

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



May 4, 2025

11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Third Sunday of Easter
Battle of the Atlantic Sunday
May 4, 2025

Celebrant: Reverend Dr. Heather

Speaker: The Reverend Canon Keirsten Wells

The Holy Eucharist

Welcome

Land Acknowledgement

Although we have come together in this Cathedral Church of All Saints in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kmaq people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit Sing Unto the Lord a New Song (*Cantate Domino*) Tone VIII.2

Antiphon: The Lord is in his holy temple: O come, let us worship.

Sing unto the Lord a new song, / and his praise from the end of the earth;
Ye that go down to the sea, and all that is therein; / the isles, and the inhabitants thereof.

Let the wilderness and the cities thereof lift up their voice, / the villages that Kedar doth inhabit.

Let the inhabitants of the rock sing, / let them shout from the top of the mountains.

Let them give glory unto the Lord, / and declare his praise in the islands.

Antiphon.

Opening Hymn

Eternal Father, Strong to Save

567

MELITA

The Gathering of the Community

The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

The following prayer may be said.

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God No. 686 in the Hymnal

D. Hurd

The Collect of the Day

Celebrant Let us pray.

All **O God,**

**your Son made himself known to his disciples
in the breaking of bread.**

**Open the eyes of our faith,
that we may see him in his redeeming work,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

The Proclamation of the Word

The First Reading:

Reader A reading from **Acts 9:1-6**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 30 *Exaltabo te, Domine.*

P. Halley

(The choir sings the Refrain and then all repeat it. All sing the Refrain in the places marked "R")

Refrain



1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave. **R**

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favour for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning. **R**

7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favour, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness? **R**

11 Hear, O Lord, and have mercy upon me; *
 O Lord, be my helper."
 12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
 13 Therefore my heart sings to you without ceasing; *
 O Lord my God, I will give you thanks for ever. **R**

The Second Reading

Reader

A reading from **Revelation 5:11-14**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Reader

The word of the Lord.

People

Thanks be to God.

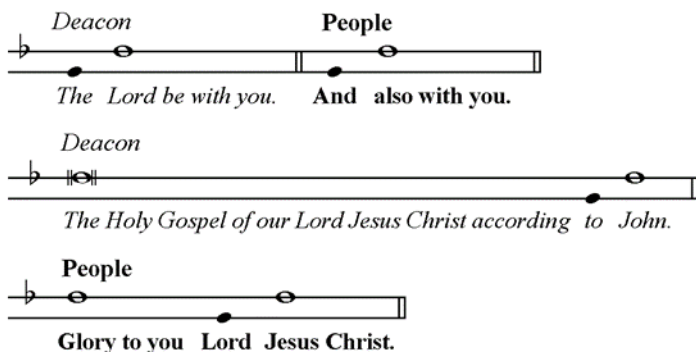
Gradual Hymn

Jesus Calls Us! O'er the Tumult

432

ST. OSWALD

Gospel Processional vv. 1 – 3



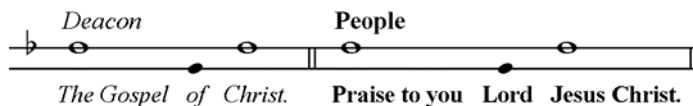
The Gospel

All stand for the Gospel.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherev-

er you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."
-John 21:1-19

Responses after the Gospel



Gospel Recessional vv. 4 & 5

Reflections on Red Dress Sunday—*The Revd. Can. Keirsten Wells*

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

Offertory Hymn

Sing Praise to God Who Reigns Above

310

MIT FREUDEN ZART

The Celebration of the Eucharist

*Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered
in loving memory of two sisters, dearly missed and taken too soon:*

Carole Gregory & Nicola Williams from Irene Wilkinson.

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant

Thank you, loving God, for forgiveness.

All

Creator of all,

you wash away our sins in water,

you give us new birth by the Spirit,

and redeem us in the blood of Christ.

As we celebrate the resurrection,

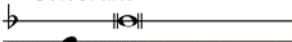

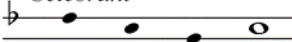
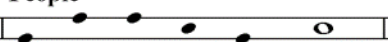

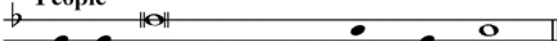
renew your gift of life within us.

We ask this in the name of Jesus Christ the risen Lord.

Amen.

The Great Thanksgiving

Eucharistic Prayer 2

<i>Celebrant</i>	People
	
<i>The Lord be with you.</i>	And also with you.
<i>Celebrant</i>	People
	
<i>Lift up your hearts.</i>	We lift them to the Lord.
<i>Celebrant</i>	
	
<i>Let us give thanks to the Lord our God.</i>	
People	
	
It is right to give our thanks and praise.	

