

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



May 18, 2025

11 am

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

Fifth Sunday of Easter

May 18, 2025

Celebrant: The Reverend Canon Stephen Booth

Preacher: The Very Reverend Paul Smith

The Holy Eucharist

Welcome

Land Acknowledgement

Although we have come together in this Cathedral Church of All Saints in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kmaq people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit *Alleluia. Christ Is Risen*

Tone II.1

Antiphon: Alleluia. Christ is risen: O come, let us worship. Alleluia

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. *Antiphon.*

Opening Hymn

300

Christ Is Made the Sure Foundation

WESTMINSTER ABBEY

The Gathering of the Community

The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

The following prayer may be said.

Celebrant

All

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God

Missa Sancti Joannes et Divini (Sung by all)

P. Halley

Intro

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer, re -
ceive our prayer. For you a - lone are the Ho - ly One,



The Collect of the Day

Celebrant

Let us pray.

All

Risen Christ

your wounds declare God's love for the world

And the wonder of your risen life

gives us compassion and courage

to risk ourselves for those we serve,

to the glory of God the Father. Amen

The Proclamation of the Word

The First Reading:

Reader

A reading from Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And

as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 148 *Laudate Dominum.* C. V. Stanford

All sing the Refrain at the beginning and in the places marked "R"

Refrain



Praise the Lord from the heavens; praise him in the heights.
 Praise him, all you angels of his; praise him, all his host.
 Praise him, sun and moon; praise him, all you shining stars.
 Praise him, heaven of heavens, and you waters above the heavens. **R**

Let them praise the Name of the Lord; for he commanded,
 and they were created.
 He made them stand fast for ever and ever;
 he gave them a law which shall not pass away.
 Praise the Lord from the earth, you sea-monsters and all deeps;
 Fire and hail, snow and fog, tempestuous wind, doing his will; **R**
 Mountains and all hills, fruit trees and all cedars;
 Wild beasts and all cattle, creeping things and winged birds;
 Kings of the earth and all peoples, princes and all rulers of the world;
 Young men and maidens, old and young together. **R**

Let them praise the Name of the Lord,
 for his Name only is exalted, his splendour is over earth and heaven.
 He has raised up strength for his people and praise for all his loyal
 servants,
 the children of Israel, a people who are near him. **R**

Reader

A reading from **Revelation 21:1-6**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader

The word of the Lord.

People

Thanks be to God.

Gradual Hymn

596

O Holy City, Seen of John

SANCTA CIVITAS

Gospel Processional vv. 1 – 3

Responses before the Gospel

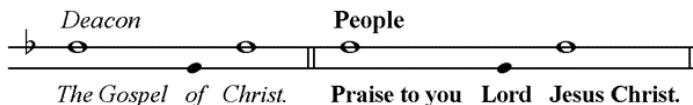
The musical notation consists of three staves. The first staff has two parts: 'Deacon' and 'People'. The 'Deacon' part has a single note on a line with a sharp sign. The 'People' part has a single note on a line with a flat sign. Below the first staff, the text reads 'The Lord be with you. And also with you.' The second staff is for the 'Deacon' and has a single note on a line with a sharp sign. Below the second staff, the text reads 'The Holy Gospel of our Lord Jesus Christ according to John.' The third staff is for the 'People' and has a single note on a line with a flat sign. Below the third staff, the text reads 'Glory to you Lord Jesus Christ.'

The Gospel

All stand for the Gospel.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." - *John 13:31-35*

Responses after the Gospel



Gospel Recessional v. 4

Sermon

Anthem And I Saw A New Heaven

E. Bainton (1880-1956)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Words: Revelation 21: 1 -4

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the
Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

People The peace of the Lord be always with you.
And also with you.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant

Thank you, loving God, for forgiveness.

All

Gracious God,
you show us your way
and give us your divine life.
May everything we do
be directed by the knowledge of your truth.
We ask this in the name of Jesus Christ the risen
Lord. Amen

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant

People

Musical notation for the phrase 'The Lord be with you. And also with you.' It consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves have a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staves.

The Lord be with you. And also with you.

Celebrant

People

Musical notation for the phrase 'Lift up your hearts. We lift them to the Lord.' It consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves have a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staves.

Lift up your hearts. We lift them to the Lord.

Celebrant

Musical notation for the phrase 'Let us give thanks to the Lord our God.' It consists of one staff for the Celebrant. The staff has a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staff.

Let us give thanks to the Lord our God.

People

Musical notation for the phrase 'It is right to give our thanks and praise.' It consists of one staff for the People. The staff has a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staff.

It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
In wondrous diversity you created us all.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,

and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus No. 719 in the Hymnal (*Sung by all*)

LAND OF REST; American trad.

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

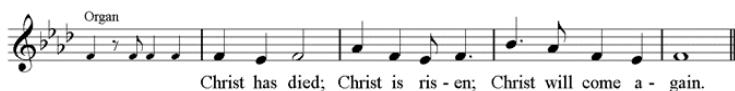
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All



Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People



Celebrant

All

And now, as our Saviour Christ has taught us,
we are bold to pray,
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant Lord, we died with you on the cross.
All **Now we are raised to new life.**
Celebrant We were buried in your tomb.
All **Now we share in your resurrection.**
Celebrant Live in us, that we may live in you.

A Prayer for Spiritual Communion *(which may be prayed by those at home) **

Celebrant Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei O Lamb of God *(Sung by the choir)* T. Morley (1557-1603)

**ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups.*

Communion Anthem A New Commandment

T. Tallis (1505-1585)

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you,
that e'en so ye love one another.

By this shall every man know that ye are my disciples,
if ye have love one to another.

Words: John 13: 34,35

Communion Hymn

57

Thou, Who at Thy First Eucharist Didst Pray

SONG 1

Prayer after Communion

Celebrant God of love,
in this eucharist we have heard your truth
and shared in your life.
May we always walk in your way,
in the name of Jesus Christ the Lord. **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

Blessing

Closing Hymn

631

The Kingdom of God Is Justice and Joy

PADERBORN

Choral Benediction Benedicamus Domino: Deo gratias.
(*Let us bless the Lord: thanks be to God.*)

Dismissal *By the Deacon*

Postlude Organ Concerto No. 2 in A Minor - I J. S. Bach (BWV 593)
After Vivaldi's Concerto for Two Violins, Op. 3 No. 8

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Sundays at Four

There will not be a Choral Service this afternoon.

*Please join us on May 25 for Choral Evensong
sung by the Men & Girls of Capella Regalis*

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.**



Thank you for your support of our Cathedral’s ministries.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

Surname(s): _____

Name(s): _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** ☐ **No** ☐

Automatic Offering **Yes** ☐ **No** ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

1340 Cathedral Lane Halifax, NS B3H 2Z1

902-423-6002 (tel)

hello@anglicancathedralhalifax.ca

cathedralchurchofallsaints.com (web)

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