

# Easter Sunday

## HOLY EUCHARIST, RITE II



**Sunday, April 20<sup>th</sup>, 2025**  
**10:00 am**

**EMMANUEL**  
Episcopal Church  
150<sup>th</sup> Anniversary



CONNECT  
WORSHIP  
SERVE  
CREATE

***Welcome to Emmanuel Episcopal Church. We are glad you joined us today!***

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

*Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.*

## THE SEASON OF EASTER

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Easter is one of the great feast days of the Church – perhaps THE great feast day – on which we celebrate Christ's resurrection from the dead. According to many scholars, it is likely the oldest of the annual Christian celebrations. Easter marks the end of the season of Lent, with its emphasis on penitence, and also begins its own season, which lasts for 50 days (until the Feast of Pentecost).

During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.



*Please note that this service is being livestreamed and recorded.  
Videos may be found on our Facebook page, YouTube channel, and website.*

## Prelude i

Meditation from *Thais*  
Jules Massenet (1842-1912)

## Prelude ii

*Divertimento in F* (K-138)  
WA Mozart (1756-1791)

## Processional Hymn • Hymnal '82 #207

*Jesus Christ is risen today, Alleluia*

The image displays a musical score for a four-part hymn. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the first line of the hymn, and the subsequent staves contain the second, third, and fourth lines. The lyrics are: 1 Je - sus Christ is risen to - day, Al - le - lu - ia! 2 Hymns of praise then let us sing, Al - le - lu - ia! 3 But the pains which he en-dured, Al - le - lu - ia! 4 Sing we to our God a - bove Al - le - lu - ia! The music is written in a simple, clear style, with notes and rests clearly visible. The lyrics are aligned with the notes, and the 'Al - le - lu - ia!' refrain is repeated at the end of each line.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Opening Acclamation

*The Book of Common Prayer (BCP) p.355*

*Celebrant*

✠Alleluia. Christ is risen!

*People*

The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Hymnal '82 #S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP p.357

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### The First Lesson • *A reading from the Acts of the Apostles*

**Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.  
Thanks be to God.



## The Psalm

*The choir first sings the below refrain, which is then sung by all.*

Psalm 118:1-2, 14-24



- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.” *Refrain by all*
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!” *Refrain by all*
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death. *Refrain by all*
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation. *Refrain by all*
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord’s doing, \*  
and it is marvelous in our eyes. *Refrain by all*



## The Second Lesson • A reading from the First Letter to the Corinthians

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

## Sequence Hymn • Hymnal '82 #178

*Alleluia, Alleluia! Give thanks to the risen Lord*

*All are invited to stand and sing and remain standing for the Gospel reading.*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

## The Gospel

Luke 24:1-12

*Deacon*

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

The Rev. Kate Spelman

*After the sermon there is a brief time of silence for reflection.*

## The Nicene Creed

BCP p.358

*All are invited to stand and recite together.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Intercessor* As members of Christ's Risen Body, let us pray to the Lord: For the holy Church of God,

*People* That it may be filled with truth and love, and be found without fault at the day of your coming.

For Sean our Presiding Bishop, for Paula our own Bishop, and for all the holy people of God,

*People* That in faithful witness we may preach the Gospel to the ends of the earth.

For those who do not yet believe, and for those who have lost their faith,

*People* That they may receive the light of the Gospel.

For the peace of the world,

*People* That a spirit of respect and forbearance may grow among nations and peoples.

For a blessing on all human labor, and for the right use of the riches of creation,

*People* That the world may be freed from poverty, famine, and disaster.

For those in positions of public trust,

*People* That they may serve justice, and promote the dignity and freedom of every person.

For this congregation,

*People* That we may be delivered from hardness of heart, and show forth your glory in all that we do.

For our enemies and those who wish us harm; and for all whom we have injured or offended,

*People* That we may stand reconciled before you.

For all who have commended themselves to our prayers, for our many blessings,  
and for our families, friends, and neighbors,

*People* That we may live in joy, peace, and health.

✠ For all who have died in the communion of your Church with all the saints,  
*People* They may have rest in that place where there is no pain or grief, but life eternal.

Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, we  
commend ourselves, and one another, and all our life to you,

*People* For you, O Christ, are the Way, and the Truth, and the Life.

*Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:*

*Deacon* Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast  
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Welcome and Announcements

*Please be seated.*

# The Holy Communion

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## Offertory

*To be sung by the choir*

*Hallelujah Chorus*

Georg F. Handel (1685-1759)

## The Doxology • Hymnal '82 #380 (verse 3 only)

*All are invited to stand and sing as the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.



