



Fifth Sunday of Easter
May 18, 2025
11:00 a.m.

Mission Statement

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.



Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

We are delighted to have you join us and hope you have a meaningful experience with us.

Cover: *New Heaven and New Earth*, contemporary painting on Masonite by John Lautermilch, St. Louis. Missouri

The Resurrection of Jesus Christ: 50 days of Easter Jubilation

Easter, the happy remembrance of the resurrection of the crucified, dead, and buried Jesus Christ, has always been the chief celebration of Christ's Church. *Every Sunday is a celebration of Easter*; a joyous gathering around the festive table where all are welcome to the presence of Christ, crucified and risen.

For our early Christian forbears, celebrating Easter only 52 Sundays was not enough. So they borrowing from their Jewish forebears' observance of Passover and, 50 days later, the spring festival, Shavuot; and using a similar formula: "the first Sunday after the first full moon after the Spring equinox," they determine the annual day to celebrate Christ's resurrection and added 50 more days to their Easter celebration, concluding with the 50th day, Pentecost. In 2025, the Fifty Days of Easter are from April 20 to June 8, and every day, *including weekdays*, is a celebration of Christ's resurrection, our baptism into Christ's dying and rising, and Christ's Spirit-giving presence among us as the holy communion table.

Our forebears had specific suggestions for these 50 days of worship:

- Don't just *bring back* Alleluia, buried and left unheard and unsaid during the 40 weekdays of and Sundays in Lent, sing/shout/ say Alleluia *as often as you can*. Hence, in our worship, we repeat **Alleluia! Christ is risen. Christ is risen indeed, Alleluia!** as often as we are able.
- Remember your baptism into Christ's dying and rising.
To our forebears, this suggested that they stand (like their Jewish neighbors) for all prayers and acts of worship such as receiving communion during these fifty days. We're going to try this this year.
To us, this implied the joyful (and sometimes playful) use of a Thanksgiving for Baptism in place of a more somber Confession and Forgiveness.
- Include as many hymns of praise (especially those with more "Alleluias") as possible. This will be obvious each time we gather to worship.

You are welcome and you are invited to celebrate life in Christ in this beloved community with us. The **worship instructions in red** (rubrics) will invite you to join in each particular act of jubilation. **The notes in green** will help us understand the history of each act and why we continue to do them.

HOLY COMMUNION

All Creation Sings, Setting Twelve.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude: Brass Choir

Suite: "Rose Without a Thorn"

Elgar Howarth (1935-2025)

I. It is to me a right great joy

II. Pastime with good company

*The prelude serves as an opportunity to center oneself before worship.
We ask the congregation to refrain from conversation once the prelude begins.*

stand

Proclamation from the Font

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,

the wellspring of grace,

our Easter and our joy.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation.

Let us give thanks for the gift of baptism as we rejoice with all who celebrate the anniversary of their baptism this week: Anthony Lloyd, John Roalson, Bailey Wiker, Jalen Wiker, Ann Gebuhr, Leo Adams.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has
done for us.

We give you thanks, O God, for in the
beginning your voice thundered over
the deep and water became the
essence of life.

Adam and Eve beheld Eden's verdant
rivers.

The ark carried your creation through
the flood into a new day.

Miriam led the dancing as your
people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.
Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was
baptized by John and anointed with
the Holy Spirit.

By the baptism of Jesus' death and
resurrection you opened the
floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source
of living water,
in the unity of the Holy Spirit, now
and forever.

Amen.

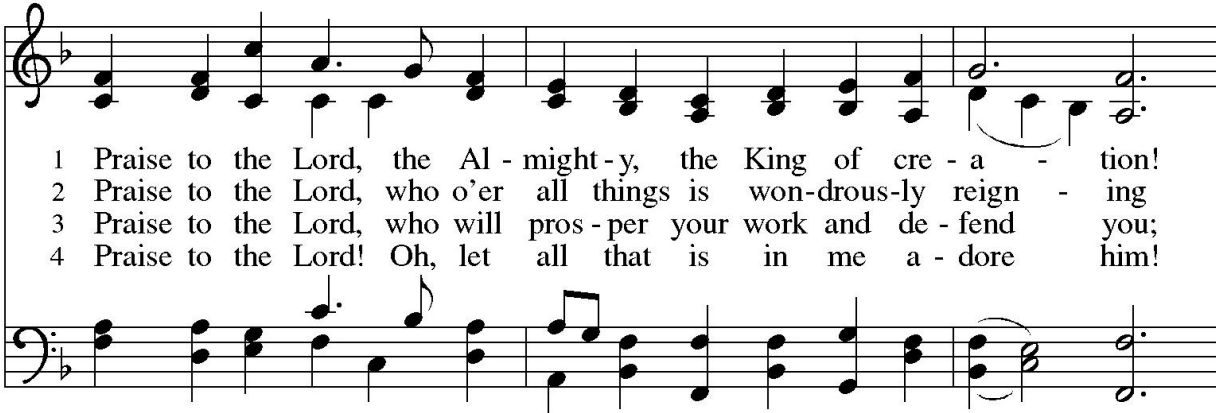
Look, here is water!

