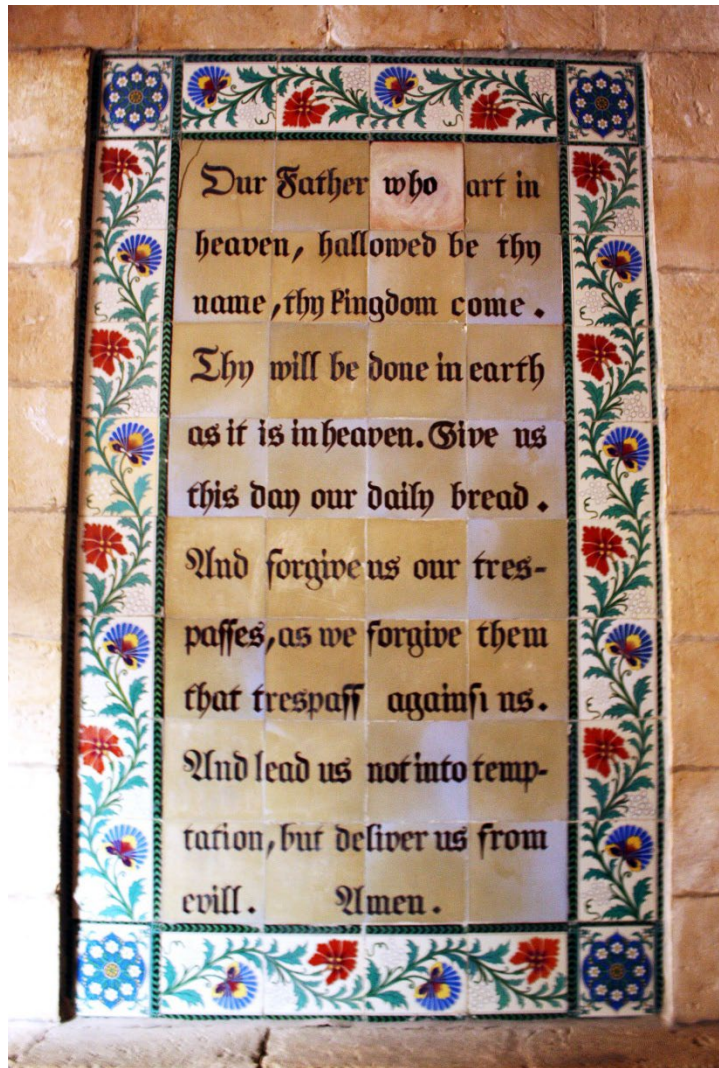


The Seventh Sunday after Pentecost

HOLY EUCHARIST, RITE II



“Lord’s Prayer in English” from the church of Pater Noster, 2008

Sunday, July 27th, 2025

9:15 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol ☒ denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June and Christ the King in November (the final Sunday of the season).

For the summer, while we are having one combined service at 9:15am, we will once again be introducing some Eucharistic Prayers which may be new or less familiar to some of you. They come from a supplemental liturgical volume entitled *Enriching our Worship, Volume 1*, which was published by the Episcopal Church in 1998 and authorized by General Convention for use throughout the church. One of its self-stated goals is to "expand the language, images and metaphors used in worship." There are three Eucharistic Prayers in the book, which we will rotate on a monthly basis this summer.