*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus & Benedictus • Hymnal '82 #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

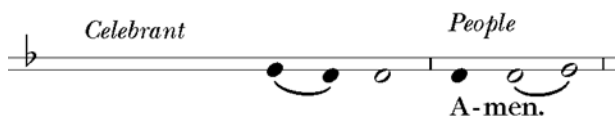
**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

BCP p.364

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia

### Fraction Anthem • Hymnal '82 #S155



### Invitation to Communion

*The Celebrant says the following invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## Prayer after Communion

BCP p.366

*All are invited to stand or kneel.**Celebrant* Let us pray.*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing ✠



*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in  
 vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

## The Dismissal

BCP p.366

*Deacon*  
*People*

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
 Thanks be to God. Alleluia! Alleluia!

## Postlude

*Grand Choeur*  
 Theodore Dubois (1837-1924)

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## ***Easter Music and Floral Dedications Given to the Glory of God and ...***

In memory of those we have loved and lost *from Drew Beyer and an anonymous donor*

In memory of Pippa Sampson *from The Sampson family*

In memory of Lawrence & Sarah Coffee, and Edith Henderson *from Bill, Margaret & Spencer Coffee*

In memory of Margery & Anthony Longo, Rosemary & Pennington Warter and  
in thanksgiving for our growing family. *from Penny & Matt Longo*

In memory of Nancy Holmes Sprague *from Arthur W. Sprague & son Arthur*

In memory of Christopher Daniel Combs *from Nanette Combs*

In memory of Gene & Brenda Zwaldo, Pete Duff, Brenda Rezmer *from John, Chris, and Katie Raftery*

In loving memory of: Dominick & Margaret La Rose, Melody Lord, Mr. & Mrs. Robert Long, Father  
& Mrs. Harry White, Sr., Dr. & Mrs. James Rooney, Dr. Peter Rooney, Dr. & Mrs. William Cernock,  
Josh Staniloff, Michael Zuffante, Timothy Kilbride, Charles Schmidt, Mr. & Mrs. Robert Wiedrich, Mr.  
& Mrs. Clarence Skiris, Ann Parker, family, friends, loved ones and in profound gratitude for the  
continuing blessings/miracles made manifest in our daily lives, through the Resurrection of Our Lord,  
Jesus Christ. *from Judith A. La Rose*

In memory of Bradford Caldwell *from his family*

In memory of Dennis Radatz, Loretta Radatz, Clifford Radatz, Juliana Raatz, Marvin Raatz & Jeanine  
Watrous *from Susan Radatz*

In memory of Ronald Riendeau *from Raymond T. Burkhardt*

In thanksgiving for our family: Emily Howard, Grace Howard, Andrew Galletti, Joey Howard, Megan  
Howard and Matthew Galletti *from Susan Valentine & Joseph Howard*

In memory of Frances Albarello & Jeanne O'Brien *from The O'Brien family*

In memory of Elizabeth Hampton & Geraldine Hampton Jacobs *from Karel Jacobs*

In memory of Tim Havlat *from Nicholas Skertich*

In memory of our parents & grandparents *from Bill & Sandy Renner*

In memory of Tommy and in thanksgiving for Joey, Katie, Johnny & Emmett *from Mike & Sarah Sharkey*

In memory of our parents, Kazys and Valerie Valeika, and Phyllis and Frank Anscombe  
*from Elizabeth Valeika & family*

In memory of their parents Gardner and Margaret Moon and their brother Michael Moon  
*from Toni, Kerry, Melissa and Chris*

In memory of Charles and Wilma Hess *from Mary Pat Anderson*

In celebration of family *from Cindy & Dan Mottl*

Happy Easter! *from Jenny Connelly & Ryan Asmussen*



In honor & gratitude for all of our music directors in the 150 years of history at Emmanuel, and especially our new Music Director, Rich Spantikow. He brings us to new heights with the diligence and hard work that goes into making great music. Also in honor of Judy Staiano, our parish administrator, who makes so many things happen with ease & grace at Emmanuel. *from Diane Clark-Coutre*

In memory of our grandparents, Juan and Maria, John and Lorainne, Harry and Fay, and Tunis and Mary *from Leslie & Brian Stahulak*

In memory of Joyce Ann Egel & Nancy Harris Egel *from Cliff Egel*



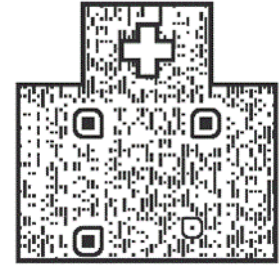
# THE SUNDAY TIMES

## Today, April 20<sup>th</sup> Easter Sunday

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Easter Egg Hunt and Reception

## Sunday, April 27<sup>th</sup>

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:00am, Coffee hour. All are welcome!



