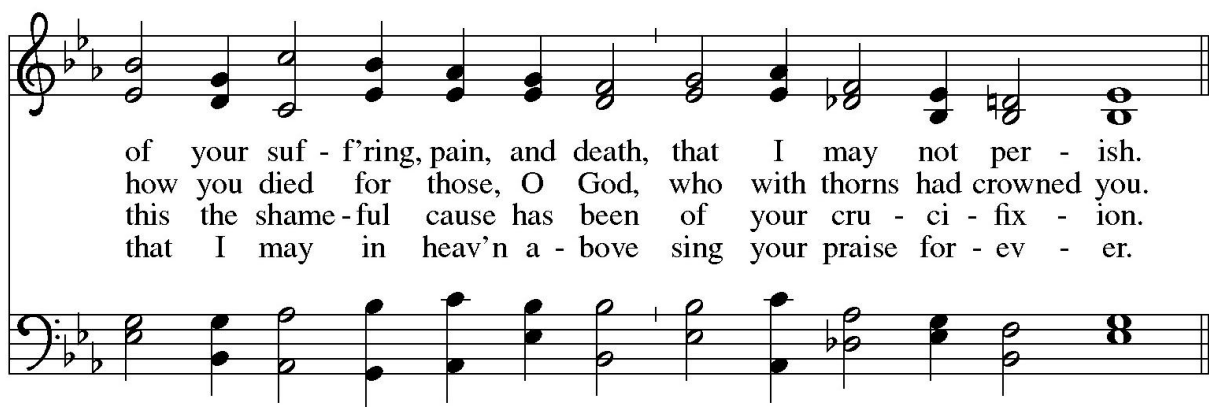
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
 2 Make me see your great dis - tress, an - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone make me see your pas - sion,
 4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
 bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
 but its cause to me make known and its ter - mi - na - tion.
 nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
 make me see how scourge and rod, spear and nails, did wound you,
 For I al - so and my sin wrought your deep af - flic - tion;
 May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
 how you died for those, O God, who with thorns had crowned you.
 this the shame - ful cause has been of your cru - ci - fix - ion.
 that I may in heav'n a - bove sing your praise for - ev - er.

Prayers of Intercession

Sit or kneel. Those in the Prayground are invited to light a tea light on the Prayground altar or color their prayers on the provided coloring sheets. These colored prayers will be collected during the offering.

In your steadfast love, O God, **receive our prayer.**

We join the whole church in commemorating: Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church, April 19.

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

If you give through your bank or online, please place a reusable “Our Offering” card in the basket. These cards are located in front of you in the pew backs.

Motet:

Hosanna! Blessed Is He!
Knut Nystedt (1915–2014)

Hosanna, hosanna, hosanna!
Blessed is he who comes in the name of the LORD;
Even the King of Israel!

stand

Setting the Table

Tree of Life and Awesome Mystery

1. Tree of life and awe-some mys - t'ry, in your death we are re - born;
2. We re - mem - ber truth once spo - ken, love passed on through act and word;

though you die in all of his - t'ry, still you rise with ev - 'ry morn,
ev - 'ry per - son lost and bro - ken wears the bod - y of our Lord,

still you rise with ev - 'ry morn.
wears the bod - y of our Lord.

Text: Marty Haugen, b. 1950
Music: Marty Haugen; harm. Ben Kerswell
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THOMAS

Offering Prayer

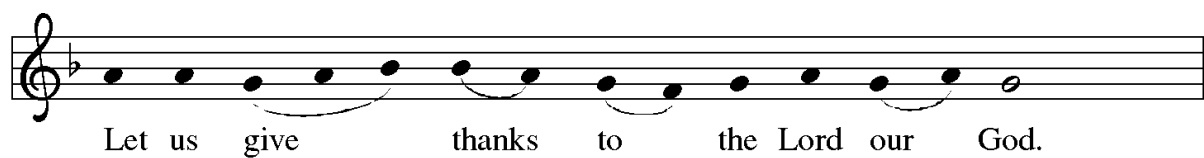
Let us pray:

Gracious Provider,

you set your immense treasures among us,
opening your heart to the world.

**As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.
Amen.**

Great Thanksgiving



It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ;

whose suffering and death gave sal - va - tion to all.

