

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



June 8, 2025

10 a.m.

Combined Service

Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,
and Dean of the Cathedral Church of All Saints

The Day of Pentecost

Say Yes! to Kids Sunday

June 8, 2025

Celebrant: The Reverend Canon Keirsten Wells

Preacher: The Very Reverend Paul Smith

The Holy Eucharist

Prelude

Welcome

Land Acknowledgement

Although we have come together in this Cathedral Church of All Saints in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kmaq people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

Introit Alleluia! God Hath Sent Forth the Spirit of hi Son Tone VIII
(*Venite Exultemus Domino*)

Antiphon: Alleluia. God hath sent forth the Spirit of his Son : O come let us worship. Alleluia.

1 O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand. *Antiphon.*

Opening Hymn

Hail Thee, Festival Day!

SALVE FESTA DIES

Refrain: Sung by All



Choir 1 Lo! in the likeness of fire,
on them that await his appearing,
he whom the Lord foretold,
suddenly, swiftly, descends. *Refrain – sung by all*

Choir 2 Forth from the Father he comes
with his sevenfold mystical dowry,
pouring on human souls
infinite riches of God. *Refrain – sung by all*

Choir 3 Hark! in a hundred tongues
Christ's own, his chosen Apostles,
preach to a hundred tribes
Christ and his wonderful works. *Refrain – sung by all*

Choir 4 Praise to the Spirit of life,
all praise to the Fount of our being,
light that dost lighten all,
life that in all dost abide. *Refrain – sung by all*

Words: Venantius Honorius Fortunatus (530-609) tr. English Hymnal, 1906

Music: *Salve festa dies*. R. Vaughan Williams (1872-1958); desc. P. Halley

The Gathering of the Community

Children's Message

Say Yes! To Kids Introduction:

Youth Project NS Executive Director, Carmel Farahbakhsh

The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

The following prayer may be said.

Celebrant

All

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God No. 686 in the Hymnal

D. Hurd

The Collect of the Day

Celebrant

All

Let us pray.
O God,
our beginning and our end:
accept our doubts,
heal our desire for certainty
and, by your Spirit's gentle touch,
make us a people forgiven and forgiving;
through Jesus Christ, the Giver of Peace. Amen.

Prayers for an Inclusive Church (2009) alt.

Collect for Say Yes! to Kids Sunday

God, our refuge and hope, when race, status or gender
divide us, comfort us with the stillness of your presence,
so that we may confess all you have done; through
Christ, to whom we belong and in whom we are one.

Amen. *Revised Common Lectionary Prayers (2002) alt.*

The Proclamation of the Word

The First Reading:

Reader

A reading from **Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed

and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 104 (*Read Responsively*)

Reader A reading of Psalm 104:25-35, 37

25 O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

**26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

**28 All of them look to you
to give them their food in due season.**

29 You give it to them; they gather it;
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**32 May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles;
he touches the mountains and they smoke.

**34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

35 May these words of mine please him;
I will rejoice in the Lord.

**37 Bless the Lord, O my soul.
Hallelujah!**

O God of eternal light, heaven and earth are the work of your hands, and all creation sings your praise and beauty. As in the beginning, by your Spirit, you gave life and order to all that is, so by the same Spirit redeem us and all things, through Christ our Lord. Amen

The Epistle

Reader A reading from **Paul to the Romans 8:14-17**

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn

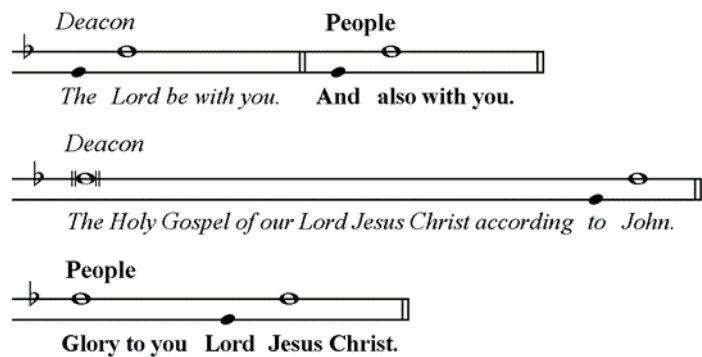
O Glorious Day

CP 253

YORKSHIRE

Gospel Processional vv. 1-3

Responses before the Gospel



The Gospel

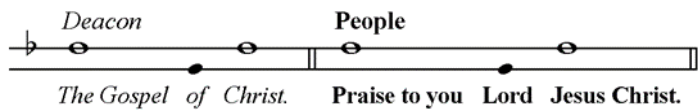
All stand for the Gospel.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

