

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



July 6, 2025

10 a.m.

## Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

# The Fourth Sunday after Pentecost

July 6, 2025

*Celebrant: The Reverend Canon Fred Krieger*

*Preacher: The Reverend Ray Carter, TSSF*

## The Holy Eucharist

**Prelude** Adagio (from *Suite Modale*)

F. Peeters (1903-1986)

**Welcome**

### Land Acknowledgement

*Leader:* As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

*People:* **We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

*(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)*

### Opening Hymn

310

Sing Praise to God Who Reigns Above

MIT FREUDEN ZART

### The Gathering of the Community

*The presiding celebrant greets the community*

*Celebrant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*

**And also with you**

*The following prayer may be said.*

*Celebrant*

Almighty God,

*All*

to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Glory to God

*All*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly king,  
almighty God, and Father;  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*

Let us pray.

*All*

Almighty God,  
your Son Jesus Christ has taught us  
that what we do for the least of your children  
we do also for him.  
Give us the will to serve others  
as he was the servant of all,

**who gave up his life and died for us,  
but lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## **The Proclamation of the Word**

### **The First Reading:**

*Reader*

A reading from **2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something diffi-

cult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*                    The word of the Lord.

*People*                    **Thanks be to God.**

**Psalm 30** (*read responsively*)

- 1     I will exalt you, O Lord,  
      because you have lifted me up \*  
      and have not let my enemies triumph over me.
- 2     **O Lord my God, I cried out to you, \***  
      **and you restored me to health.**
- 3     You brought me up, O Lord, from the dead; \*  
      you restored my life as I was going down to the grave.
- 4     **Sing to the Lord, you servants of his; \***  
      **give thanks for the remembrance of his holiness.**
- 5     For his wrath endures but the twinkling of an eye, \*  
      his favour for a lifetime.
- 6     **Weeping may spend the night, \***  
      **but joy comes in the morning.**
- 7     While I felt secure, I said,  
      "I shall never be disturbed. \*  
      You, Lord, with your favour, made me as strong as  
      the mountains."
- 8     **Then you hid your face, \***  
      **and I was filled with fear.**
- 9     I cried to you, O Lord; \*  
      I pleaded with the Lord, saying,
- 10    **"What profit is there in my blood, if I go down to the Pit? \***  
      **will the dust praise you or declare your faithfulness?**
- 11    Hear, O Lord, and have mercy upon me; \*  
      O Lord, be my helper."

12 **You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

**God our Father, glorious in giving and restoring life, do not  
hide your face from your people overcome with loneliness  
and fear; turn our mourning into dancing and raise us up with  
your Son, that we may rejoice in your presence for ever**

## The Epistle

*Reader*                      A reading from **Paul to the Galatians 6:(1-6) 7-16**

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## **Gradual Hymn**

Rise Up, O Saints of God

586

ST. ETHELWALD

## **The Gospel Reading**

*All stand, as able, for the Gospel.*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke (10:1-11, 16-20).

*People* **Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*At the conclusion of the Gospel, the reader says, .*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

**Homily**

**The Apostles' Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*

Let us confess the faith of our baptism, as we say,  
**I believe in God,**  
**the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the**  
**Holy Spirit and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

**The Prayers of the People** (*crafted by the reader*)

## Confession and Absolution

*Celebrant*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant*

*All*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People*

**Amen.**

## The Peace

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Offertory Hymn

Lord, You Give the Great Commission (vv. 1 – 3)

## The Celebration of the Eucharist

### The Prayer over the Gifts

*When the gifts have been prepared,*

*Celebrant* Thank you, loving God, for forgiveness.  
*People* **God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us  
for the perfect freedom of your service,  
through our Saviour Jesus Christ. Amen.**

### The Great Thanksgiving

#### Supplementary Eucharistic Prayer 3

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven, we glorify your holy name,  
evermore praising you and singing,

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your  
only Son in order that the world might be saved  
through him. He made you known by taking the form  
of a servant, healing the sick, liberating the oppressed,  
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.

In his offering of himself, he became the perfect and  
sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ, we have been adopted as your  
children;  
by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his  
friends,  
took bread, gave you thanks, broke the bread, gave it to  
them, and said, "Take and eat: this is my body which is  
given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine, and when he had  
given thanks,  
he gave it to them, and said, "Drink this all of you:  
this is my blood of the new covenant which is shed for  
you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of  
me."

In obedience to him and with grateful hearts we  
approach your holy table, remembering our Saviour's  
sacrifice, and rejoicing in his victory.

Confident in his sovereign purpose, we declare our  
faith.

*All*

**Christ has died,  
Christ is risen,  
Christ will come again.**

*Celebrant*

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood of our Lord Jesus  
Christ,  
and feed on him in our hearts by faith with  
thanksgiving.  
May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others; and make  
of our lives,  
we pray, a pure and holy sacrifice, acceptable to you,  
knitting us together as one, in your Son Jesus Christ,  
to whom, with you and the Holy Spirit, be all honour  
and glory, now and forever.

*People*

**Amen.**

*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* Look, the body of Christ is broken  
for the life of the world.

*All* **Here is Christ coming to us in bread and wine.**

**A Prayer for Spiritual Communion** (*which may be prayed by those at home*) \*

*Celebrant* Dear friends, I invite you in this moment,  
wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.  
May this prayer be of be of comfort to you:  
Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill  
me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. **Amen**

## The Communion

*The celebrant invites the people to share in communion and may say,*

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*\*ALL are invited to come forward to receive both Bread and Wine.*

*Gluten-free bread is available from those administering.*

*Wine is offered in individual cups.*

## Communion Hymn

When I Survey the Wondrous Cross

386

ROCKINGHAM

## Prayer after Communion

*Celebrant* Let us pray

*All* **O God,  
may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. Amen**

*Then the following doxology may be said.*

*Celebrant*

*All*

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
Glory to God from generation to generation,  
**in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## Blessing

### Closing Hymn

King of Glory, King of Peace

345

GWALCHMAI

**Dismissal** *By the Deacon*

**Postlude** Prelude in G Major  
(BWV 541)

J. S. Bach

*The Postlude - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.*

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\*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.



**Thank you for your support of our Cathedral's ministries.**

## Thank you for joining us today



These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers.

Wishing you all a safe and restful summer!

# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): \_\_\_\_\_

NAMES: \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3. Email address \_\_\_\_\_

**check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes  No

Automatic Offering Yes  No

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

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