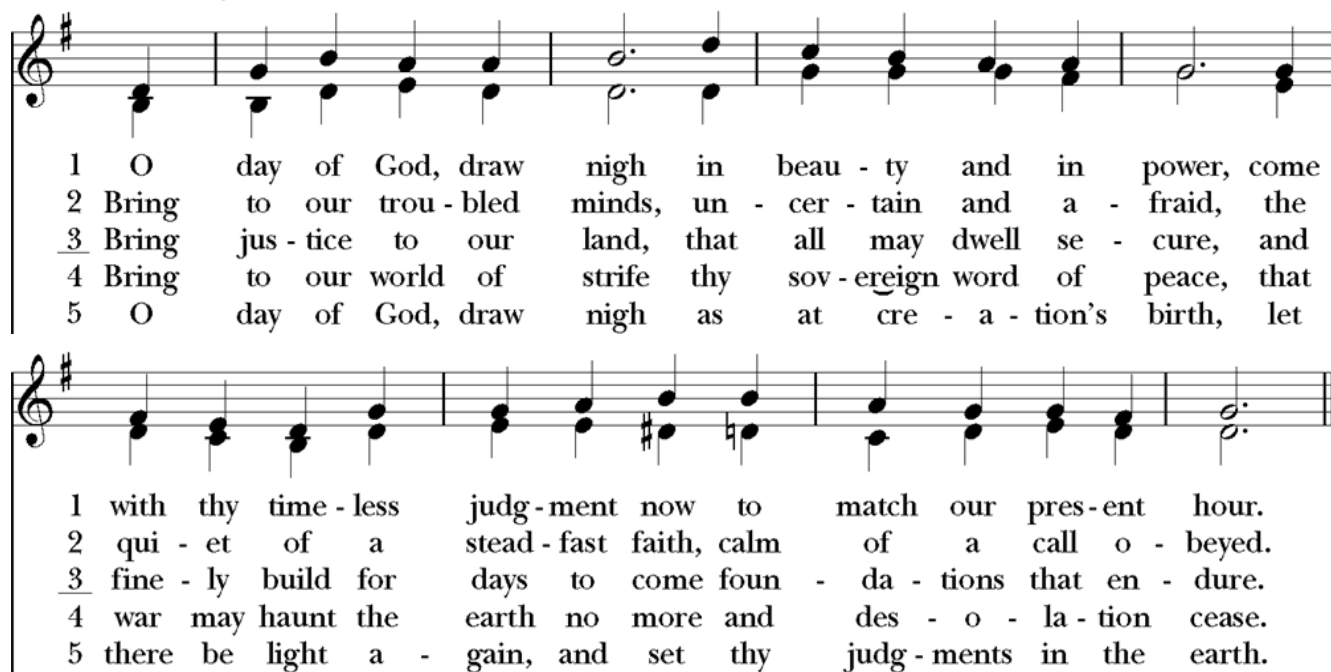
*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Diapason Movement
William Walond (1725-1770)

Processional Hymn • *Hymnal '82* #601

O day of God



1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

✠ Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson • A reading from the Prophet Hosea

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.” She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.” When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.” Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

The Word of the Lord.

Thanks be to God.

The Psalm *to be read responsively*

Psalm 85

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, *
and grant us your salvation.
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson • *A reading from the Letter to the Colossians*

Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord.
Thanks be to God.

Please stand as able.

Sequence Hymn • *Hymnal '82 #615*

"Thy kingdom come!"



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

The Gospel

Luke 11:1-13

Deacon

✠The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'" And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Deacon Bill Rimkus

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for this holy gathering, and for the people of God in every place.

People Christ, have mercy.

For mercy, justice, and peace in all the world.

People Christ, have mercy.

For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms.

People Christ, have mercy.

For all those who hunger and thirst: the sick and the dying, the poor and the oppressed, prisoners and captives, and for their families.

People Christ, have mercy.

✠ For those who rest in Christ and for all the dead.

People Christ, have mercy.

For ourselves, our families, our companions, and all those we love.

People Christ, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People To you, O Lord our God.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon Heavenly Father, whose Son taught us to pray, give us what we ask this day and open the door when we knock; through Jesus Christ our Lord. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion



Offertory Hymn • Hymnal '82 #587

Our Father, by whose Name

1 Our Fa - ther, by whose Name all fa - ther-hood is known,
2 O Christ, thy - self a child with - in an earth - ly home,
3 O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,
with heart still un - de - filed, thou didst to man-hood come;
who teach - est us to find the love from self set free,

bless thou all par - ents, guard-ing well, with con - stant love as
our chil - dren bless, in ev - ery place, that they may all be -
in all our hearts such love in - crease, that ev - ery home, by

sen - ti - nel, the homes in which thy peo - ple dwell.
hold thy face, and know - ing thee may grow in grace.
this re - lease, may be the dwell - ing place of peace.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Enriching Our Worship Prayer 2

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

✠ Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

Invitation to Communion


The Celebrant says the following invitation

The Gifts of God for the People of God.


and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.