Celebrant

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus (*Sung by all*) Christ ist erstanden

arr. P. Halley

Intro.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and of might,
Hea - ven and earth are full. full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and of might,
 Hea - ven and earth are full. full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless - sed is he who comes in the name of the Lord. Ho -
Women:
 san - na in the high - est, ho - san - na in the high - est,
Men:
 ho -
 ho - san - na in the high - est.
 san - na in the high - est, in the high - est.

Celebrant

Holy and gracious God,
 accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over
 to suffering and death,
 took bread and gave you thanks,
 saying, "Take, and eat:
 this is my body which is broken for you."
 In the same way he took the cup,
 saying, "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup,
 giving thanks that you have made us worthy
 to stand in your presence and serve you.
 We ask you to send your Holy Spirit
 upon the offering of your holy Church.
 Gather into one
 all who share in these sacred mysteries,
 filling them with the Holy Spirit
 and confirming their faith in the truth,
 that together we may praise you
 and give you glory
 through your Servant, Jesus Christ.

All glory and honour are yours,
 Father and Son,
 with the Holy Spirit
 in the holy Church,
 now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
 we are bold to pray,

All

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

A Prayer for Spiritual Communion (*which may be prayed by those at home*) *

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei from Missa L'Hora passa (*Sung by the choir*)

L. da Viadana (1560-1627)

**ALL are invited to come forward to receive both Bread and Wine.*

Gluten-free bread is available from those administering.

Wine is offered in individual cups.

Communion Anthem Now The Green Blade Riseth

Trad. French; arr. S. Lindley (b.1948)

Now the green blade riseth from the buried grain.
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Words: J.M.C. Crum (1872-1958)

Communion Hymn

Author of Life Divine

64

RHOSYMEDRE

Prayer after Communion

Celebrant Author of life divine,
in the breaking of bread we know the risen Lord.
Feed us always in these mysteries,
that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn

Jesus Lives!

239

ST. ALBINUS

Choral Benediction

Alleluia! Jesus spake unto them, saying, All power is given unto me in heaven and in earth. Lo, I am with you always, even unto the end of the world. Amen. Alleluia!

Dismissal *By the Deacon*

Postlude Prelude in C Major

J. S. Bach (BWV 547)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Sundays at Four

*Please join us this afternoon for Choral Evensong
sung by the Cathedral Choir*

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.**



Thank you for your support of our Cathedral's ministries.

The Battle of the Atlantic:

The first Sunday in May is dedicated to commemorating the Battle of the Atlantic, the longest continuous battle of World War II.

This naval campaign, spanning from 1939 to 1945, was crucial for the Allied victory in World War II. It involved a struggle between Allied convoys supplying Britain and German U-boats attempting to disrupt that supply line. The Battle of the Atlantic was a critical struggle that directly impacted the war effort, and its commemoration serves as a reminder of the vital role of Canadian naval forces in ensuring Allied success.

The Royal Canadian Navy annually marks the Battle of the Atlantic on the first Sunday of May, a tradition that began in 1945 with V.E. Day, May 8th marking the end of the war. This day provides an opportunity to reflect on the sacrifices made by Canadian sailors, merchant sailors, and airmen who played a vital role in the battle.

A monument of a granite Cross of Sacrifice over 12 metres high, stands in Point Pleasant Park, visible to all ships approaching Halifax. The cross is mounted on a large podium bearing bronze panels upon, which are inscribed the names of 3,257 Canadian men and women who were buried at sea. The dedicatory inscription, in French and English, reads as follows:

IN THE HONOUR OF THE MEN AND WOMEN OF THE NAVY,
ARMY, AND MERCHANT NAVY OF CANADA WHOSE NAMES
ARE INSCRIBED HERE. THEIR GRAVES ARE UNKNOWN BUT
THEIR MEMORY SHALL ENDURE

May 5th is National Day of Awareness for Missing and Murdered Indigenous Women, Girls, and Two-Spirited People (MMIWG2S+). Also known as "Red Dress Day,"

It is a day to raise awareness and education about high and disproportionate rates of violence and number of missing and murdered Indigenous women and girls in Canada.

As part of the campaign, red dresses are hung to symbolize the missing women and girls who should be wearing them. On Red Dress Day, we give voice to the women whose stories have not been heard, and pray for healing.

We pray ...

Creator God, we acknowledge all of the gifts we have been given.

We especially acknowledge the gifts of the women in our lives, our mothers, grandmothers, wives, aunties, sisters and nieces.

We express our sorrow and hurt for those of our Indigenous sisters who have gone missing and for those who have lost their lives.

At this time, we ask for blessings for all women, and especially for those who have experienced untold violence and suffering.

We ask for comfort, care, and consolation, for those family members left behind.

We again acknowledge the gifts of the Spirit we have been given and we ask for these blessings in Christ. Amen.

Learn more at <https://www.mmiwg-ffada.ca/final-report/>

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** ☐ **No** ☐

Automatic Offering **Yes** ☐ **No** ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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