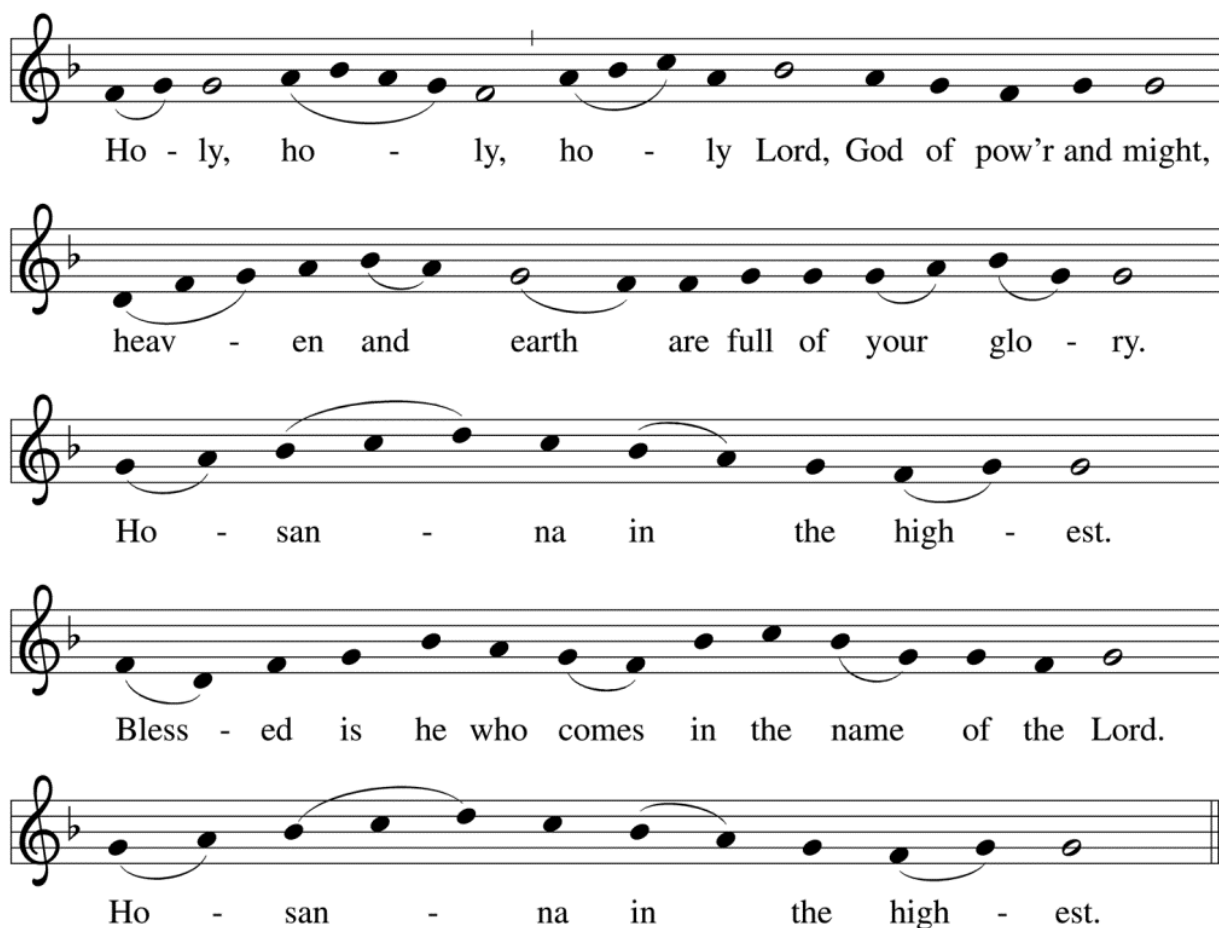
You gather your people around the tree of the cross,

trans - form - ing death in - to life.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:



The presiding minister continues in thanksgiving and intercession.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

Invitation to the Lord's Table

All who are hungry, come!
The feast of grace is spread.

All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.

sit

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Hymn

Oculi nostri

O - cu - li nos - tri ad Do - mi - num Je - sum,
o - cu - li nos - tri ad Do - mi - num nos - trum.

Sung in Latin:

Our eyes are turned to the Lord Jesus. Our eyes are turned to our Lord.

Hymn 616

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.
Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

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Hymn

Stay with me

Stay with me, re - main here with me, watch — and
pray, — watch and pray.

