

The Fourth Sunday of Easter

HOLY EUCHARIST, RITE II



“Adoration of the Mystic Lamb” from the Ghent Altarpiece by Hubert and Jan van Eyck, 1432

Sunday, May 11th 2025
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

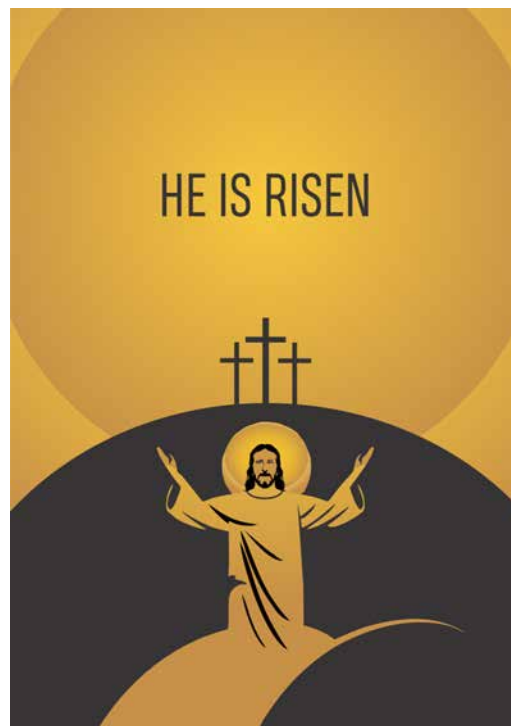
Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is printed in bold. This symbol ✠ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON OF EASTER

Easter is not only one of (if not THE) primary feasts of the Church calendar, it is also a season unto itself. Easter lasts for 50 days (until the Feast of Pentecost). During this time, we try to recreate some of the joy of that first Easter: you will see the church decorated more elaborately than usual, and we will bring back abundant “Alleluia”s, which were suppressed during Lent. The liturgical color is white, reflecting the common tradition of baptisms being held on Easter Sunday or at the Easter Vigil, and the Paschal candle* will burn throughout the season as a symbol of the risen Christ and a reminder of his light in the world.

*Emmanuel's Paschal candle is hand painted by our own Deacon, Bill Rimkus. This year, Deacon Bill drew his inspiration from Emmanuel's *Te Deum* window, which is itself inspired by the ancient hymn of the same name (see page 95 of the Book of Common Prayer for the text).




*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

*Prelude on Brother James' Air
Searle Wright (1918-2004)*




1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant XAlleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria • Hymnal '82 #S-280

Please use your blue hymnal found in the pew pockets in front of you

The Collect of the Day

BCP p.225

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson • A reading from the Acts of the Apostles

Acts 9: 36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.
Thanks be to God.



- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters. *Refrain by all*
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me. *Refrain by all*
- 5 You spread a table before me in the presence of those trouble me; *
you have anointed my head with oil, my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days my life, *
and I will dwell in the house of the LORD for ever. *Refrain by all*