1 The Lord will come and not be slow, his foot - steps can - not err;
 2 Truth from the earth, like to a flower, shall bud and blos - som show;
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
 4 The na - tions all whom thou hast made shall come, and all shall frame
 5 For great thou art, and won - ders great by thy strong hand are done:



1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.
 2 and jus - tice, from her heaven - ly bower, look down on us be - low.
3 for thou art he who shalt by right the na - tions all pos - sess.
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Prayer after Communion

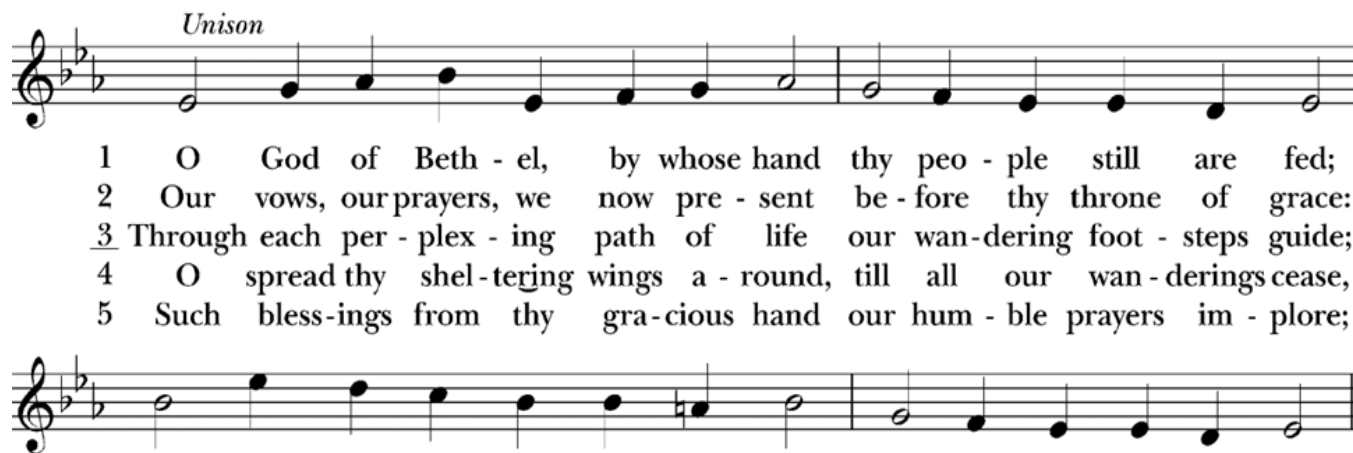
EOW1, p.69

*All are invited to stand or kneel.**Celebrant* Let us pray.*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing ✕

Unison



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
 2 O God of Is - rael, be the God of this suc - ceed - ing race.
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Cornet Voluntary
 Starling Goodwin (1711-1774)



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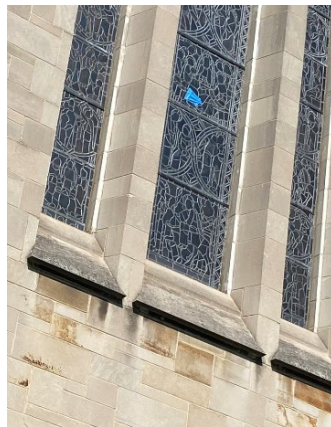
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The image from today's cover is from the church of Pater Noster in the Holy Land. The church, supposedly built on the site of today's Gospel readings, features mosaics of the Lord's Prayer in over 140 languages. This image is by Wikipedia user Anton 17 and used under the Creative Commons License.

The image inside the front cover is by Corissa Nelson, and is used under license from the artist.

From the Life of Christ window above the altar



...and from the North window above the choir/organ stall.

Such tiny holes!



THE SUNDAY TIMES

Today, Sunday, July 27th

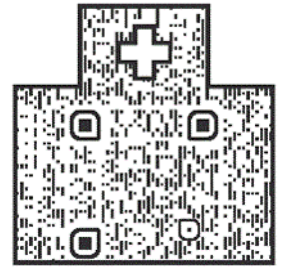
- 9:15am, Holy Eucharist Rite II (with music) with Healing Prayer

-10:15am, Coffee Hour

Sunday, August 3rd

- 9:15am, Holy Eucharist Rite II (with music) with Rev. Clint Moore III

-10:15am, Coffee Hour



Birthdays: Zoey Buonamici, David Lopez, Jillian Anderson, Mike Farrell, Hendrik Noth, Lisa Enright, Kevin Rodriguez, Donna Anderson, Larry Brongel and Clarence too!

