



Third Sunday after Pentecost
Peter and Paul, Apostles
June 29, 2025
11:00 a.m.

Mission Statement

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.



Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

You are welcome and you are invited to celebrate life in Christ in this beloved community with us. The **worship instructions in red** (rubrics) will invite you to join in each particular act of jubilation. **The notes in green** will help us understand the history of each act and why we continue to do them.

Cover: *Foxes have holes, and birds of the air have nests* (Saint Luke 9:58) Great Canterbury Psalter, Canterbury, England, ca. 1200.

SUNDAYS AFTER PENTECOST, FOLLOWING JESUS, PRACTICING DISCIPLESHIP

Of the 52 possible Sundays each year, 30 are found in two “seasons:” Sundays after Epiphany (January 12 -March 2, this year) and Sundays after Pentecost (June 15-November 23, this year). Some also call these Sundays “ordinary time.” The ministers’ vestments and altar and pulpit hangings are green on these Sundays.

Sundays after Epiphany and Sundays after Pentecost are connected (hence, the same liturgical color) and, though interrupted by Lent and Easter, are marked by a continuous in-order reading of the Gospel appointed for the year. This year is known as series C and the Gospel we read this year is the Gospel of Luke.

Each of these seasons begins and concludes with festival Sundays. Sundays after Epiphany beginning with the Baptism of Jesus and conclude with Jesus’ Transfiguration. Sundays after Pentecost begin with Holy Trinity Sunday and conclude with Christ the King Sunday. All four of these days use white vestments.

On each of these Sundays, the first reading from the Hebrew Scriptures (Old Testament) and Psalm have been chosen to relate directly to the gospel reading. The second readings, however, are chosen to also be continuous in-order readings of other New Testament books. This year, the second readings will begin with Galatians 2 (June 15) and continue through Colossians, Hebrews, Philemon, 1 and 2 Timothy, and 2 Thessalonians.

Another occasion or holy day may be substituted for a particular Sunday after Pentecost. This summer, there are two such interruptions. On June 29, we will observe the Day of Peter and Paul and on the same day commemorate Pride Sunday. The color on this day will be red for the two apostles and there will be three Prayers of the Day: The first for the occasion (Pride); the second for the day (Peter & Paul); and the third for the week (3rd Sunday after Pentecost).

On August 17, we will celebrate the Day of Mary, Mother of God. The color will be white and there will be two Prayers of the Day: for the Day (Mary), and for the week (10th Sunday after Pentecost).

HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Ten*, beginning on page 203.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude

Praeludium in C, BWV 545

J. S. Bach (1685-1750)

*The prelude serves as an opportunity to center oneself before worship.
We ask the congregation to refrain from conversation once the prelude begins.*

Gathering Hymn

God, We Gather as Your People



1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - fraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961

Music: WELCOME BE OUR SONG, David Lohman

Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

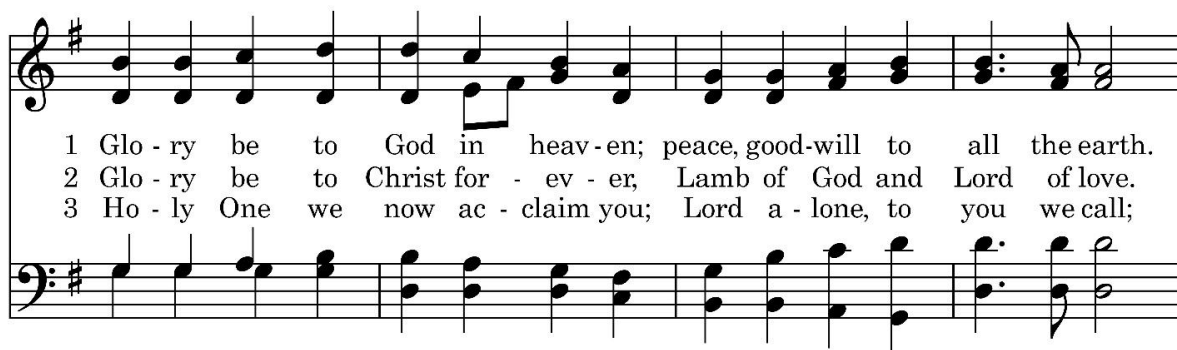
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

