

# **Welcome to the Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada**



**Caring for seafarers  
around the world**

**July 13, 2025**

**10 a.m.**

## Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,  
and Dean of the Cathedral Church of All Saints

*This year's Sea Sunday theme, "**Peace in the Storm**," is inspired by Luke 8:22–25, where Jesus calms the storm and brings peace to His disciples. It reminds us of the challenges seafarers face daily—both literal and metaphorical—and how we, as the church, can bring the peace of Christ into their lives through prayer, action, and support.*

## **The Fifth Sunday after Pentecost**

### **Sea Sunday**

**July 13, 2025**

*Celebrant: The Reverend Dr. Helen Ryding*

*Preacher: The Reverend Heather MacEachern*

## **The Holy Eucharist**

**Prelude** Rhosymedre

*(from "Three Preludes Founded on Welsh Hymn Tunes")*

R. Vaughan Williams (1872-1958)

### **Welcome**

### **Land Acknowledgement**

**Leader:** As we gather today, we acknowledge, with gratitude, that we do so on the traditional and unceded territory of the Mi'kmaq People. This territory is covered by the "Treaties of Peace and Friendship" which Mi'kmaq and Wolastoqiyik (Maliseet) People first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wolastoqiyik (Maliseet) title and established the rules for what was to be an ongoing relationship between nations.

**People:** We give thanks for this land and all those who have been stewards of it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice, and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.

*(Land Acknowledgement adapted from The Emmaus Community, Victoria, B.C.)*

## The Gathering of the Community

*The presiding celebrant greets the community*

*Celebrant*            The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*             **And also with you**

*The following prayer may be said.*

*Celebrant*            Almighty God,  
*All*                      to you all hearts are open, all desires known,  
                            and from you no secrets are hidden.  
                            Cleanse the thoughts of our hearts  
                            by the inspiration of your Holy Spirit,  
                            that we may perfectly love you,  
                            and worthily magnify your holy name;  
                            through Christ our Lord. Amen.

Glory to God No. 686 in the Hymnal

D. Hurd (b.1950)

## The Collect of the Day

*Celebrant*            Let us pray.  
*All*                      O God, our heavenly Father,  
                            whose glory fills the heavens and whose power  
                            sustains the oceans:  
                            We humbly beseech thee to bless all who travel by  
                            sea, and all who carry out the services of docks and  
                            harbours.  
                            Protect them from all dangers,  
                            be with them in times of loneliness,  
                            and bring them safely to their desired haven.  
                            Grant them your strength and guidance,  
                            and may your Holy Spirit watch over them always.  
                            We ask this through Jesus Christ, our Lord. Amen.

# The Proclamation of the Word

## The First Reading:

*Reader*

A reading from **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brethren in Christ at Colossae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf and has made known to us your love in the Spirit. And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, <sup>in</sup> whom we have redemption, the forgiveness of sins.

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

**Psalm 107:1-3 & 23-32** (*read responsively*)

<sup>1</sup>O give thanks to the Lord, for he is good;  
for his steadfast love endures forever.

<sup>2</sup>**Let the redeemed of the Lord say so, those he redeemed from trouble**  
<sup>3</sup>**and gathered in from the lands, from the east and from the west, from**  
**the north and from the south.**

<sup>23</sup>Some went down to the sea in ships,  
doing business on the mighty waters;

<sup>24</sup>they saw the deeds of the Lord,  
his wondrous works in the deep.

<sup>25</sup>**For he commanded and raised the stormy wind,  
which lifted up the waves of the sea.**

<sup>26</sup>They mounted up to heaven, they went down to the depths;  
their courage melted away in their calamity;

<sup>27</sup>they reeled and staggered like drunkards, and were at their wits' end.

<sup>28</sup>**Then they cried to the Lord in their trouble,  
and he brought them out from their distress;**

<sup>29</sup>**he made the storm be still, and the waves of the sea were hushed.**

<sup>30</sup>Then they were glad because they had quiet,  
and he brought them to their desired haven.

<sup>31</sup>**Let them thank the Lord for his steadfast love,  
for his wonderful works to humankind.**

<sup>32</sup>Let them extol him in the congregation of the people,  
and praise him in the assembly of the elders.

