



SAN MARCOS LUTHERAN CHURCH  
3419 Grand Avenue . San Marcos, CA 92078 . (760) 727-1509  
[www.sanmarcoslutheran.org](http://www.sanmarcoslutheran.org)

Pr. Casey Kloehn Dunsworth

Third Sunday of Easter  
May 4, 2025 10:00 a.m.

*Welcome to worship!*

*Throughout the service, you will be invited to sit, stand, or kneel as you are able and as you feel comfortable.*

*All are welcome to receive Holy Communion, for it is Christ who does the inviting. An usher will let you know when it is your row's turn to come forward. Bread, gluten-free wafers, red wine, and white juice are all available. Please tell the pastor you need a gluten-free wafer when it is your turn.*

## GATHERING

### PRELUDE

## WELCOME AND COMMUNITY TIME OF PRAYER AND THANKSGIVING

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of + the One who was, who is, and who is to come.

**Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

**make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

**Amen.**

### PRAYER OF THE DAY

Eternal and all-merciful God, **with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

# Majesty

G Am<sup>7</sup> G/B C G<sup>6</sup>/B Am<sup>7</sup> C/D D

Maj - es - ty, wor - ship his maj - es - ty: un - to

G D/F# Em<sup>7</sup> A<sup>7</sup> D<sup>7</sup><sub>sus</sub> D<sup>7</sup>

Je - sus be all glo - ry, hon - or, and praise.

G Am<sup>7</sup> G/B C G<sup>6</sup>/B Am<sup>7</sup> Cm/Eb

Maj - es - ty, king - dom au - thor - i - ty flows from his

G/D Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup> G C/G G

throne un - to his own; his an - them raise.

Bm<sup>7</sup> Bbdim<sup>7</sup> Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup> G

So ex - alt, lift up on high the name of Je - sus.

G Bm<sup>7</sup> Bbdim<sup>7</sup> Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup>/C B

Mag - ni - fy, come glo - ri - fy Christ Je - sus, the king.

Am<sup>7</sup> D G Am<sup>7</sup> G/B C G<sup>6</sup>/B

Maj - es - ty, wor - ship his maj - es - ty:

Am<sup>7</sup> Cm/Eb G/D Am<sup>7</sup>

Je - sus who died, now glo - ri - fied,

D<sup>7</sup> C/D D<sup>7</sup> *To repeat* G C/G G *Last time* Em Am<sup>7</sup> Cm/Eb

King of all kings. kings. Je - sus who

G/D Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup> G C/G G

died, now glo - ri - fied, - King of all kings.

Text and music: Jack Hayford

Text and tune © 1981 Rocksmith Music, c/o Trust Music Management, Inc.  
Arr. © 1997 Rocksmith Music, c/o Trust Music Management, Inc.

## WORD

### FIRST LESSON

Acts 9:1-6

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

### PSALM 30: I will Praise You, Lord

#### Refrain



#### Verses

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, all you faithful, give thanks to his holy name.  
God's anger lasts but a moment;  
God's favor through life. At night there are tears but joy comes with dawn.
3. The Lord listened and had pity. The Lord came to my help.  
For me you have changed my mourning into dancing;  
O Lord my God, I will thank you for ever.

Text: Psalm 30:2, 4, 5-6, 11-13; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, © 1985  
Music: Paul Inwood, © 1985  
Published by OCP Publications

### SECOND LESSON

Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



### The Holy Gospel according to John the 21st Chapter **Glory to you, O Lord.**

#### GOSPEL

John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

### The Gospel of the Lord. **Praise to you, O Christ**

#### SERMON (*sit*)

## Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king-dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 stretch forth your hand of heal - ing now, with love the weak sus - tain.  
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress

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### INSTALLATION OF COUNCIL MEMBERS

#### PRAYERS OF INTERCESSION (*you may be seated*)

*The assembly is invited into prayer:*

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. (*A brief silence*)

*After each petition, "God of grace, **hear our prayer.**"*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

### PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of peace*

### MEAL

SPECIAL MUSIC

"Antiphonal Jubilate Deo" By Greg Gilpin

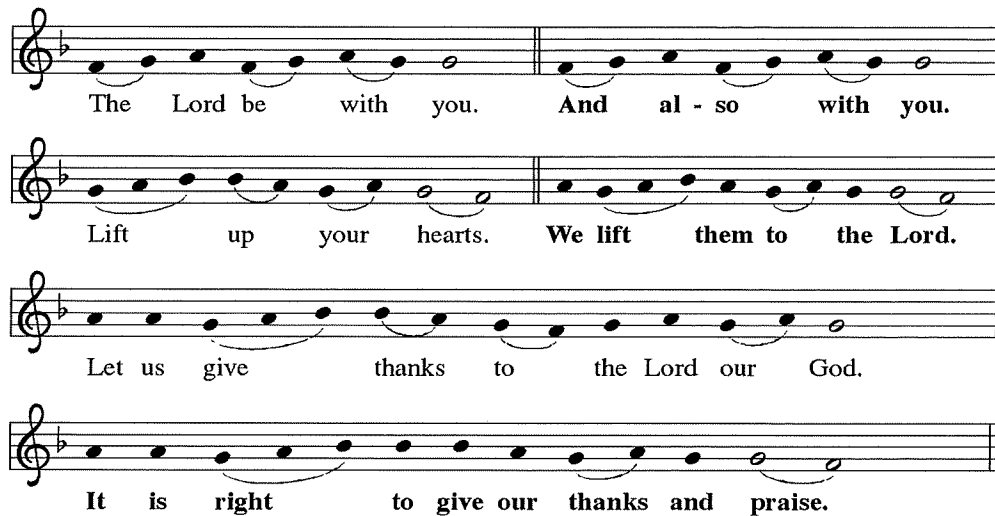
Choir

### OFFERING PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring.

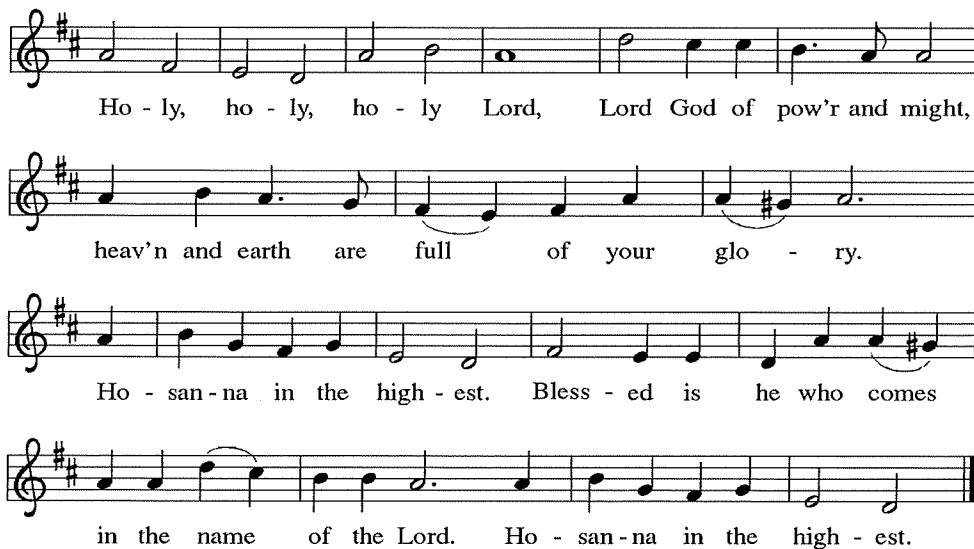
Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

## THE GREAT THANKSGIVING



*The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



## EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.  
 In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for  
 the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life  
 as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless  
 this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new  
 life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we  
 praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### LAMB OF GOD



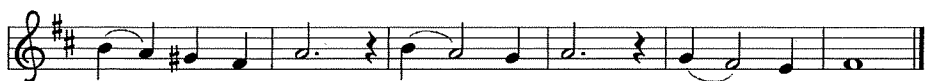
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

## DISTRIBUTION

### COMMUNION HYMN

Hymnal #469

#### By Your Hand You Feed Your People



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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## Seek Ye First

Optional descant

Al - le - lu - ia, al -

1 Seek ye first the king - dom of God and its  
2 Ask and it shall be giv - en un - to you; seek and

le - lu - ia, al - le -

righ - teous - ness, and all these things shall be  
you shall find; knock and the door shall be

lu - ia, al - le - lu - ia.

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
o - pened un - to you. Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33, 7:7; adapt. Karen Lafferty  
Music: Karen Lafferty  
Text and music © 1972 Maranatha Music, admin. The Copyright Company

### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### POST-COMMUNION PRAYER

Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**Amen.**

### SENDING

### ANNOUNCEMENTS

### BLESSING

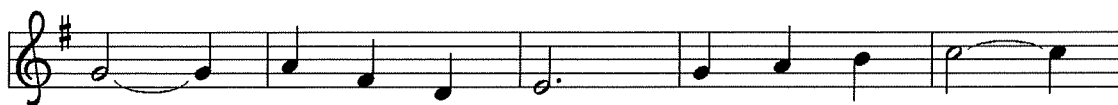
The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

**Amen.**

# Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



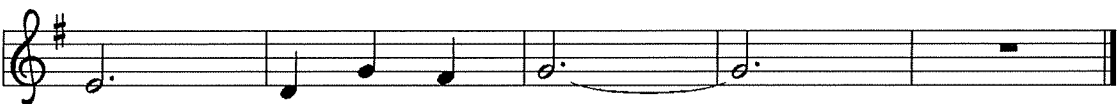
your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

