

Preparation Hymn CP 73

One Bread, One Body, One Lord of All

Tune: One Bread, One Body

Hymn during Communion CP 553

Ubi caritas et amor, ubi caritas, Deus ibi est.

Live in charity and steadfast love,

Live in charity; God will dwell with you.

Source: Taizé Community

Sending Hymn CP 486

Love Divine, All Loves Excelling

Tune: Hyfrydol

Postlude: *Here in This Place*

Marty Haugen (1950-)



Love incarnate,
Fountain of Mercy and Justice
In a world of inequity and pain
May our actions be our prayer.
We cry out for Shalom,
fullness of life to all.
Let the Spirit of Truth guide us.
Let the Spirit of Love free us.
Give us the compassion, courage and resolve
to become the light, we seek
that many may see life
and their dignity restored
Inspire us to embody a world without
injustice and prejudice
Form us into channels of your love and peace
Let the river of justice and mercy
flood our imperfect world
Quenching the thirst of parched souls
and lands.
Abide in us O Liberator
that we become the Word
so that the world may have Life,
Life in all its abundance.
Amen

From the book; *Rage & Hope: 75 Prayers for a Better World* - Edited by Chine McDonald & Wendy Lloyd

The Cathedral Church of All Saints

The Fifth Sunday of Easter



May 18, 2025

Piano Prelude: *Jesus bleibet meine Freude*

Johann Sebastian Bach (1685-1750)

Welcome & Territorial Acknowledgement

Opening Hymn: CP 391

Sing Ye Praises to the Father

Tune: Arfon Major

Children's Message



Collect

Risen Christ,
your wounds declare God's love for the world
and the wonder of your risen life
gives us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father. Amen.
Common Worship: Additional Collects (2004)

The Proclamation of the Word

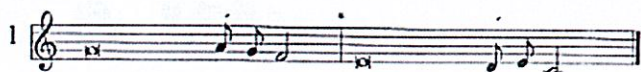
Reader A reading from the Book of Acts (11:1-18)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of

God. So, when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely, I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

Psalm 24:1-6



The earth is the Lord’s and all / that is in it,*
the world and all who / dwell therein.

**For it is he who founded it up-/on the seas*
and made it firm upon the rivers / of the deep.**

“Who can ascend the hill / of the Lord*
and who can stand in his / holy place?”

**“Those who have clean hands and / a pure heart,*
Who have not pledged themselves to falsehood,
nor sworn by what / is a fraud.**

They shall receive a blessing / from the Lord*
and a just reward from the God of / their salvation.”

Such is the generation of / those who seek him,*

of those who seek your face, O / God of Jacob.

Reader A reading from the Book of Revelation (21:1-6)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’ And the one who was seated on the throne said, ‘See, I am making all things new.’ Also, he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

Gradual Hymn CP 487

Where Charity and Love Prevail

Tune: Twenty-Fourth (Primrose)

The Gospel

All stand, as able, for the proclamation of the Gospel.

Deacon The Lord be with you

People And also with you.

Deacon The Holy Gospel of our Lord Jesus
Christ according to John (13:31-35)

People Glory to you, Lord Jesus Christ.

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

At the conclusion of the Gospel, the Deacon says,
The Gospel of Christ.

People Praise to you, Lord Jesus Christ.