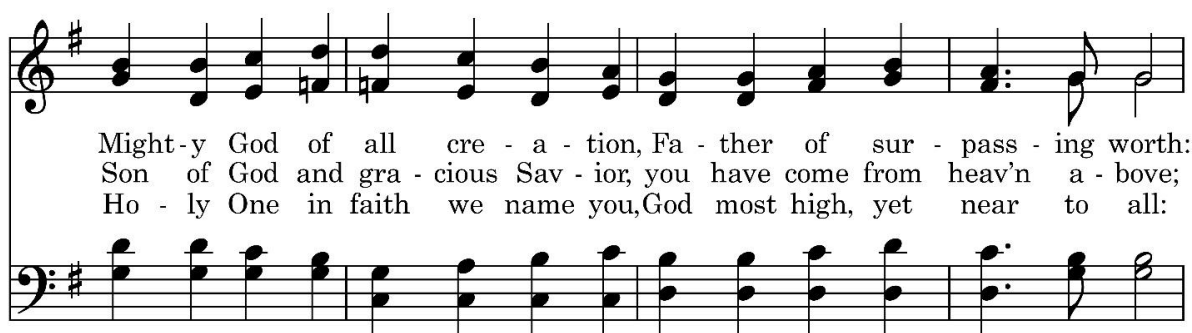
And also with you.

During this season, the Kyrie is usually omitted and only the Canticle (Song) of Praise is sung.

Canticle of Praise



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

On June 29th, we observe the Day of Peter and Paul and on the same day commemorate Pride Sunday. The color on this day will be red for the two apostles and there will be three Prayers of the Day: The first for the occasion (Pride); the second for the day (Peter & Paul); and the third for the week (3rd Sunday after Pentecost).

Prayers of the Day

Let us pray:

O God, you are made visible through the incarnation of Jesus Christ our Savior, and you call us to make you visible in the world: we thank you for creating each of us in your image. Strengthen us to bear witness to your infinite beauty, steadfast in the knowledge that we are your beloved children; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

Almighty God, we praise you that your blessed apostles Peter and Paul glorified you by their martyrdoms. Grant that your church throughout the world may always be instructed by their teaching and example, be knit together in unity by your Spirit, and ever stand firm upon the one foundation who is Jesus Christ our Lord, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

sit

First Reading

Acts 12:1-11

God rescues Peter from prison

¹ About that time King Herod laid violent hands upon some who belonged to the church. ² He had James, the brother of John, killed with the sword. ³ After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴ When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵ While Peter was kept in prison, the church prayed fervently to God for him.

⁶ The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. ⁸ The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." ⁹ Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰ After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹ Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting."

Word of God, word of life.

or

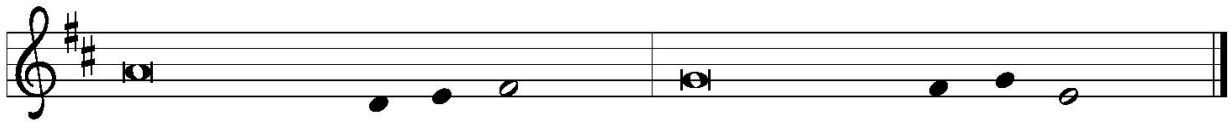
The Word of the Lord.

Thanks be to God.

Thanks be to God.

Psalm 16

Sung in alternation by verse



- ¹ Protect me, O God, for I take ref-¹ uge in you;
I have said to the LORD, “You are my Lord, my good a-¹ bove all other.”
- ² **All my delight is in the godly that are¹ in the land,
upon those who are noble a-¹ mong the people.**
- ³ But those who run after¹ other gods
shall have their troubles¹ multiplied.
- ⁴ **I will not pour out drink offerings¹ to such gods,
never take their names up-¹ on my lips.**
- ⁵ O LORD, you are my portion¹ and my cup;
it is you who up-¹ hold my lot.
- ⁶ **My boundaries enclose a¹ pleasant land;
indeed, I have a¹ rich inheritance.**
- ⁷ I will bless the LORD who¹ gives me counsel;
my heart teaches me night¹ after night.
- ⁸ **I have set the LORD al-¹ ways before me;
because God is at my right hand, I shall¹ not be shaken.**
- ⁹ My heart, therefore, is glad, and my spir-¹ it rejoices;
my body also shall¹ rest in hope.
- ¹⁰ **For you will not abandon me¹ to the grave,
nor let your holy one¹ see the pit.**
- ¹¹ You will show me the¹ path of life;
in your presence there is fullness of joy, and in your right hand are
pleasures for-¹ evermore.