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

The bread and wine are taken from the Lord's table to members who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Post Communion Canticle

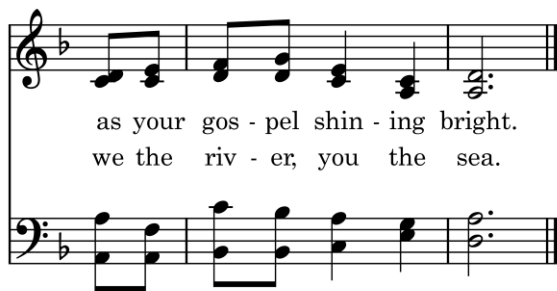
Tree of Life and Awesome Mystery



Give us eyes to see you clear - ly; make us chil - dren of your light.
Christ, you lead and we shall fol - low, stum - bling though our steps may be;



Give us hearts to live more near - ly as your gos - pel shin - ing bright,
one with you in joy and sor - row, we the riv - er, you the sea,



as your gos - pel shin - ing bright.
we the riv - er, you the sea.

Text: Marty Haugen, b. 1950
Music: Marty Haugen; harm. Ben Kerswell
Text and music © 1984 GIA Publications, Inc.

THOMAS

Post-Communion Prayer

Let us pray:

Generous Host,

you have shared your feast with us and made us new.

**Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.**

Amen.

Sending

God blesses us and sends us in mission to the world.

Sending Hymn 346

Ride on, Ride on in Majesty

1 Ride on, ride on in maj - es - ty! Hear all the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The hosts of
4 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, your road pur -
pomp ride on to die. O Christ, your tri - umphs now be -
an - gels in the sky look down with sad and won - d'ring
pomp ride on to die, bow your meek head to mor - tal

sue, with palms and scat - tered gar - ments strewed.
gin o'er cap - tive death and con - quered sin.
eyes to see the ap - proach - ing sac - ri - fice.
pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: THE KING'S MAJESTY, Graham George, 1912–1993

Music © 1941 by The H.W. Gray Co. Inc. Copyright renewed. All rights reserved.

Blessing

God our tender parent,

God the crucified one,

God the reconciling Spirit,

✠ bless you now and forever.

Amen.

Dismissal

Go in peace. Care for others as God cares for you.

Thanks be to God!

Postlude

Fugue in C Minor, BWV 537

J. S. Bach (1685–1750)

*You are invited to remain seated and enjoy the postlude
or depart quietly and greet our clergy in the courtyard.*

Pealing of the Bells

Mission Offering

Meals on Wheels

*Earliest accounts of Christian worship testify to an offering following
the Eucharist designated to the poor and the alien by those able to give out of
gratitude to God and generosity in imitating Christ.*

Month-to-date contributions are \$325.00.

*Christ the King Lutheran Church thanks you for your generous
financial support. Offerings may be mailed to the church office,
2353 Rice Blvd., Houston, TX 77005,
or given online through our website, www.ctlcl.org.*



*The altar flowers are given to the glory of God by Denise Engle in celebration of
the baptism anniversary of her grandson Alexander Hoogerwerf.*

Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- April 20 at 11 a.m.
- May 4 at 8:30 a.m. and 11 a.m.
- May 11 at 8:30 a.m. and 11 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

Serving

God gives us gifts and talents so that we might serve.

Gary Heath.....Head Usher
Logan Faron, Martha Hughes..... Ushers
Peter Boecher, Luke Havemann.....Bellringers
Ella Havemann, Angella Ortega.....Acolytes
Cecilia Bruns, Christopher Bruns, Amari Oechslin.....Gospel Readers
Marcello Rodriguez, Charlotte Turner.....Gospel Readers
Lucky Sahualla, Josphe Verrett, Bailey WikerGospel Readers
Ben Kerswell Cantor
Martin Jones Music Associate
Rachel McWhirter, Mark Lichtenberger Digital Vergers
Lisa Miller Lay Eucharistic Minister
Peter Boecher..... Lay Eucharistic Minister
Judy Hungerford..... Lay Eucharistic Minister
Jesus OrtegaCrucifer
Aimee Liou HavemannServer
Anne Clutterbuck.....Server
Tom Bouldin.....Assisting Minister
The Rev. Dr. Jennifer Hope-Tringali..... Presiding Minister
The Rev. Sergio Rodriguez..... Preacher

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Leshner, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Janis Petner, jhpet1@gmail.com, for more information.

The People of Christ the King Church..... Ministers
The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Dcn. Aimee Elles..... Director of Congregational Engagement
Rachel McWhirterDirector of Digital Ministry
Kim Williams.....Director of Community Engagement
Ben Kerswell..... Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando GrimaldoStaff Singers
Scott Summers..... Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

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All scripture readings are from the New Revised Standard Version of the Bible.