## **Gradual Hymn**

You Call Us, Lord, to Be

**450**

RHOSYMEDRE

## **The Gospel Reading**

*All stand, as able, for the Gospel.*

*Deacon*                      The Lord be with you.

*People*                      **And also with you.**

*Deacon*                      The Holy Gospel of our Lord Jesus Christ  
according to Luke (8: 22-25)

*People*                      **Glory to you, Lord Jesus Christ.**

One day he got into a boat with his disciples, and he said to them, "Let us go across to the other side of the lake." So, they set out, and as they sailed, he fell asleep. And a storm of wind came down on the lake, and they were filling with water, and were in danger. And they went and woke him, saying, "Master, Master, we are perishing!" And he awoke and rebuked the wind and the raging waves; and they ceased, and there was a calm. He said to them, "Where is your faith?" And they were afraid, and they marveled, saying to one another, "Who then is this, that he commands even wind and water, and they obey him?"

*At the conclusion of the Gospel, the reader says, .*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

## **Homily**

### **The Apostles' Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*

Let us confess the faith of our baptism, as we say,  
**I believe in God,**  
**the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the**  
**Holy Spirit and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

### **The Prayers of the People** *(crafted by the reader)*

### **Confession and Absolution**

*Celebrant*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant*

*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People*

**Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **Offertory Hymn**

God, Whose Giving Knows No Ending

**601**

BLAENWERN

## **The Celebration of the Eucharist**

*Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered in loving memory of Beryl & Kenneth Seymour, Nassau Bahamas.*



## The Prayer over the Gifts

*When the gifts have been prepared,*

*Celebrant*

Thank you, loving God, for forgiveness.

*All*

**Blessed are you, O God,**

**maker of all things.**

**Through your goodness**

**you have blessed us with these gifts:  
ourselves, our time and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Saviour and Lord. Amen.**

*Evangelical Lutheran Worship (2006) alt.*

## The Great Thanksgiving

### Supplementary Eucharistic Prayer 3

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a single melodic line with a treble clef. The lyrics are written below the notes, and the parts are indicated by the text above the staves.

**Celebrant**                      **People**

The Lord be with you.      And also with you.

**Celebrant**                      **People**

Lift up your hearts.      We lift them to the Lord.

**Celebrant**

Let us give thanks to the Lord our God.

**People**

It is right to give our thanks and praise.

*Celebrant*

It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven, we glorify your holy name,  
evermore praising you and singing,

**Sanctus** No. 719 in the Hymnal (*Sung by all*) LAND OF REST; American trad.

*Celebrant* We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your  
only Son in order that the world might be saved  
through him. He made you known by taking the form  
of a servant, healing the sick, liberating the oppressed,  
reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.

In his offering of himself, he became the perfect and  
sufficient sacrifice  
for the sins of the whole world.  
Redeemed by Christ, we have been adopted as your  
children;  
by your pardon you have made us worthy to praise you.  
On the night he was betrayed, Jesus, at supper with his  
friends,  
took bread, gave you thanks, broke the bread, gave it to  
them, and said, "Take and eat: this is my body which is  
given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine, and when he had  
given thanks,  
he gave it to them, and said, "Drink this all of you:  
this is my blood of the new covenant which is shed for  
you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of  
me."

Confident in his sovereign purpose, we declare our faith.

Organ

Christ has died; Christ is ris - en; Christ will come a - gain.

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood of our Lord Jesus  
Christ,  
and feed on him in our hearts by faith with  
thanksgiving.  
May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others; and make  
of our lives,  
we pray, a pure and holy sacrifice, acceptable to you,  
knitting us together as one, in your Son Jesus Christ,  
to whom, with you and the Holy Spirit, be all honour  
and glory, now and forever.

Organ



A - men, a - men, a - men.

And now, as our Saviour Christ has taught us,  
we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* Look, the body of Christ is broken  
for the life of the world.