The second reading does not necessarily relate to the first reading, psalm, and gospel reading. It is a continuous week-to-week reading from a New Testament book.

Second Reading

Galatians 5:1, 13-25

Love is the whole law, gift of the Spirit

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

Word of God, word of life.
Thanks be to God.

or The Word of the Lord.
Thanks be to God.

The Gospel Acclamation and the responses we make before and after the reading of the Gospel honor, not the reading per se, but Jesus who is the Gospel. We give praise and glory to Christ the Lord as we stand.

stand

Gospel Acclamation

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel

Luke 9:51-62

Jesus says, Follow me and do not look back

The holy gospel according to Luke.

Glory to you, O Lord.

⁵¹ When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem.

⁵⁴ When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸ And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹ To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰ But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹ Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶² Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The gospel of the Lord.

Praise to you, O Christ.

sit

Sermon

Silence

At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.

Composer Background: Calvin Hampton (1938–1984) was a celebrated organist and composer, serving Calvary Episcopal Church in Manhattan. He died from AIDS-related complications at age 45, and his beloved hymns and compositions remain powerful symbols of faith, creativity, and inclusion.

Hymn of the Day

There's a Wideness in God's Mercy



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
for the sin - ner, and a prom - ised grace made good;
God is broad - er than the mea - sures of our mind;
owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
in his blood. There is grace e - nough for thou - sands
ful - ly kind. But we make this love too nar - row
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
fresh cre - a - tions in that up - per home of bliss.
fy its strict - ness with a zeal God will not own.
be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814-1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938-1984

Music © 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

During this season, the Apostles' Creed rather than the Nicene Creed is usually used.

Baptism Anniversaries and Apostles' Creed

Let us give thanks for the gift of baptism as we rejoice with all who celebrate the anniversary of their baptism this week: Ute Cezeaux, Susan Turner, Robert Doty, Mary Beth Carson, Stephen Long, Paula Roalson, Hatley Post, Emily Winesett, Ian Vuong, Aimee Elles, Matthew Willcockson, Eva Pate, Colin Burke.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Sit or kneel. Those in the Playground are invited to light a tea light on the Playground altar or color their prayers at this time and will be collected during the offering.

God of grace, **hear our prayer.**

We join the whole church in commemorating: Peter and Paul, Apostles, June 29; Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators, July 1; Thomas, Apostle, July 3.

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

If you give through your bank or online, please place a reusable "Our Offering" card in the basket. These cards are located in front of you in the pew backs.

Motet

Guide My Feet
arr. Jacqueline Hairston

Guide my feet, Lord,
While I run this race,
For I don't want to run this race in vain.

Hold my hand, Lord,
While I run this race,
For I don't want to run this race in vain.

Stand by me, Lord,
While I run this race,
For I don't want to run this race in vain.

stand

Offering Prayer

Let us pray:

Creator God,

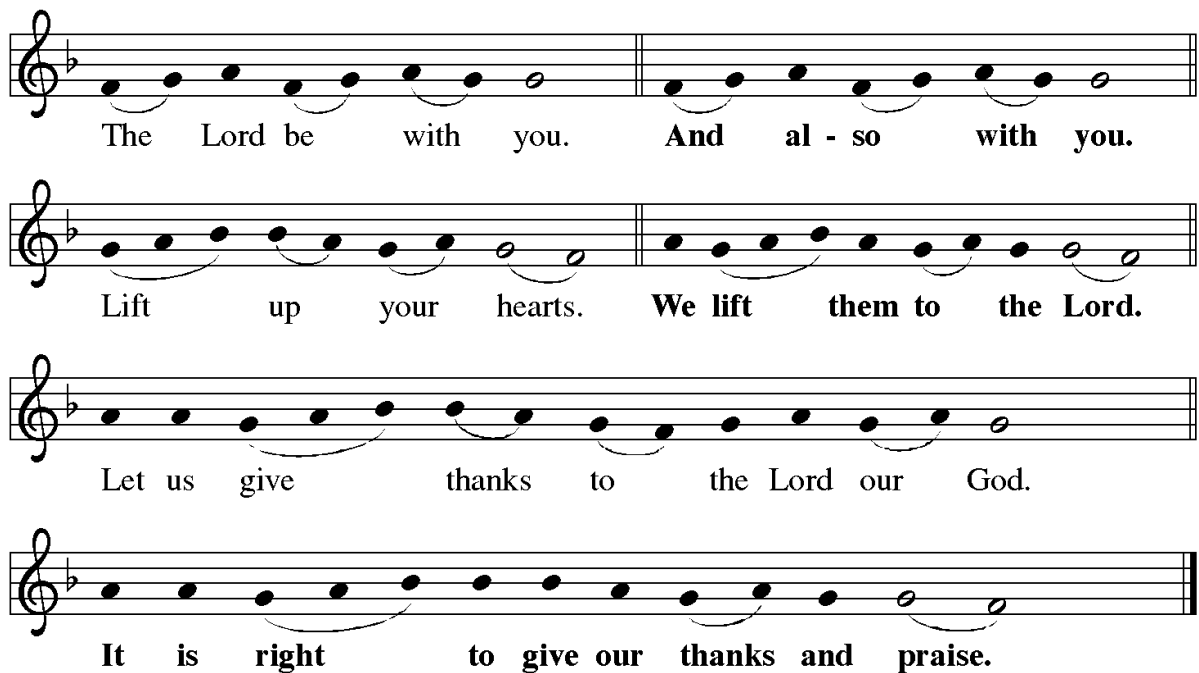
in your wisdom you bring forth all that is good
and the harvest is plentiful.