-John 14:8-17 (25-27)

Responses after the Gospel



Gospel Recessional v. 4

Sermon

Anthem Like As the Hart

H. Howells (1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me,
“Where is now thy God?”

Words: Psalm 42:1 – 3

The Apostles’ Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant

Let us confess the faith of our baptism, as we say,

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the

Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

All

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Offertory Hymn

Come Down, O Love Divine

645

DOWN AMPNEY

The Celebration of the Eucharist

Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered in loving memory of William Moser from family.

The Prayer over the Gifts

When the gifts have been prepared,

Celebrant Thank you, loving God, for forgiveness.
People Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant

People

Musical notation for the phrase 'The Lord be with you. And also with you.' It consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves have a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staves.

The Lord be with you. And also with you.

Celebrant

People

Musical notation for the phrase 'Lift up your hearts. We lift them to the Lord.' It consists of two staves. The first staff is for the Celebrant and the second for the People. Both staves have a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staves.

Lift up your hearts. We lift them to the Lord.

Celebrant

Musical notation for the phrase 'Let us give thanks to the Lord our God.' It consists of one staff for the Celebrant. The staff has a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staff.

Let us give thanks to the Lord our God.

People

Musical notation for the phrase 'It is right to give our thanks and praise.' It consists of one staff for the People. The staff has a treble clef and a key signature of one flat. The melody is simple, with a few notes and rests. The text is written below the staff.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth; we give you thanks and praise
through Jesus Christ our Lord

In fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations and
to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.

Therefore we praise you with angels and archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your name.

Sanctus

Celebrant

from the Communion Service in C J. Ireland (1879-1962)

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

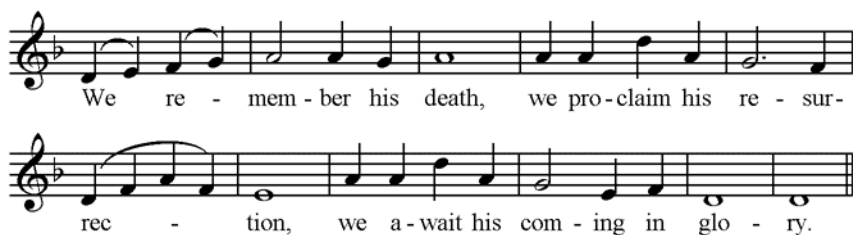
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”
Therefore, Father, according to his command,

All



Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All



Celebrant

And now, as our Saviour Christ has taught us,
we are bold to pray,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant

Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered and
made into this one bread.

All

**So may your Church be gathered from the
ends of the earth
into your kingdom.**

A Prayer for Spiritual Communion *(which may be prayed by those at home) **

Celebrant

Dear friends, I invite you in this moment,
wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.
May this prayer be of be of comfort to you:
Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill
me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. **Amen**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei from the Communion Service in C J. Ireland

**ALL are invited to come forward to receive both Bread and Wine.
Gluten-free bread is available from those administering.
Wine is offered in individual cups.*

Communion Anthems

O Lord, Give Thy Holy Spirit T. Tallis (c.1505-85)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

O Spirit Of Life J. S. Bach (1685-1750)

1 O Spirit of Life, O Spirit of God,
in every need thou bringest aid;
thou comest forth from God's great throne,
from God, the Father and the Son;
O Spirit of Life, O Spirit of God.

2 O Spirit of Life, O Spirit of God,
make us to love thy sacred word;
the holy flame of love impart,
that charity may warm each heart;
O Spirit of Life, O Spirit of God.

Communion Hymn

637

Come, Holy Ghost Our Souls Inspire

VENI CREATOR SPIRITUS

Prayer after Communion

Celebrant Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.

Then the following doxology may be said.

Celebrant

All

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn

564

Lead Us, Heavenly Father, Lead Us

MANNHHEIM

Choral Benediction You will receive power when the Holy Spirit has come upon you; and you will be my witnesses to the ends of the earth.