Here is our water of life! Alleluia!

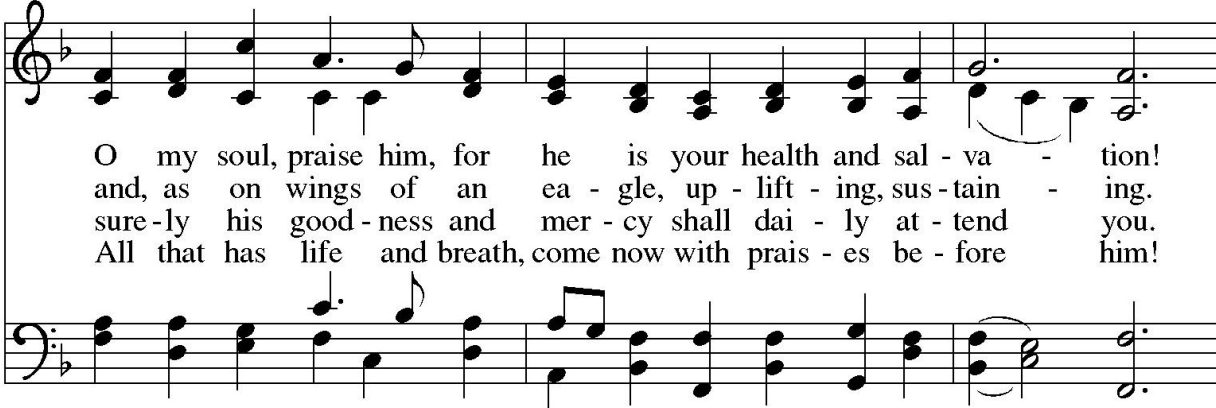
*Easter's 50 days are a time of
unbounded joy, not only because Jesus
was raised to life after death and
burial, but also because we are
baptized into Jesus' dying and rising,
our last enemy – death – has no
power over us. For these 50 days our
attention is focused, not on what we
have done and left undone, but on our
new fearless life in Christ for the only
death we have to fear is behind us.*



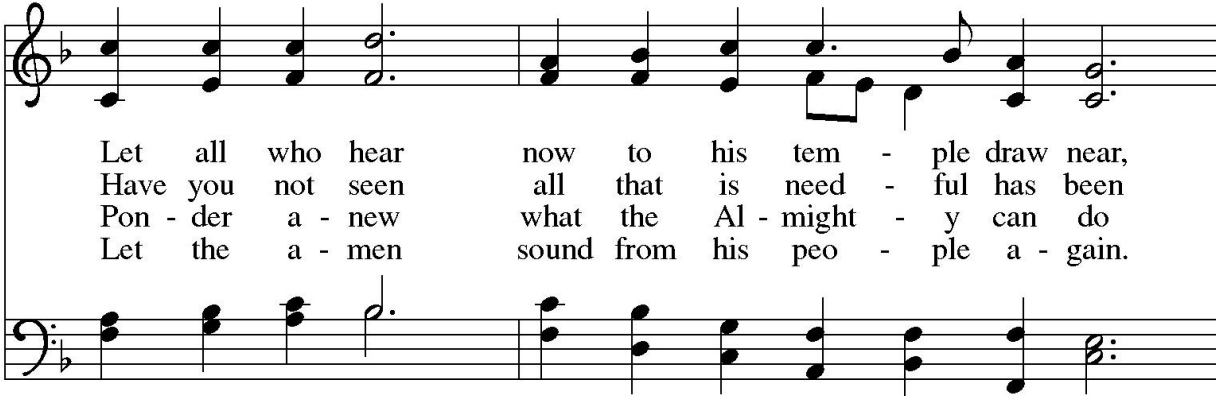
*Thanksgiving for Baptism helps us
physically to remember our baptism
into Christ together with the beloved
global community of God's people and
the company of all who have died and
now rest in Christ.*