**Strengthen us at your table with these gifts of the earth
and our labor, that we may work for the good of all;
through Jesus Christ, our Savior.**

Amen.

The introduction to the Great Thanksgiving is called the preface. It is the usual invitation for the assembly to praise and thank God with the presiding minister.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ,

who after his resurrection sent forth the a - pos - tles

to preach the gospel and teach all na - tions,

and promised to be with them, e - ven to the end of the age.

And so, with (_____ and) the glorious company of the a - pos - tles,

with the choirs of angels and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed__ is he who comes in the name of the Lord.__ Ho -

san - na in the high - est,__ ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

By Gail Ramshaw

With all the saints

of Africa and Asia, Europe and the Americas, India, Australia, and the islands, we praise you, O God, for creating the worlds.

With all the baptized,

the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for providing mortals with food.

With all the faithful

in tents and mansions, cities and farms, past and present,
we worship you, O God, for sheltering the generations.

With all your holy people

who minister in the church, who serve the poor, who walk the way of the
cross, we glorify you, O God, for journeying with us in Jesus.

With Paul and the evangelists,

we remember the meal of your Son:

On the night before he died, he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With Peter and Paul and all the martyrs,

we honor Christ's death, saying Amen.

Amen!

With Mary Magdalene and all the apostles,

we proclaim Christ's resurrection, shouting Amen.

Amen!

With all the matriarchs and patriarchs, the theologians, and the mystics,

we celebrate Christ present with us, exclaiming Amen.

Amen!

With the Virgin Mary and all who sang of your greatness,

we pray for the power of the Spirit.

Imbue this gathering, this bread and this cup,
with the merciful body and blood of Christ.

Form us into a communion of service,
and infuse your earth with the wholeness we seek.

Lead us to a future we cannot yet see,
and at the end draw all humanity to yourself.

Now with all of the family you saved by your love,

we shout blessing: **Blessing**

glory: **Glory**

wisdom: **Wisdom**

thanksgiving: **Thanksgiving**

honor: **Honor**

power: **Power**

might: **Might**

be to you, our God, forever and ever.

Amen.

Amen.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Communion

Invitation to the Christ's Table

The kingdom of God is set before you.

Eat and rejoice.

All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.


sit

Lamb of God




O Lamb of God, you bear the sin of all the world a - way;


1 You suffered death our lives to save: have mer - cy now, we pray.
2 You set us free from guilt and grave: have mer - cy now, we pray.
3 e - ter - nal peace with God you made: give us your peace, we pray.



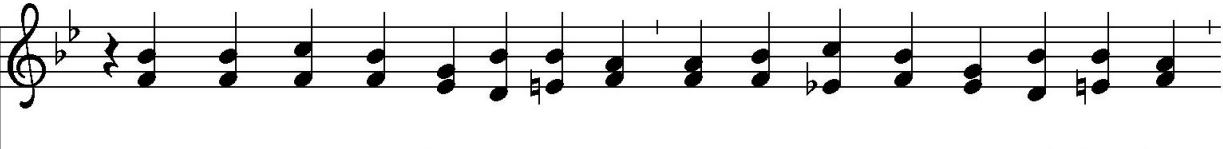
1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
 2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
 3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,



with ten-der mer-cy cheer me. Earth has no plea-sure I would share,
 in this poor life of la - bor. Lord, grant that I in ev - 'ry place
 that I may die un-fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.
 may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
 my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
 Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.
 And then from death a-wak-en me, that these mine eyes with joy may see,

Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and Lord,
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,

my God and Lord, for - sake me not! I trust thy word.
my God and Lord, in death thy com - fort still af - ford.
my prayer at - tend, and I will praise thee with - out end!