Dismissal *By the Deacon*

Postlude

Komm, Gott, Schöpfer, heiliger Geist
Come, God Creator, Holy Ghost

J. S. Bach (BWV 667)

The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

Please join us in the Great Hall following the Service to celebrate the end of the Sunday School term with our Annual Barbecue following a combined Service at 10 am. The St. Catherine's Group will be holding a Bake & Jewellery Sale during the BBQ in the Great Hall.

Our summer Sunday schedule will take effect at this time (one Service at 10 am) and the nursery will be open for children and their caregiver(s) as it will be otherwise unsupervised.

Sundays at Four

There is no Choral Service this week.

Please join us next Sunday for

[Capella Regalis Choirs - Season Finale & 15th Anniversary Concert - June 15, Halifax](#)

Join Capella Regalis for their end-of-season concert on June 15th at the Cathedral Church of All Saints, Halifax, featuring repertoire from their latest recording, *Songs of the Sea*, as well as selections from the past fifteen years of music-making. Capella Regalis Men, Boys, and Girls Choirs, directed Nick Halley (also playing drums) & Vanessa Halley, with Paul Halley on piano and organ. Tickets are available online at capellaregalis.com or by phone: (902) 703-3938. Children under 12 are free!

****As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.**

Thank you for your support of our Cathedral's ministries.



**Thank You for
Supporting**

**youth
project**



History of The Youth Project NS

The Lesbian, Gay and Bisexual Youth Project began in 1993. At that time the Project consisted of two social support groups; one for young gay and bisexual men and one for young lesbian and bisexual women. Within a matter of months, the groups had grown. The project was housed and supported by Planned Parenthood Nova Scotia. With the help of the community, the passion of the youth and the support of Planned Parenthood, the Youth Project flourished beyond its limited beginnings.

In 1996, the members of the Youth Project were the Parade Marshalls for the Halifax Pride Parade.

In 1998, the Youth Project received operational funding, from Health Canada, for the first time. The Youth Project along with three other groups in Montreal, Moncton, and Kamloops, were funded under a project called Safe Spaces aimed at increasing supports for LGBT youth in Canada. This funding brought the Youth Project staff and a promotions budget. Services increased from social support groups and workshops to counselling and a full time education program aimed at schools, community groups and professionals. Also in 1998, the Youth Project hosted a conference for students who wanted to start Gay Straight Alliances, leading to the first GSA in Nova Scotia at Millwood High School.

In 2001, the Youth Project received funding from the United Way of Halifax Region, a relationship that remains strong today. The Youth Project would later receive the United Way's Community Spirit Award as well as Human Rights Award from the Nova Scotia Human Rights Commission and the Ken Belanger Award from the Nova Scotia Association of Social Workers.

In 2002, the Youth Project became its own organization, leaving the protective wing of Planned Parenthood and flying out on its own. In order to maintain the strong youth focus, the Youth Board was created as part of

our structure. The Youth Project became an independent non-profit charity run by two boards. Also in 2002, the Youth Project received a grant from Human Resources and Development Canada to purchase a house. This would become the Youth Project's permanent home. And finally in 2002, the Youth Project received funding from the Nova Scotia Department of Health, which would later be picked up by the Nova Scotia Department of Health Promotion and Protection.

In 2008, the Youth Board voted to remove lesbian, gay and bisexual from the front of the organization's name. This was in response to the fact that transgender was not in the name and that there were many other youth who identified with other labels. Instead of making the name longer, they voted to make it shorter, becoming The Youth Project, working with youth around issues of sexual orientation and gender identity. The Youth Project is now a multiservice organization and has many events and programs occurring throughout Nova Scotia. <https://youthproject.ns.ca/history/>

The Anglican Foundation of Canada's Say Yes! to Kids

campaign, launched in 2021, is a nationwide effort to create a sustainable source of funding for youth-focused initiatives across the Anglican Church of Canada. Inspired by the impact of the pandemic on youth, the campaign aims to support children, youth, and young adults through church-led programs and initiatives. Since its inception, it has provided over \$755,000 in funding to over 150 beneficiaries and fundraising partners.

<https://www.anglicanfoundation.org/sytk2025/>

Please donate to the Cathedral's Campaign directly using this QR code!



Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada
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