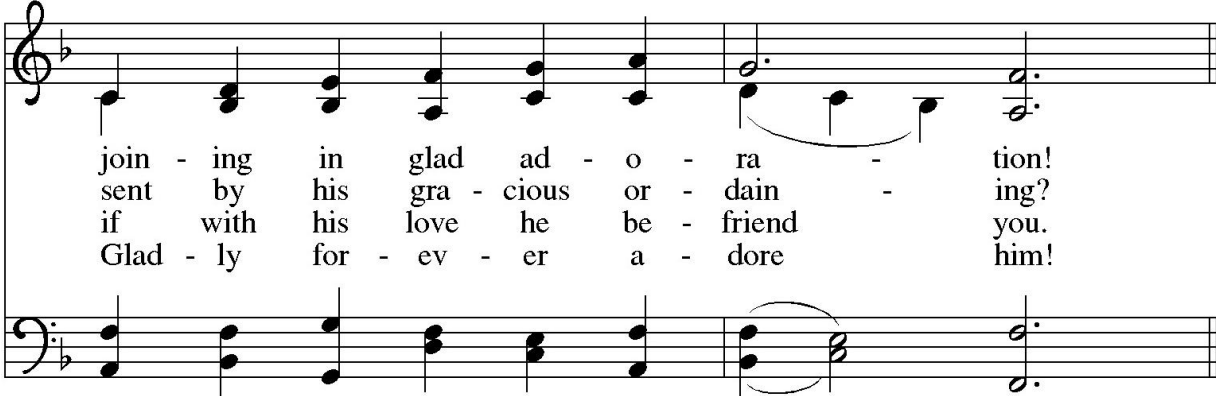
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Greeting

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

This ancient prayer addressed to God as Sovereign, Savior, and Spirit is included at the chief worship service on all festival days and recognizes the magnitude of God's extravagance and our need to experience "mercy," that is God's steadfast love.

The musical notation for the Kyrie consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

Staff 1: Ky - ri - e e - lei - son. Lord, have mer - cy.

Staff 2: Chris - te e - lei - son. Christ, have mer - cy.

Staff 3: Ky - ri - e e - lei - son. Lord, have mer - cy.

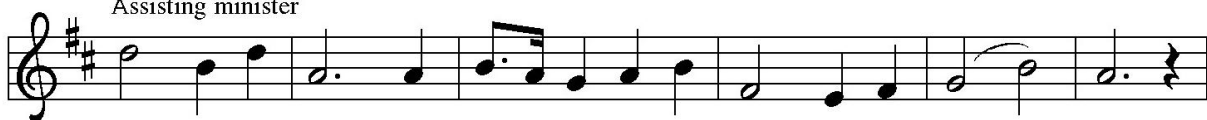
Hymn of Praise

Based on texts from Revelation 5:12-13 and 19:5-9, this hymn evokes the songs of “as great multitude whom no one can number” and emphasizes that Christ the Lamb of God, not as a sacrifice for sin but as the Passover Lamb whose death enables the feast of our Passover from death to life.



Refrain

Assisting minister

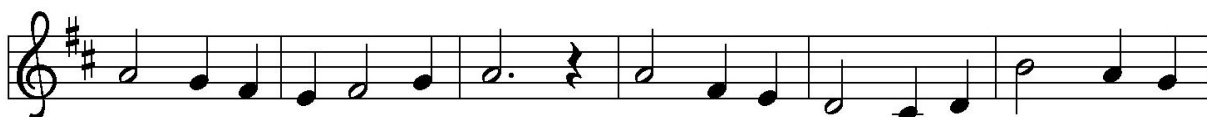


This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray:

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

With the exception of the 50 days of Easter, First Readings are regularly from the Hebrew scriptures (Old Testament) and, with the appointed psalm, always relate to the Gospel Reading. On Easter Sundays, the First Reading is from the Book of Acts and are chosen to proclaim the ongoing effects of the proclamation of Jesus' death and resurrection as Christ's Church began to grow and spread throughout the world. This year's Acts readings focus on the full inclusion of Gentiles into the community of believers.

¹ Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, “Why did you go to uncircumcised men and eat with them?” ⁴ Then Peter began to explain it to them, step by step, saying, ⁵ “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰ This happened three times; then everything was pulled up again to heaven. ¹¹ At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹² The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³ He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴ he will give you a message by which you and your entire household will be saved.’ ¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸ When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Word of God, word of life.

or The Word of the Lord.