Anniversaries: Claudia Royston & Ron Throckmorton celebrate their 23rd Wedding Anniversary today.

In our prayers: Bob, Robert, Kevin, Jack, Erin, Janice, Kurt, Michael, Claire, Jeanine, Rose, Jimmy, Natalie, Jim, Colleen, Jeff, Kurt, Mike & Renee

This year our Garage Sale is on Friday and Saturday, August 22nd & 23rd 8-2pm. Donations are always gratefully received, and we request that any donations can be brought to church now. We especially encourage housewares, quality furniture, working appliances, puzzles, yard tools, tools, games, toys, books, bikes, linens, rugs, decorations, holiday items, jewelry, and crafts. We are not accepting sports equipment, exercise equipment, plush animals, clothes, tv's, entertainment centers, stereo systems, china cabinets, or large bookcases. (Please contact Penny Longo before bringing any large furniture items.) If you have any questions, or need a pickup of donations, please contact Penny Longo at 708-275-5028.

Help needed during the sale. If you have time to help Ellen, Penny, Mary Pat and the Garage Sale Committee to help set out the Garage Sale items, it would be very much appreciated. Please let Ellen or Penny know your availability.

Meditation Days Change

Our Meditative and Contemplative Prayer sessions are moving to **Wednesday and Friday** mornings from July 23rd. Please join us on zoom between **7:30-8:30am** to de-stress and unwind mindfully before you start your busy day. Thank you to Mary Borge and Andy Dolliff for providing this beautiful ministry. Here is the link, but you can also find it in our weekly E-Newsletter. Thank you to Cliff Egel for keeping us informed through that media. Please sign up through our website if you do not receive the Thursday E-News. It is always full of useful links and information.

<https://us02web.zoom.us/j/8632139683?pwd=S1g1RVZldkdsSUxXdWhuLzVDWDBqdz09&omn=85993682627>

The Stained Glass Windows have been repaired. Thank you to Botti Studio for getting the work done within the week. Thank you also to Dan Mottl and Katherine Clark for arranging the work schedule. Of course we are very grateful to all who gave so generously towards this project. Our windows are admired by many and have a purpose and a story. Most of the windows were originally sponsored by local families from the La Grange area, whose descendants still attend and visit us at Emmanuel; these family histories are a testament to the work we continue to do to preserve this beautiful sanctuary. It should be said that Katherine and Mike Bolton are working collaboratively to create an informative complete color photographic book of our windows and the legacies behind them. We will be proud to offer this book as a fundraiser for many years to come.

Check out the images of the teeny tiny cracks & holes in the now repaired stained-glass sections! On page 14.

Weekly Worship Schedule

Wednesdays	at 7:30am	Contemplative Prayer (online)
Fridays	at 7:30am	Contemplative Prayer (online)
Thursdays	at 8:00pm	Compline (online)
Sundays	at 9:15am (Summer hours)	Holy Eucharist, Rite II (with music)

Clergy & Staff

The Rev. David Jackson	<i>Rector</i>	revdave@eeclg.org
The Rev. Kate Spelman	<i>Associate Rector</i>	revkate@eeclg.org
The Rev. William Rimkus	<i>Deacon</i>	dnbill@eeclg.org
Mr. Rich Spantikow	<i>Organist & Music Director</i>	music@eeclg.org
Mrs. Judy Staiano	<i>Parish Administrator</i>	admin@eeclg.org
Mr. Clarence Johnson	<i>Sexton</i>	

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

Serving Today

Sandy Renner, *Lector* Marti Caldwell & Marybeth Bonetto, *Altar Guild*
Marc Borge & Terry O'Neill, *Usher* Drew Beyer, *Livestream Operator*

203 S. Kensington Avenue, La Grange, Illinois 60525

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www.emmanuel-lagrange.org

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