The Second Lesson • *A reading from the Book of Revelation*

Revelation 7:9-17

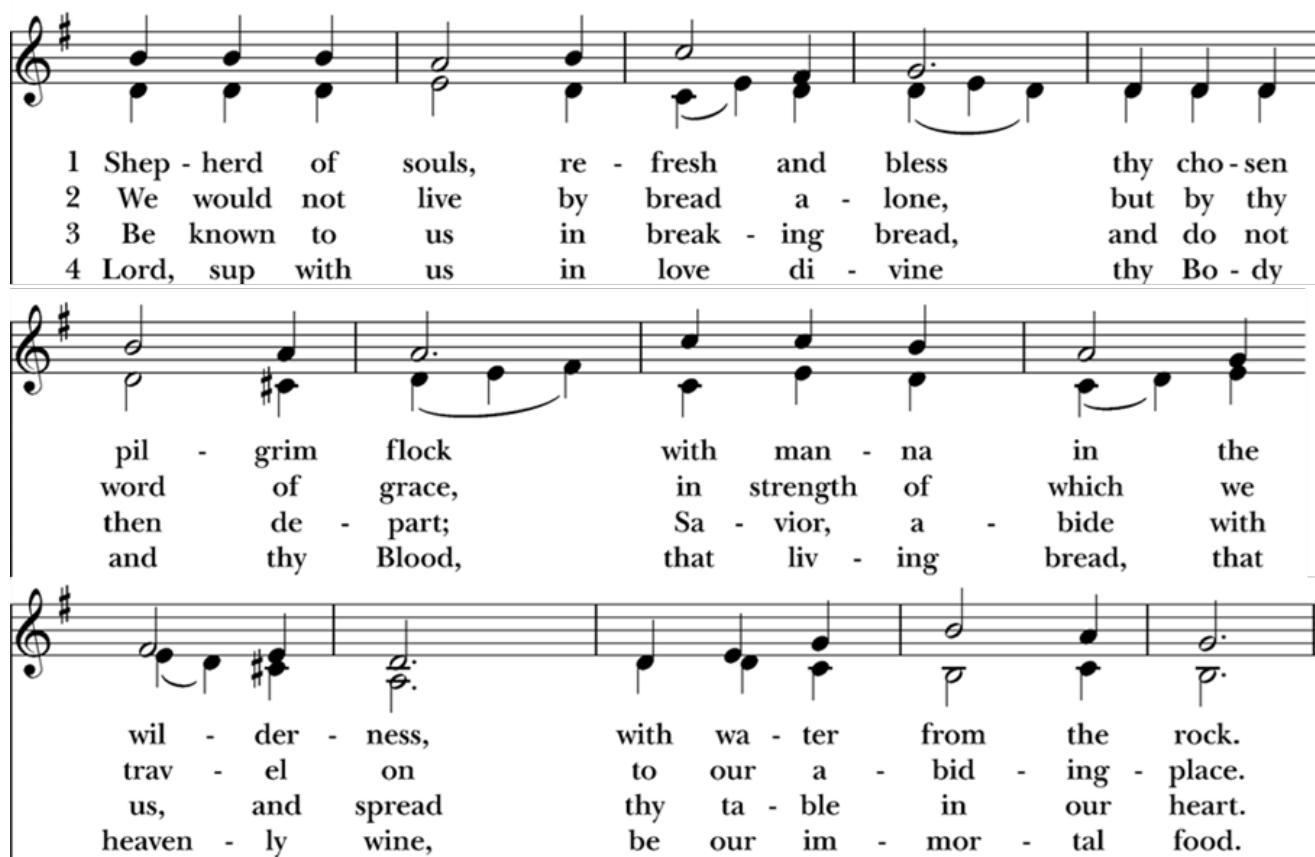
I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Sequence Hymn • Hymnal '82 #343

Shepherd of souls, refresh and bless

All are invited to stand and sing and remain standing for the Gospel reading.



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

The Gospel

John 10:22-30

Deacon XThe Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Kate Spelman

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
X We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intercessor Gathered before the throne of the Lamb, let us pray for the needs of the flock of God throughout the world.

For the holy churches in every place, and for the unity of all.

People Glory and praise to you, O living God.

For this holy assembly and for all who gather in the name of the risen Christ.

People **Glory and praise to you, O living God.**

For all those recently baptized and all illumined by the light of Christ.

People **Glory and praise to you, O living God.**

For Paula, our bishop, and the presbyters, the deacons, and all who minister in Christ, and for all the holy people of God.

People **Glory and praise to you, O living God.**

For the world and its leaders, our nation and its people.

People **Glory and praise to you, O living God.**

For all those in danger and need, the sick and the suffering, the strayed and the lost.

People **Glory and praise to you, O living God.**

X For those who walk in death's dark valley.

People **Glory and praise to you, O living God.**

For ourselves, our families, and those we love.