Thanks be to God.**Thanks be to God.**

Psalm 148

Sung in alternation by verse



- ¹ Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.
- ² **Praise the LORD, | all you angels;**
sing praise, all you | hosts of heaven.
- ³ Praise the LORD, | sun and moon;
sing praise, all you | shining stars.
- ⁴ **Praise the LORD, heav- | en of heavens,**
and you waters a- | bove the heavens.
- ⁵ Let them praise the name | of the LORD,
who commanded, and they | were created,
- ⁶ **who made them stand fast forev- | er and ever,**
giving them a law that shall not | pass away.
- ⁷ Praise the LORD | from the earth,
you sea monsters | and all deeps;
- ⁸ **fire and hail, | snow and fog,**
tempestuous wind, do- | ing God's will;
- ⁹ mountains | and all hills,
fruit trees | and all cedars;
- ¹⁰ **wild beasts | and all cattle,**
creeping things and | flying birds;
- ¹¹ sovereigns of the earth | and all peoples,
princes and all rulers | of the world;
- ¹² **young | men and maidens,**
old and | young together.
- ¹³ Let them praise the name | of the LORD,
whose name only is exalted, whose splendor is over | earth and heaven.
- ¹⁴ **The LORD has raised up strength for the people and praise for all |**
faithful servants,
the children of Israel, a people who are near the LORD. | Hallelujah!

Jesus gives a new commandment: Love one another as I have loved you

The holy gospel according to John.

Glory to you, O Lord.

³¹ When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

Praise to you, O Christ.

sit


Sermon

Silence

At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father *and the Son,* *
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



The Nicene Creed celebrates its 1700 anniversary in May 2025. Recognizing this, the Lutheran World Federation and the Orthodox communion suggest that in solidarity through the 50 days of Easter which we are celebrating at the same time, we omit the words “and the Son,” marked in gray which is a later addition.

As a sign of our Easter joy, please remain standing.

Prayers of Intercession

Those in the Prayground are invited to light a tea light on Prayground altar or color their prayers on the provided coloring sheets. These colored prayers will be collected during the offering.

God of grace, **hear our prayer.**

We join the whole church in commemorating: Erik, King of Sweden, martyr, died 1160, May 18; Helena, mother of Constantine, died around 330, May 21; Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists, May 24.

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

If you give through your bank or online, please place a reusable “Our Offering” card in the basket. These cards are located in front of you in the pew backs.

Motet

A New Commandment

David Barton

I give you a new commandment:
To love one another as I have loved you.

If there is this love among you,
Then all will know that you are my disciples.

stand

Setting the Table 391 (*vs. 1*)

This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
 Music: Dutch folk tune, 17th cent.; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

Offering Prayer

Let us pray:

Risen One,

you have gathered us around your table of grace

along with these gifts we bring.

Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live as your risen body in the world.

Amen.

Great Thanksgiving

The presiding minister invites the Assembly's joyful thanksgiving. In the "proper preface" beginning with "It is indeed right, our duty and our joy," the presiding minister celebrates the "death of our foe" and the gift of the holy communion meal which we receive from God through Christ "the Paschal (Passover) Lamb."

The musical notation consists of four staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are simple, using half and quarter notes with stems, and are connected by horizontal lines (slurs) to indicate phrasing. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself

to take a - way our sin; who in dying has destroyed death,

and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the

res - ur - rec - tion, with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

You are indeed holy, O God, the fountain of all holiness;
 you bring light from darkness, life from death, speech from silence.
 We worship you for our lives and for the world you give us.
 We thank you for the new world to come
 and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,
 the people of your promise:
 the rescue from Egypt, the gift of the promised land,
 the memory of the forebears, the homecoming from exile,
 and the prophets' words that will not be in vain.
 In all this we bless you for your only-begotten Son,
 who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.
We remember the sacrifice of his life:
his eating with outcasts and sinners, and his acceptance of death.
But chiefly we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

All honor and glory are yours, almighty God, through Christ Jesus, in the unity of the Holy Spirit, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

Invitation to the Christ's Table

Come to the table of grace. Receive the gift of new life.

Throughout the Fifty Days of Easter, we encourage you to follow the early Church suggestions and STAND to receive the Sacrament or a blessing.

All are welcome to receive communion. At the direction of the ushers, please take an individual communion glass from the table at the corner of the pews and approach the altar rail from its corner. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our holy communion elements do not contain gluten or alcohol.

sit

Be Known to Us, Lord Jesus

This song is from Luke's Gospel story (24: 13-35) told to the apostles by two disciples whom the risen Christ meets "on the way to Emmaus." They do not recognize Christ until "at the table" he "takes, blesses, and breaks the bread," after which they run to share the Good News. Meeting Christ at this Table, we look to share the Good News too.

