



SAN MARCOS LUTHERAN CHURCH
3419 Grand Avenue . San Marcos, CA 92078 . (760) 727-1509
www.sanmarcoslutheran.org

Pr. Casey Kloehn Dunsworth

Day of Pentecost
June 8, 2025 10:00 a.m.

Welcome to worship!

Throughout the service, you will be invited to sit, stand, or kneel as you are able and as you feel comfortable.

All are welcome to receive Holy Communion, for it is Christ who does the inviting. An usher will let you know when it is your row's turn to come forward. Bread, gluten-free wafers, red wine, and white juice are all available. Please tell the pastor you need a gluten-free wafer when it is your turn.

GATHERING

PRELUDE 'Tis So Sweet to Trust in Jesus', by William J. Kirkpatrick, arr. by David Berry

WELCOME AND COMMUNITY TIME OF PRAYER AND THANKSGIVING

PENTECOST LITANY FOR DIVERSITY

God, you have made people of every imaginable kind:
colors and shapes, privileged and marginalized, rich and poor.

**We have differences of every imaginable kind:
perspectives and worldviews, languages and cultures, philosophies and theologies.**

We acknowledge that we tend to fear what we do not understand,

And that love is more powerful than fear.

We acknowledge that we must work to understand each other,

And that this work is Kingdom work.

We acknowledge that each perspective brings your nature into clearer picture,

And that we need each point of view.

Help us to love one another, even though we are different.

Help us to celebrate one another, even though we may not agree.

Help us to be kind to one another, even when we have been hurt.

**Help us to open the doors to our churches, homes, organizations, governing bodies, and
dinner tables, even when it feels awkward and impractical.**

We know that the diversity of the people of the world is a good gift, for our growth and guidance; to
help us see your vision for the world: **where there are neither slave nor free, male nor female, one
race nor another, but we are all free, beloved, and united, in the peace of Christ Jesus. Amen.**

Adapted from Fran Pratt, Call and Response: Litanies for Congregational Prayer, Outpost Press 2018.

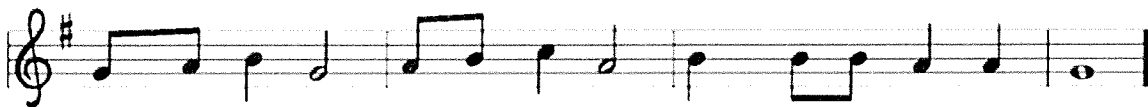
PRAYER OF THE DAY

God our creator, **the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit,
kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through
Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and
forever. Amen.**

Gracious Spirit, Heed Our Pleading



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

WORD

FIRST LESSON

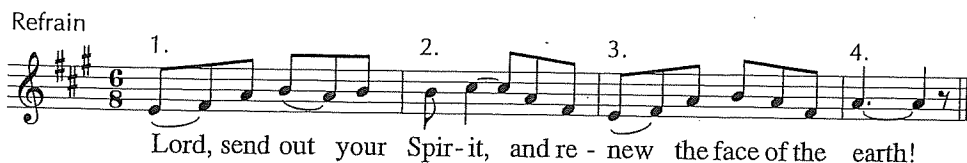
Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:
 ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

PSALM 104 LORD SEND OUT YOUR SPIRIT



Verses

1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!
 How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.
 When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.
 Pleasing to him will be my theme; I will be glad in the Lord!

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL
 Music: Paul Lisicky, © 1985, GIA Publications, Inc.

SECOND LESSON

Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



The Holy Gospel according to John the 14th Chapter
Glory to you, O Lord.

GOSPEL

John 14:8-17

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

The Gospel of the Lord.

Praise to you, O Christ

SERMON (*sit*)

HYMN - *The congregation is invited to stand.*

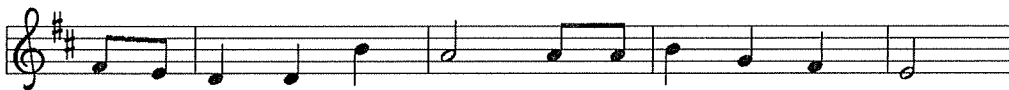
Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
 Text and music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYERS OF INTERCESSION (*you may be seated*)*The assembly is invited into prayer:*God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. (*A brief silence*)*After each petition, "Hear us, O God. **Your mercy is great.**"*We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.*The people may greet one another with a sign of peace*

