

SAN MARCOS LUTHERAN CHURCH
3419 Grand Avenue . San Marcos, CA 92078 . (760) 727-1509
www.sanmarcoslutheran.org

Pr. Casey Kloehn Dunsworth

Easter Day
April 20, 2025 10:00 a.m.

Welcome to worship!

Throughout the service, you will be invited to sit, stand, or kneel as you are able and as you feel comfortable.

All are welcome to receive Holy Communion, for it is Christ who does the inviting. An usher will let you know when it is your row's turn to come forward. Bread, gluten-free wafers, red wine, and white juice are all available. Please tell the pastor you need a gluten-free wafer when it is your turn.

GATHERING

PRELUDE

We invite you to enter into this time of worship with a period of silence for reflection.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

GATHERING HYMN (*stand*)

“Jesus Christ is Risen Today”



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST LESSON

Acts 10:34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Word of God, word of life. **Thanks be to God.**

Psalm 118 Alleluia, Alleluia

Refrain

Cantors: Al - le - lu - ia! Al - le - lu - ia! *All:* Al - le - lu - ia!

Cantors: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

All: Al - le - lu - ia! Al - le - lu - ia!

Verses

1. This is the day the Lord has made, let us rejoice, be glad, and sing!
Thanks and praise be to our God, for his mercy endures for evermore!
2. The right hand of God has come with power,
the Lord, our God, is lifted high!
I shall not die, but I shall live and rejoice in the works of the Lord!
3. The stone which the builders once denied now has become the cornerstone.
By the Lord has this been done; it has brought wonder to our eyes!

Text: Psalm 118:24, 1, 16-17, 22-23; David Haas
Music: David Haas
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SECOND LESSON

1 Corinthians 15:1-11

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



The Holy Gospel according to Luke the 24th Chapter
Glory to you, O Lord.

GOSPEL

Luke 24:1-12

But on the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.
Praise to you, O Christ

SERMON (*sit*)

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926

Music: David N. Johnson, 1922-1987

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION (*you may be seated*)

The assembly is invited into prayer:

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. (*A brief silence*)

After each petition, "God of grace, hear our prayer."

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of peace

MEAL

SPECIAL MUSIC

"Easter Song" - Arr. Joseph M Martin

Choir

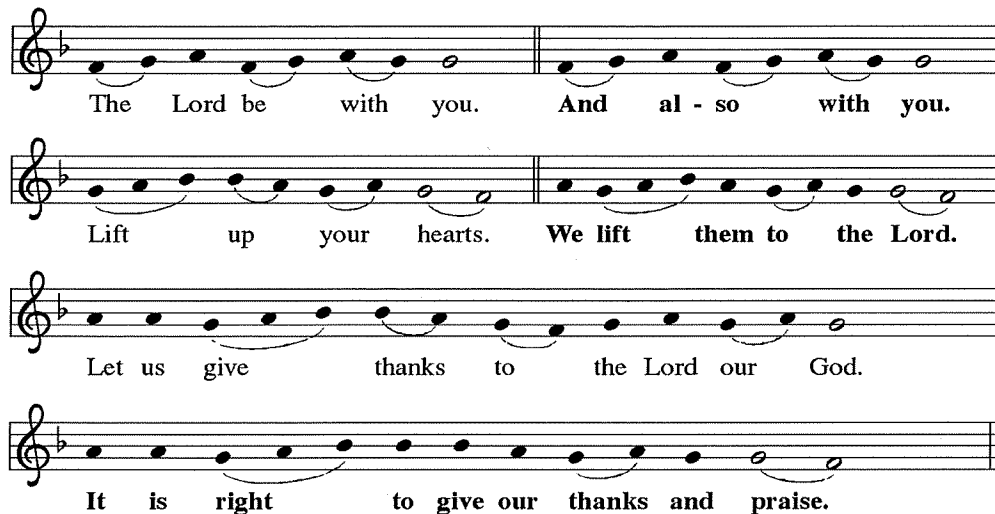
OFFERING PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring.

Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

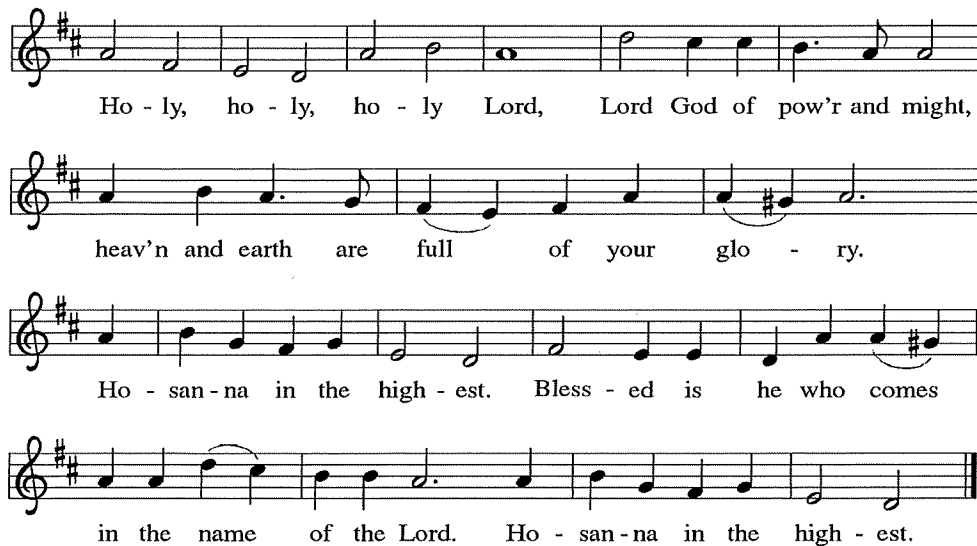
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for
the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless
this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new
life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we
praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

DISTRIBUTION



1. Christ has a - ris - en, al - le - lu - ia. Re - joice and praise him,
 2. For three long days the grave did its worst un - til its strength by
 3. The an - gel said to them, "Do not fear. You look for Je - sus
 4. "Go spread the news: he's not in the grave. He has a - ris - en
 5. Christ has a - ris - en to set us free. Al - le - lu - ia, to



al - le - lu - ia. For our Re - deem - er burst from the
 God was dis - persed. He who gives life did death un - der -
 who is not here. See for your - selves the tomb is all
 this world to save. Je - sus' re - deem - ing la - bors are
 him prais - es be. Je - sus is liv - ing! Let us all



tomb, e - ven from death, dis - pel - ling its gloom.
 go, and in its con - quest his might did show.
 bare. On - ly the grave cloths are ly - ing there."
 done. E - ven the bat - tle with sin is won."
 sing; he reigns tri - um - phant, heav - en - ly king.



Let us sing praise to him with end - less joy. Death's fear - ful



sting he has come to de - stroy. Our sin for - giv - ing,

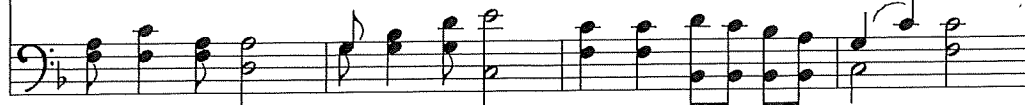


al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

Be Not Afraid



Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!



Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923-1994

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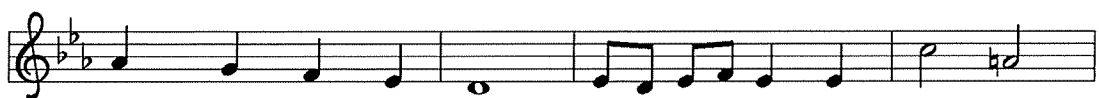
Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

Amen.

SENDING

ANNOUNCEMENTS

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn, now and always.

Amen.

SENDING HYMN (Verses 1,4,5)

Hymnal #855

Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

We invite you to remain seated quietly for the postlude. If you exit during the postlude, please refrain from conversation until you are outside of the sanctuary.

POSTLUDE

Copyright Acknowledgements

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WORSHIP LEADERS

Preacher/Liturgist: Pr. Casey Kloehn Dunsworth

Assisting Minister: Anne Voth

Musicians: Justin Hershey, Max Chodos and Beth Sullivan

Lector: Marilyn Monell

Ushers: Jack Anderson, Tom Andreas, Mikki Beck, Marilyn Monell, Ludette McNichols, and Liz Starr

All are welcome! As a community of the people of God, the members of San Marcos Lutheran Church are called to welcome all people, regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28)

Are you new to San Marcos Lutheran Church? Pastor Casey would love the opportunity to get to know you, and has put together a short, confidential, online form. Your smartphone's QR reader can take you to it using this code.

If technology isn't your cup of tea (or if it just isn't working for you today) there are cream-colored cards in the pew in front of you, which you can fill out and put in the silver offering plates, hand to an usher, or hand to Pastor Casey after the service. We're glad you're here!



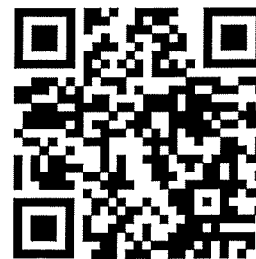
Let Us Keep These People in Our Prayers Susan Agonia, Christine Buma, Jim Cavolt, Sue Check, Eunice Choi, Steve Choi, Bill Hanson, Jolene Hanson, Jeff Hey, Pete Johnson, Jim Kent, Linda Kent, Susan Kent, Gary Kloehn, Laura, Deborah McGregor, Melinda Nelson, Leanne Pohrman, Alvar Roy, Jake & Sarah Simpson, Vern Soderstrom, Marilynne Smith, Dawn Steele, Nick Torres, Kelly Van Jen. Let us pray for our homebound members: Janice Phillips, and Carol Schwartz. We also continue to pray for: Pacifica Synod Bishop David Nagler and ELCA Presiding Bishop Elizabeth Eaton.