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff contains the lyrics 'Be known to us, Lord Je - sus, in the break - ing of the bread.' The second staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The third staff repeats the first line of lyrics. The fourth staff repeats the second line of lyrics. The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A new com-mand-ment I give un - to you, that you love one an - oth-er as

I have loved you, that you love one an - oth-er as I have loved you.

By this shall peo-ple know you are my dis - ci - ples, if

you have love one for an - oth - er; by this shall peo-ple know

you are my dis - ci-ples: if you have love one for an - oth - er.

Text: John 13:34-35

Music: NEW COMMANDMENT, anonymous

Hymn

God Is Love

God is love. God is love; let us love one an -

oth-er as God first loved us. God is love.

God is love. God is love. God is love.

Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19
 Music: GOD IS LOVE, Mark Mummert
 Text and music © 2018 Augsburg Fortress

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's
body and blood.

We who are many are one body, because we all share one bread, one cup.

Amen.

*The bread and wine are taken from the Lord's table to members who are
hospitalized, home-bound, or otherwise unable to be present in the liturgy.*

Post Communion Canticle (vs. 2)

This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - er.

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano part, with the alto and tenor parts providing harmonic support. The piano accompaniment consists of chords and moving lines in both hands. The lyrics are written below the vocal staves, with line numbers 1, 2, and 3 indicating different parts of the congregation or choir.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
 Music: Dutch folk tune, 17th cent.; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

Post-Communion Prayer

Let us pray:

Living One,

in this feast you have made yourself known to us.

Send us now to tell of your wonders,

sing of your glory,

and proclaim your risen life

to a wounded and weary world.

Amen.

Sending

God blesses us and sends us in mission to the world.

Sending Hymn 669

Rise Up, O Saints of God

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893
Text © Norman O. Forness, admin. Augsburg Fortress.

Blessing

God the creator,
By whose love Christ was raised from the dead,
Open to you the gates of everlasting life.
Amen. Alleluia.

God the redeemer,
who is rising from the grave, has set creation free,
give you joy as you share the Easter faith.
Amen. Alleluia.

God the Holy Spirit,
Who filled the disciples with the life of the risen Christ,
Empower you and fill you with Christ's peace.
Amen. Alleluia.

And the blessing of almighty God,
Father, Son ✝ and Holy Spirit,
Be among you and remain with you always.
Amen.

Dismissal

Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

Go in peace. Serve the Risen Christ.
Thanks be to God.

Postlude

Trumpet Fanfare

XXX

*You are invited to remain seated and enjoy the postlude or
depart quietly and greet our clergy in the courtyard and narthex.*

Pealing of the Bells

Earliest accounts of Christian worship testify to an offering following the Eucharist designated to the poor and the alien by those able to give out of gratitude to God and generosity in imitating Christ.

Month-to-date contributions are \$320.00.

Christ the King Lutheran Church thanks you for your generous financial support. Offerings may be mailed to the church office, 2353 Rice Blvd., Houston, TX 77005, or given online through our website, www.ctlcl.org.

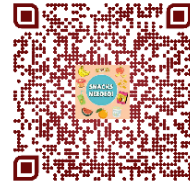


The altar flowers are given to the glory of God by DJ Fomby in celebration of thirty-two years of togetherness for Robert Hoover and DJ Fomby.

Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- May 25 at 11:00 a.m.
- June 1 at 11:00 a.m.
- June 8 at 11:00 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

Serving

God gives us gifts and talents so that we might serve.

David Karohl	Head Usher
Linda Murray.....	Usher
Tate Williams	Bellringers
Anneliese Williams	Acolytes
Ben Kerswell	Cantor
Martin Jones	Music Associate
Rachel McWhirter.....	Digital Verger
Lisa Miller	Lay Eucharistic Minister
Judy Hungerford.....	Lay Eucharistic Minister
Linda Thomas.....	Lay Eucharistic Minister
Dcn. Ben Remmert	Crucifer
Dcn. Aimee Elles	Server
Bill Pelham.....	Server
Trish Chapman	Assisting Minister
The Rev. Dr. Amandus Derr.....	Presiding Minister/Preacher

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Leshner, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Janis Petner, jhpet1@gmail.com, for more information.

The People of Christ the King Church..... Ministers
The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Dcn. Aimee Elles..... Director of Congregational Engagement
Rachel McWhirterDirector of Digital Ministry
Kim Williams.....Director of Community Engagement
Ben Kerswell..... Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando GrimaldoStaff Singers
Scott Summers..... Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

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All scripture readings are from the New Revised Standard Version of the Bible.