*We invite you to remain seated quietly for the postlude. If you exit during the postlude, please refrain from conversation until you are outside of the sanctuary.*

POSTLUDE

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### WORSHIP LEADERS

Preacher/Liturgist: Pr. Casey Kloehn Dunsworth

Assisting Minister: Anne Voth

Musicians: Justin Hershey, Max Chodos and Beth Sullivan

Lector: Diana Arney

Ushers: Marilyn Monell and Hector Gonzalez

*All are welcome! As a community of the people of God, the members of San Marcos Lutheran Church are called to welcome all people, regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28)*

Are you new to San Marcos Lutheran Church? Pastor Casey would love the opportunity to get to know you, and has put together a short, confidential, online form. Your smartphone's QR reader can take you to it using this code.

If technology isn't your cup of tea (or if it just isn't working for you today) there are cream-colored cards in the pew in front of you, which you can fill out and put in the silver offering plates, hand to an usher, or hand to Pastor Casey after the service. We're glad you're here!

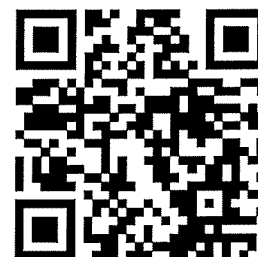


**Let Us Keep These People in Our Prayers** Susan Agonia, Christine Buma, Jim Cavolt, Sue Check, Eunice Choi, Steve Choi, Bill Hanson, Jolene Hanson, Pete Johnson, Jim Kent, Linda Kent, Susan Kent, Gary Kloehn, Laura, Deborah McGregor, Melinda Nelson, Leanne Pohrman, Alvar Roy, Jake & Sarah Simpson, Vern Soderstrom, Marilynne Smith, Dawn Steele, Stephanie, Nick Torres, Kelly Van Jen. Let us pray for our homebound members: Janice Phillips, and Carol Schwartz. We also continue to pray for: Pacifica Synod Bishop David Nagler and ELCA Presiding Bishop Elizabeth Eaton.

Thank you for supporting the ministry of San Marcos Lutheran Church! **Your generosity enables us to do God's work in our community.** Your contributions to our general fund support our budgeted expenses—we cannot do it without your support!

You can contribute in any of the following ways:

- Place a check or cash in the silver offering plates at the back of the sanctuary on Sundays;
- Mail a check to the church office (3419 Grand Ave. San Marcos, CA 92078);
- Set up a recurring donation through your bank;
- Make a one-time or recurring donation with your credit or debit card or bank account through Tithely, our online giving portal. Visit [sanmarcoslutheran.org/give](http://sanmarcoslutheran.org/give) to get started.



Your smartphone's QR reader can take you there by scanning this code. *San Marcos Lutheran Church is a 501(c)(3) organization, and your gift may be tax-deductible.*

### **Pacifica AMMPARO Requests Supplies**

Migrants are still coming, but are taking much more dangerous routes.

Pacifica AMMPARO, in partnership with "We All We Got" San Diego, will help meet their needs.

We would like to make financial and in-kind contributions through the month of May.

#### **The needs now include:**

Medical supplies such as:

- gauze
- antibacterial cream
- anti-itch cream
- large Band-Aids
- ready to use ice packs
- electrolyte packs

Quick and easy food and water such as:

- standard bottles of water
- protein bars
- other non-perishable, easy to open items

Financial contributions can be made online through <https://www.weallwegotsd.com/donate>

**Drop off items here at SMLC. Contact Anne Voth with any questions!**

### **Interfaith Needs: Being Shower Safe**

On behalf of Interfaith, your Social Action Group is requesting Flip Flops and/or Shower Shoes for the detox and recovery center for shower safety. Please bring your donations Sunday, May 4th. We thank you so much for all you do for those in need.

### **Help plan for the 4th of July!**

In order to host our friends and neighbors for a fun, festive, and safe 4th of July, we need to start planning now.

As many know this event requires "all hands on deck!" We need volunteers to help make this successful!

If you're willing and able to wrangle things like food, games, marketing, safety, set-up/clean-up, etc., we want you on our team! Call the office 760-727-1509 or email [office@sanmarcoslutheran.org](mailto:office@sanmarcoslutheran.org) to let Aimee know you're interested. We will have an initial meeting during the first week of May.

### **Visit from Global Refuge Sunday May 11**

Eric Shafer, a Pastor-in-Residence for Global Refuge (formerly Lutheran Immigration and Refugee Service) will be our guest preacher and leader of Community Time on Sunday, May 11. Please consider making a special gift to support the dignity of all of God's beloved children, especially asylum-seekers, refugees, and other vulnerable migrants. You can donate directly to Global Refuge via their website, or give to SMLC with the memo "Global Refuge" and we will pass it through. Contact Pastor Casey with any questions.