

Preparation Hymn CP 59

Jesus Calls Us Here to Meet Him

Tune: Jesus Calls Us



*Today our Bulletin, Wine and Hosts are in
Loving Memory of two sisters, dearly missed
and taken too soon: Carole Gregory & Nicola
Williams from Irene Wilkinson*

Hymn during Communion CP 314

Laudate omnes gentes, laudate Dominum.

Sing praises all you peoples, sing praises to the Lord.

Source: The Taizé Community

Sending Hymn CP 482 *Come and Journey
with a Saviour*

Tune: Beach Spring

Postlude: *Simple Sketch for Piano I*
Norman Dello Joio

**May 5 is National Day of Awareness for Missing and
Murdered Indigenous Women and Girls (MMIWG).**
Also known as **"Red Dress Day,"**

it's a day to raise awareness and education about
high and disproportionate rates of violence and
number of missing and murdered Indigenous
women and girls in Canada.

As part of the campaign, red dresses are hung to
symbolize the missing women and girls who should
be wearing them. On Red Dress Day, we give voice
to the women whose stories have not been heard,
and pray for healing.

We pray ...

Creator God, we acknowledge all of the gifts we
have been given.

We especially acknowledge the gifts of the women
in our lives, our mothers, grandmothers, wives,
aunties, sisters and nieces.

We express our sorrow and hurt for those of our
Indigenous sisters who have gone missing and for
those who have lost their lives.

At this time, we ask for blessings for all women,
and especially for those who have experienced
untold violence and suffering.

We ask for comfort, care, and consolation, for
those family members left behind.

We again acknowledge the gifts of the Spirit we
have been given and we ask for these blessings in
Christ. Amen.

Learn more at <https://www.mmiwg-ffada.ca/final-report/>

The Cathedral Church of All Saints

The Third Sunday of Easter



'If you love me...'

May 4, 2025

Piano Prelude: *Simple Sketch for Piano II*
Norman Dello Joio (1913-2008)

Welcome & Territorial Acknowledgement

Opening Hymn: CP 218 *Rejoice, Angelic Choirs,*
Rejoice

Tune: Mit freuden Zart

Children's Message



Collect
Risen Christ,
you filled your disciples with boldness
and fresh hope: strengthen us to proclaim your risen
life and fill us with your peace, to the glory of God,
who raises the dead to life. Amen.

Common Worship: Additional Collects (2004) alt.

The Proclamation of the Word

Reader A reading from the Book of Acts (9:1-6)

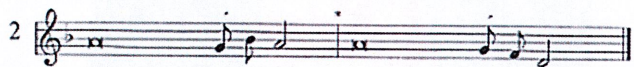
Meanwhile Saul, still breathing threats and murder
against the disciples of the Lord, went to the high
priest and asked him for letters to the synagogues at
Damascus, so that if he found any who belonged to the
Way, men or women, he might bring them bound to
Jerusalem. Now as he was going along and approaching
Damascus, suddenly a light from heaven flashed around
him. He fell to the ground and heard a voice saying to
him, 'Saul, Saul, why do you persecute me?' He asked,
'Who are you, Lord?' The reply came, 'I am Jesus,

whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 30



I will exalt you, O Lord, because you have lif-/ted me up* **and have not let my enemies triumph / over me.**

O Lord my God, I cried / out to you,*
and you restored / me to health.

You brought me up, O Lord, / from the dead;*
you restored my life as I was going down / to the grave.

Sing to the Lord, you ser/vants of his;*
give thanks for the remembrance/ of his holiness.

For his wrath endures but the twinkling / of an eye,*
his favour / for a lifetime.

Weeping may / spend the night,*
but joy comes / in the morning.

While I felt secure, I said, "I shall never / be disturbed.*
You, Lord, with your favour, made me as strong / as the mountains."

Then you / hid your face,*
and I was / filled with fear.

I cried to / you, O Lord;*
I pleaded with / the Lord, saying,

"What profit is there in my blood, if I go down / to the pit?*

Will the dust praise you or de-/clare your faithfulness?

Hear, O Lord, and have mer-/cy on me;*
O Lord, / be my helper."

You have turned my wailing / into dancing;*
you have put off my sackcloth and clothed / me with joy.

Therefore my heart sings to you / without ceasing;*
O Lord my God, I will give you / thanks forever.

Gradual Hymn CP 508 *I Heard the Voice of Jesus*
Tune: Kingsfold

The Gospel

All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John (21:1-19)

People Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People Praise to you, Lord Jesus Christ.