MEAL

SPECIAL MUSIC

"Send, O God Your Holy Spirit" - Kathy Powell

Choir

OFFERING PRAYER

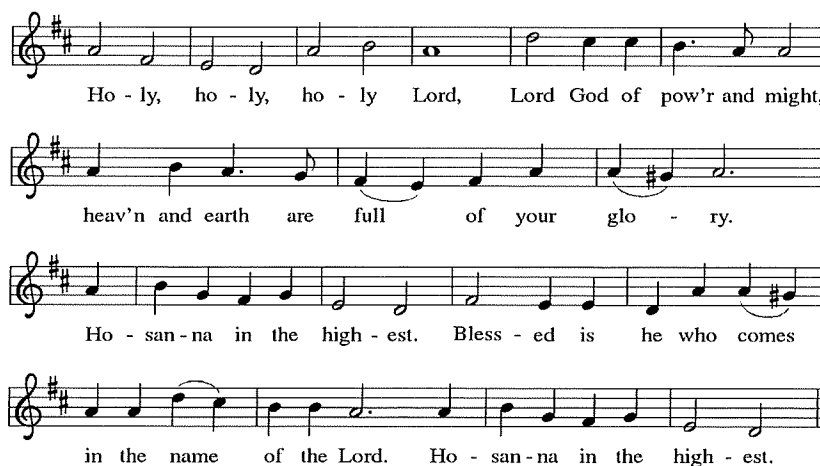
Risen One, you have gathered us around your table of grace along with these gifts we bring.

Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God. **It is right to give our thanks and praise.***The presiding minister continues:*

God of wind and flame, we praise your wild beauty flying free in the shining air. Your Spirit nurtured life in outrageous diversity; she raised up judges to protect the weak, made kings dance in ecstasy, and prophets burn with holy anger. Through the Spirit, the Word became flesh and the world was called to hear his voice; she drove him to the desert, his first sure step to victory over death and division. When he left his followers, she was poured out on all flesh and crossed the line between male and female, slave and free, Jew and gentile. She is with us now, bringing Christ near, filling our worship, guiding us in hope. Therefore, with all God's rainbow people, and all who have tasted the Spirit of life, with the thirsty and the cold, and all who long to dream again, we worship your glory as heaven touches earth:



EUCCHARISTIC PRAYER

We ask that your Holy Spirit will fall upon these gifts,
that these fragile, earthly things
may be to us the body and blood of our lord and brother, Jesus Christ;
who, on the night that he was betrayed,
gathered with his faltering friends for a meal that tasted of freedom.
Calling them to his table, he took bread, gave thanks, broke it, and said:

“This is my body, which is given for you. Do this to remember me.”

In the same way after supper, he took the cup, saying:

“This cup is the new covenant in my blood.

Do this, whenever you drink it, to remember me.”

As on that night, so here and now he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore, in our eating and drinking
we are filled with the life-giving presence of Christ;
we proclaim him as creation’s host,
transforming poverty into plenty
in the reckless generosity of love.

Inspire us with the hope
that one day death and greed will be no more
and people without number
will come from east and west, north and south to share the kingdom meal.
We ask this through Jesus Christ our Lord,
by whom and with whom and in whom
in the unity of the Holy Spirit
all honor and glory be yours, Mother of blessings, forever and ever. **Amen.**

Steven Shakespeare, Prayers for an Inclusive Church, Church Publishing (New York, NY: 2009).

LORD’S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION


Come to the table of grace. Receive the gift of new life.

DISTRIBUTION


COMMUNION HYMNS

One Bread, One Body


Refrain



One bread, one bod-y, one Lord of all; one cup of



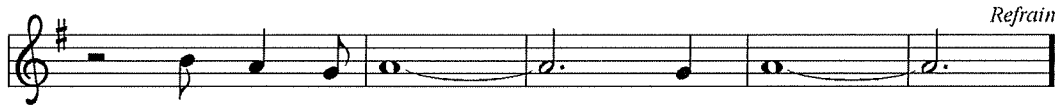
bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Spirit of the Living God

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me,

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

B^b F G⁷ C F/C C⁷

Melt me, mold me, fill me, use me.

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

Amen.

SENDING

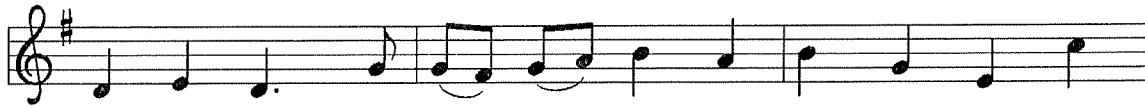
ANNOUNCEMENTS

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

Amen.

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
 800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

We invite you to remain seated quietly for the postlude. If you exit during the postlude, please refrain from conversation until you are outside of the sanctuary.

POSTLUDE

Copyright Acknowledgements: All reprinted under OneLicense.net #A-706220

WORSHIP LEADERS

Preacher/Presider: Pr. Casey Kloehn Dunsworth

Assisting Minister: Anne Voth

Musicians: Justin Hershey and Max Chodos

Lector: Rob O'Carroll

Additional Readers:

Tagalog - Ludette McNichols, Swedish - Beda Farrell, Koine Greek - Gene Holtz,

Latin - Max Chodos, Danish - Birgitte Noesgaard, Italian - Grace Holtz,

German - Karen Johns, French - Maggie Riley-Hagan, Spanish - Hector Gonzalez

Ushers: Diana And Don Arney

Altar flowers this week were donated by the Dechowitz family in celebration of Natalie's baptism.