People **Glory and praise to you, O living God.**

Remembering our most glorious and Blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Additional intercessions are offered and then the Deacon adds a concluding collect:

Deacon Blessed are you, God our Father, whose Son lay down his life to take it up again. Hear the prayers we offer for every need, and make us one through your Holy Spirit; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Music

The Lord is my Shepherd
Howard Goodall (b.1958)

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters
Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
For you are with me, you will comfort me, All the days of my life:
And I will dwell in the house of the Lord for ever.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus • Hymnal '82 #S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

Fraction Anthem • Hymnal '82 #S-155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Prayer after Communion

BCP p.366

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing X

Closing Hymn • Hymnal '82 #708

Savior, like a shepherd lead us

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us
ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,
for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!
Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Dismissal

BCP p.366

Deacon
People

Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

Fanfare
Walther Mathias (1934-1992)

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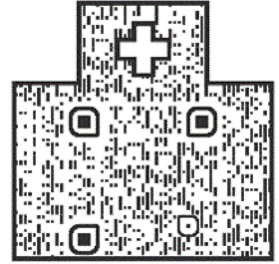
THE SUNDAY TIMES

Today, Sunday, May 11th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)
- 11:30am, Formation: EnRICHing our Worship

Sunday, May 18th Youth Sunday

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) with Children's Church
- 11:30am, Parish Picnic



Sunday, May 25th ***Our Summer Service time of 9:15am begins***

Birthdays: Ellen Busch, Adam Harp

Anniversaries: We wish Donna & Ed Anderson and Elizabeth & Matt Valeika Happy Anniversaries, 45 & 32 years!

In our prayers: Bonnie, Erin, Janice, Kurt, Michael, Claire, Jeanine, Rose, Jimmy, Natalie, Kathryn, Jim, Colleen, Jeff, Kurt, Mike & Renee

For the repose of the soul: Donald W. Stewart

Special Formation today - EnRICHing our Worship

Emmanuel's new(ish) Music Director, Rich Spantikow, will lead a formation session dedicated to enriching your experience of the music we hear and sing in worship. Come meet Rich, learn about his background, and see how he selects music for services! Formation will take a break for the summer, but will be back in the fall.

Summer Coffee Hour – Please join us for coffee hour & fellowship every Sunday after the 9:15am service. If you would like to host a coffee hour to celebrate an occasion, or just because, please sign up using the sheets at the back of the church, or reply to an invitation that you may have received through Breeze. Thank you.

Updates on Refugee Resettlement

The landscape of refugee resettlement is rapidly changing. Emmanuel is collecting a Household Care Pack to deliver to a family in June - sign up to provide items by going to <https://tinyurl.com/EECHomePack> (or, scan the church-shaped QR code above). Please bring your items to church by June 15th. Thank you for your support.

Save the Date for our **Spring Parish Picnic, on Sunday May 18th after the 10:00am service.** A sign-up genius will be sent this week to sign up to bring a side dish or appetizer. Burgers, hot dogs and all of the accompaniments will be provided. Just bring yourselves, family, friends, neighbors! All are welcome!

Upcoming Events at Emmanuel

Monday, May 19th 7:00pm LT Madrigal Concert

Sunday, June 1st 2:00pm, Joe Cisar's Student Recitals

Friday, June 6th 5:30pm, Leah Wilhelm's Student Recitals

| | | |
|-----------|------------|---|
| Tuesdays | at 7:30am | Contemplative Prayer (online) |
| Thursdays | at 7:30am | Contemplative Prayer (online) |
| | at 8:00pm | Compline (online) |
| Sundays | at 8:00am | Holy Eucharist, Rite II (without music) |
| | at 10:00am | Holy Eucharist, Rite II (with music) |

Clergy & Staff

| | | |
|-------------------------|--------------------------------------|-------------------|
| The Rev. David Jackson | <i>Rector</i> | revdave@eeclg.org |
| The Rev. Kate Spelman | <i>Associate Rector</i> | revkate@eeclg.org |
| The Rev. William Rimkus | <i>Deacon</i> | dnbill@eeclg.org |
| Mr. Richard Spantikow | <i>Organist & Music Director</i> | music@eeclg.org |
| Mrs. Judy Staiano | <i>Parish Administrator</i> | admin@eeclg.org |
| Mr. Clarence Johnson | <i>Sexton</i> | |

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

Serving Today

| | |
|---------------------------------------|---|
| Cindy Mottl, <i>Lector</i> | Leslie Stahulak & Elizabeth Valeika, <i>Altar Guild</i> |
| Dorren Gertsen-Briand, <i>Acolyte</i> | Stacy Jackson, <i>Livestream Operator</i> |
| Marc Borge, <i>Usher</i> | |

203 S. Kensington Avenue, La Grange, Illinois 60525
 (708) 352-1275
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