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–1878, alt.
Music: HERZLICH LIEB, B. Schmid, *Orgeltabulaturbuch*, 1577

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

This congregation's Lay Eucharistic Ministers (LEMs) are given bread and wine from this liturgy to share with those who are unable come in person to the worship of this assembly.

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.
Amen.**

The bread and wine are taken from the Lord's table to members who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Post-Communion Prayer

Let us pray:

Mothering God,
you gathered us to your table
and we drank deeply of your grace.

**Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.**

Sending

God blesses us and sends us in mission to the world.

Sending Hymn

By All Your Saints



1 By all your saints still striv - ing for all your saints at rest,
 2 We praise you, Lord, for Pe - ter, so ea - ger and so bold,
 3 Praise for the light from heav - en, praise for the voice of awe,
 4 Give praise to God Al - might - y, and wor - ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!
 thrice fal - ling, yet re - pent - ant, thrice charged to feed your fold.
 praise for the glo - rious vi - sion the per - se - cu - tor saw.
 and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown
 Lord, make your pas - tors faith - ful to guard your flock from harm,
 O Lord, for Paul's en - light' - ning we bless your name to - day;
 till all the ran - somed num - ber fall down be - fore the throne,



and share the light of glo - ry re - flect - ed from your throne.
 and hold them when they wa - ver with your al - might - y arm.
 come, shine with - in our dark - ness, and guide us on our way.
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone.

Text: Horatio Bolton Nelson, 1823-1913, alt.; hymnal version. Stanzas 1, 7, 8, and Last.
 Music: English folk tune

KING'S LYNN
 7 6 7 6 D

Blessing

The love of God abound in you;
 the grace of our Savior Jesus Christ fill your hearts;
 and the life of the Spirit

✝ bless you and give you peace.

Amen.

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God.

Postlude

Fuga in C, BWV 545
J. S. Bach (1685-1750)

*You are invited to remain seated and enjoy the postlude or
depart quietly and greet our clergy in the courtyard and narthex.*

Pealing of the Bells

Mission Offering

Lutherhill

*Earliest accounts of Christian worship testify to an offering following
the Eucharist designated to the poor and the alien by those able to give out of
gratitude to God and generosity in imitating Christ.*

Month-to-date contributions are \$1,345.27.

*Christ the King Lutheran Church thanks you for your generous
financial support. Offerings may be mailed to the church office,
2353 Rice Blvd., Houston, TX 77005,
or given online through our website, www.ctlclc.org.*



*The altar flowers are given to the glory of God by Caroline Friberg in loving
memory of her parent's birthdays. Catherine von Busekist 06/29/1942 and
Rainer von Busekist 7/7/1933.*

Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- July 27 at 11:00 a.m.
- August 3 at 11:00 a.m.
- August 10 at 11:00 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

Serving

God gives us gifts and talents so that we might serve.

Linda Murray.....Head Usher
Ute Cezeaux..... Usher
Jim Willcockson, Tate Williams.....Bellringers
Anneliese Williams Acolyte
Ben Kerswell Cantor
Calvin HarrisStaff Singer
Rachel McWhirter.....Digital Verger
Cliff Helmcamp..... Lay Eucharistic Minister
Lisa Miller Lay Eucharistic Minister
Gretchen & Gary Miertschin Lay Eucharistic Minister
Trish Chapman Crucifer
Sabina Entzian.....Assisting Minister
The Rev. Sergio Rodriguez..... Presiding Minister
The Rev. Dr. Jennifer Hope-Tringali..... Preacher

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Leshner, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Janis Petner, jhpet1@gmail.com, for more information.

The People of Christ the King Church..... Ministers
The Rev. Dr. Jennifer Hope-Tringali..... Senior Pastor
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Dcn. Aimee Elles..... Director of Congregational Engagement
Rachel McWhirterDirector of Digital Ministry
Kim Williams.....Director of Community Engagement
Ben Kerswell..... Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando GrimaldoStaff Singers
Scott Summers..... Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

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All scripture readings are from the New Revised Standard Version of the Bible.