**Birthdays:** Emma Szyperski, Lily Dolliff, Rev. Kate, Dakota McVicker, Heather Poje, Angelia Cienkus, Margaret Mason, Annie Borge

**Anniversaries:** Stacy & Rev. Dave, we wish you a very Happy 19<sup>th</sup> Wedding Anniversary and wish happy anniversaries to Lisa & John Storino-Rico (8 years) and Charlotte & Steven Niedzielski (3 years).

**In our prayers:** Janice, Kurt, Lois, Michael, Claire, Jeanine, Jim, Rose, Jimmy, Natalie, Kathryn, Jim, Colleen, Jeff, Kurt, Mike & Renee

### Special Formation Event on 5/4: Updates on Refugee Resettlement

The landscape of refugee resettlement is rapidly changing. This presentation, from Emmanuel's ministry partner Exodus World Service, helps clarify what has changed, explain how Exodus is responding, and offer opportunities to meet urgent needs and walk beside recently resettled refugee families and individuals in Chicagoland. Emmanuel will be collecting a Household Care Pack to deliver to a family in June - come and hear more about this effort and how you can contribute.

### Calling All Emmanuel HS Seniors - Time to Apply for a Scholarship Award from the George and Annie Christian Memorial Scholarship Fund

If you or your child will be graduating from high school this year and wish to apply for a scholarship award from the George and Annie Christian Memorial Scholarship Fund, please let Rev. Dave (revdave@eeclg.org) or Marc O'Brien (mwobrien51@gmail.com) know and you will be sent an application by email. The due date for submitting the application is Friday, April 25, 2025. The Scholarship Fund was established in 1972 by Evelyn and Kickhapoo Johnson in memory of her parents. Evelyn's father was a longtime warden of this church. The scholarships are funded by dividends received on Consolidated Edison stock donated by the Johnsons. Consideration is given to the candidate's academics, extra-curriculars, and their service to our Emmanuel family. Once the award has been announced, we notify the high school's communications department so that the information can be included in the graduation program. The application must be turned in by the due date in order to be considered by the members of the Scholarship Fund Committee.

**Save the Date** for our Spring Parish Picnic, on Sunday May 18<sup>th</sup> after the 10:00am service. A sign-up genius will be sent after Easter to sign up to bring a side dish or appetizer. Burgers, hot dogs and all of the accompaniments will be provided. Just bring yourselves, family, friends, neighbors! All are welcome!

### Upcoming Events at Emmanuel

Saturday, April 26<sup>th</sup> @ 7:00pm & Sunday, April 27<sup>th</sup> @ 3:00pm The Hinsdale Chorale Concert  
Saturday, May 3<sup>rd</sup> @ 4:00pm & Sunday, May 4<sup>th</sup> @ 4:00pm The Tower Chorale Concert  
Monday, May 19<sup>th</sup> 7:00pm LT Madrigal Concert

### Weekly Worship Schedule

Tuesdays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 7:30am	Contemplative Prayer (online)
	at 8:00pm	Compline (online)
Sundays	at 8:00am	Holy Eucharist, Rite II (without music)
	at 10:00am	Holy Eucharist, Rite II (with music)

### Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Richard Spantikow	<i>Organist &amp; Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

### Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*  
Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

### Serving Today

Andy Dolliff, *Lector* All teams, *Altar Guild*  
Drew Beyer, *Verger* Stacy Jackson, *Livestream Operator*  
Marc Borge & Doug Gregory, *Ushers*

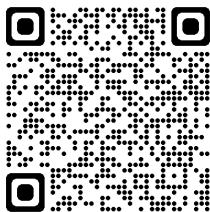
With thanks today to our Emmanuel Choir, and our special Easter Musicians:

Kristen Wiersum, Violin  
Kristen LaJeune, Violin  
Matthew Barwegen, Viola  
Lisa Bressler, Cello

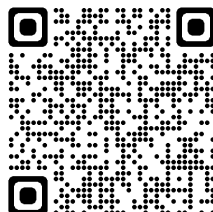
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