We send our prayers and condolences to the Gift family at the passing of Beverly Gift on April 12th. May light perpetual shine upon them.

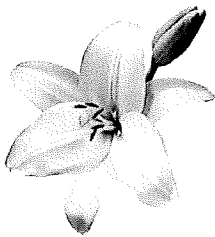
Thank you for supporting the ministry of San Marcos Lutheran Church! **Your generosity enables us to do God's work in our community.** Your contributions to our general fund support our budgeted expenses—we cannot do it without your support!

You can contribute in any of the following ways:

- Place a check or cash in the silver offering plates at the back of the sanctuary on Sundays;
- Mail a check to the church office (3419 Grand Ave. San Marcos, CA 92078);
- Set up a recurring donation through your bank;
- Make a one-time or recurring donation with your credit or debit card or bank account through Tithely, our online giving portal. Visit sanmarcoslutheran.org/give to get started.



Your smartphone's QR reader can take you there by scanning this code. *San Marcos Lutheran Church is a 501(c)(3) organization, and your gift may be tax-deductible.*



Easter Flower Dedications



<i>*Eleanor Adcock</i>	<i>In memory of the Busse & Adcock families</i>
<i>*Susan Agonia</i>	<i>In memory of Muggs Agonia</i>
<i>*Diana Alfaro</i>	<i>In memory of Guadalupe R. Loera</i>
<i>*Don & Diana Arney</i>	<i>In memory of our families in heaven</i>
<i>*Bruce & Vicky Asmussen</i>	<i>In memory of Samuel, Bertie, Dorothy, Jean & Cathy</i>
<i>*Gordon & Susan Bowers</i>	<i>In memory of Eva Fay</i>
<i>*Beda & Jerry Farrell</i>	<i>He is Risen!</i>
<i>*Holmberg family</i>	<i>In memory of Pamela Holmberg</i>
<i>*Ann Holmberg & Patricia Mitchell</i>	<i>In memory of Pamela Holmberg</i>
<i>*Pastor Gene & Grace Holtz</i>	<i>In honor of San Marcos Lutheran Church family</i>
<i>*Donna Huber</i>	<i>In memory of Gayle Blunt</i>
<i>*Fran Iverson</i>	<i>In memory of my loved ones</i>
<i>*Karen Johns</i>	<i>In memory of Jean Johns</i>
<i>*Karin & Gary Kloehn</i>	<i>In honor of Pr. Casey's ministry</i>
<i>*Ann Leong</i>	<i>In honor of her parents, Steve & Eunice Choi</i>
<i>*McEwan Family</i>	<i>In memory of Trent McEwan</i>
<i>*Lori & Kevin McLeaster</i>	<i>In memory of our parents Lee & Evelyn Schnepf</i>
<i>*Lori & Kevin McLeaster</i>	<i>In memory of our parents Don & Irene McLeaster</i>
<i>*Marilyn Monell</i>	<i>In memory of Howard Monell</i>
<i>*Mossuto/Merrihew Family</i>	<i>In memory of our loved ones</i>
<i>*Rob & Lisa O'Carroll</i>	<i>In memory of Armin Nimmer</i>
<i>*Rob & Lisa O'Carroll</i>	<i>In honor of our kids, Bailey & Conor</i>
<i>*Jan Parthemer</i>	<i>In honor of my parents Clyde & Winnie</i>
<i>*Sharon Phelps</i>	<i>In memory of Bill Phelps</i>
<i>*Sharon Phelps</i>	<i>In memory of my Parents Wynn & Arvec Thompson</i>
<i>*David & Marie Schilke</i>	<i>In honor of The Risen Lord</i>
<i>*Liz Starr</i>	<i>In memory of my grandmother</i>
<i>*Karla Strazicich-Cain</i>	<i>In memory of my brother, Mark Strazicich</i>
<i>*Beth Sullivan & Jay Goldstein</i>	<i>In memory of Winn Goldstein</i>
<i>*Beth Sullivan & Jay Goldstein</i>	<i>In honor of Shirlee Lohuis</i>
<i>*Anne Voth</i>	<i>In memory of my Mama Irene & Grandma Ann Thurn</i>
<i>*Anonymous</i>	<i>In honor of SMLC Staff & Preschool Staff -Pr. Casey, Aimee, Justin, Adriana, Max, Cristen, Ann, Elle, Marlene, Roxy & Rebeca</i>