*All* **Here is Christ coming to us in bread and wine.**

**A Prayer for Spiritual Communion** *(which may be prayed by those at home) \**

*Celebrant* Dear friends, I invite you in this moment,  
wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.  
May this prayer be of be of comfort to you:  
Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill  
me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. **Amen**

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

*\*ALL are invited to come forward to receive both Bread and Wine.*

*Gluten-free bread is available from those administering.*

*Wine is offered in individual cups.*

## **Communion Hymn**

Jesus, the Joy of Loving Hearts

**70**

MARYTON

## **Prayer after Communion**

*Celebrant* Let us pray

*All*

Gracious God,  
in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink,  
the body and blood of Christ.

Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore,  
through Jesus Christ, our Saviour and Lord. Amen.

*Evangelical Lutheran Worship (2006) alt.*

*Then the following doxology may be said.*

*Celebrant*

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

*All*

## Blessing

### Closing Hymn I Feel the Winds of God Today

KINGSFOLD



- 1 I feel the winds of God to - day; To - day my sail I lift,
- 2 It is the wind of God that dries My vain re - gret - ful tears,
- 3 If ev - er I for - get thy love, And how that love was shown,



- 1 Though hea - vy oft with drench - ing spray, And torn with ma - ny a rift;
- 2 Un - til with brav - er thoughts shall rise The pur - er, bright - er years;
- 3 Lift high the blood - red flag a - bove: It bears thy Name a - lone.



- 1 If hope but light the wa - ter's crest, And Christ my bark will use,
- 2 If cast on shores of self - ish ease Or plea - sure I should be,
- 3 Great Pi - lot of my on - ward way, Thou wilt not let me drift;



- 1 I'll seek the seas at his be - hest, And brave an - oth - er cruise.
- 2 Lord, let me feel thy fresh - ening breeze, And I'll put back to sea.
- 3 I feel the winds of God to - day, To - day my sail I lift.

**Dismissal** *By the Deacon*

**Postlude** Fugue in B Minor on a Theme by Corelli J. S. Bach (BWV 579)

*The Postlude* - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

\*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless "Tap" devices at the main entrance, or you may make electronic donations using the digital QR code below.



**Thank you for your support of our Cathedral's ministries.**

**Thank you for joining us today**



These combined services are an opportunity to bring together our community for a single worship event throughout the summer months and to offer some rest and refreshment for staff and volunteers.

Wishing you all a safe and restful summer!



# MISSION TO SEAFARERS HALIFAX

CARING FOR SEAFARERS VISITING THE PORT OF  
HALIFAX

Loneliness, danger and separation from loved ones are just some of the challenges that seafarers face every day. SEAFARING IS ONE OF THE WORLD'S MOST DANGEROUS OCCUPATIONS. Over 90% of world trade is carried by sea, providing work to about 1.89 million seafarers.

Throughout a long and distinguished history, The Mission to Seafarers has grown to become one of the largest port-based welfare operators in the world, providing service in 200 ports, 365 days a year, across 50 countries. Our vision is to operate a network where seafarers are valued and cared for in the ports where the need is greatest. The Halifax Mission to Seafarers is a Canadian non-profit charity.

Under the guidance of our Mission Manager and support from the Assistant Manager and Chaplain, our volunteers provide a warm welcome where seafarers can relax away from their ships, and obtain support which is relevant, compassionate and life-enhancing. Seafarers have access to our free wifi so they can freely communicate with their loved ones. Our Mission provides an interdenominational chaplaincy ministry of practical, emotional and spiritual support to all seafarers passing through our port, regardless of faith or background.

The Halifax Regional Municipality donated a bus shelter to our Mission to shelter seafarers during inclement weather when our Mission is closed. Seafarers can use our free WIFI. Nova Scotia Power provided an infrared heater as a pilot project, to keep our seafaring friends warm when it's cold out there. Check it out!

We also maintain updated statistics of visitors who come to our Centre, the transport service we provide to seafarers, and the visits we conduct to ships that arrive at the Halifax ports. The statistical data includes a year-to-year comparison (2020-2024).

We are listed in the International Transport Workers' Federation (ITF) Seafarer's Welfare Centre.

*Helen Glenn, Mission Manager*

<https://www.missiontoseafarershalifax.ca/>

# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): \_\_\_\_\_

NAMES: \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3. Email address \_\_\_\_\_

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

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