All are welcome! As a community of the people of God, the members of San Marcos Lutheran Church are called to welcome all people, regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28)

Are you new to San Marcos Lutheran Church? Pastor Casey would love the opportunity to get to know you, and has put together a short, confidential, online form. Your smartphone's QR reader can take you to it using this code.

If technology isn't your cup of tea (or if it just isn't working for you today) there are cream-colored cards in the pew in front of you, which you can fill out and put in the silver offering plates, hand to an usher, or hand to Pastor Casey after the service. We're glad you're here!

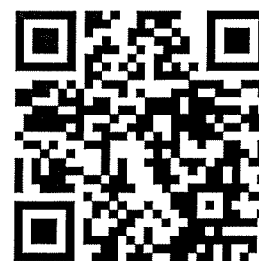


Let Us Keep These People in Our Prayers Susan Agonia, Christine Buma, Jim Cavolt, Sue Check, Eunice Choi, Steve Choi, Crystal, Bill Hanson, Jolene Hanson, Pete Johnson, Jim Kent, Linda Kent, Gary Kloehn, Laura, Larry, Deborah McGregor, Melinda Nelson, Leanne Pohrman, Alvar Roy, Jake & Sarah Simpson, Vern Soderstrom, Marilynne Smith, Dawn Steele, Stephanie, Nick Torres, Kelly Van Jen. Let us pray for our homebound members: Janice Phillips, and Carol Schwartz. We also continue to pray for: Pacifica Synod Bishop David Nagler and ELCA Presiding Bishop Elizabeth Eaton.

Thank you for supporting the ministry of San Marcos Lutheran Church! **Your generosity enables us to do God's work in our community.** Your contributions to our general fund support our budgeted expenses—we cannot do it without your support!

You can contribute in any of the following ways:

- Place a check or cash in the silver offering plates at the back of the sanctuary on Sundays;
- Mail a check to the church office (3419 Grand Ave. San Marcos, CA 92078);
- Set up a recurring donation through your bank;
- Make a one-time or recurring donation with your credit or debit card or bank account through Tithely, our online giving portal. Visit sanmarcoslutheran.org/give to get started.



Your smartphone's QR reader can take you there by scanning this code. *San Marcos Lutheran Church is a 501(c)(3) organization, and your gift may be tax-deductible.*

All Saints Food Pantry

The Food Bank has not had tuna lately, so donations of canned tuna or chicken would be especially appreciated. Thank you for continuing to remember those in need when you shop. We have new people all the time, and they are so happy when they leave with several bags of food. The "regulars" also always express their gratitude for what is provided. Several come early and offer to help with setup. Do feel free to visit any 3rd or 4th Saturday of the month or call Doris Payne or Jill Adachi to volunteer.

HELP NEEDED!!!! Help plan for the 4th of July! We still need Volunteers!

In order to host our friends and neighbors for a fun, festive, and safe 4th of July, we need to start planning now. As many know this event requires "all hands on deck!" We need volunteers to help make this successful!

If you're willing and able to wrangle things like food, games, marketing, safety, set-up/clean-up, etc., we want you on our team! Call the office 760-727-1509 or email office@sanmarcoslutheran.org to let Aimee know you're interested. **We are now asking for donations of water, individual soft drinks and individual snacks.**

There is a sign-up sheet in the narthex. Items can be dropped off in the office or left in the narthex.

Turk Center Volunteers Needed

San Marcos Lutheran Church has been a long-time supporter of Interfaith. The Turk Center, a part of Interfaith, is a recuperative short-term housing location for unhoused individuals who have been hospitalized and need time to recuperate. Our church, along with many other organizations, helps the Turk Center residents by helping serve meals on the **third Sunday of the month between 4:15-6:30 pm**. We need four volunteers each time to help serve the food and to organize a craft, board game, or a craft after dinner. Children are welcome who are middle school age and older. We are currently looking for volunteers for the **months of June-December, 2025**. If you are interested in volunteering, please email Beth Sullivan, at beth@pa3.com, or call Beth at 847-254-0212. We look forward to resuming this valuable service for residents of the Turk Center.

Navigating the Financial Impact of Losing a Spouse or Partner

Join us on Sunday July 6th, 11:15am, for a special seminar offering guidance and support for those facing the financial challenges that come with the loss of a spouse or partner. This informative session will cover practical steps for managing finances, understanding benefits, and planning for the future, and all in an understanding and casual environment. Whether you are recently bereaved or it's been a while, or you are supporting someone in this situation, we welcome you to attend this complimentary seminar.

Contact Rob O'Carroll (760-410-8500) if you have any questions.