



Seventh Sunday after Pentecost

July 27, 2025

11:00 a.m.

Mission Statement

Christ the King Evangelical Lutheran Church is a welcoming and inclusive community nourished by Christ in vibrant worship and committed to God's mission of love and service especially to the oppressed and to the poor.



Welcome Statement

Wherever you are in your faith journey, you are welcome here. Called by the Holy Spirit, we are committed to welcoming and celebrating all people, inclusive of culture, age, race or ethnicity, gender identity and expression, sexual orientation, ability, economic status, or family structure. We are committed to the work of racial equity and justice within and through our community that we all may be transformed to be fully the body of Christ in our world. We invite you to worship with us, receive Christ's gift of Holy Communion with us, share your own story with us, and serve with us as we strive to live into God's universal embrace in Jesus Christ.

Whether you are a new member or visiting for the first time, we welcome you to our spiritual home.

- If this is your first Sunday with us, please stop by our information kiosk to learn more about our church community.
- During our worship service, children are invited to enjoy the playground area. For families with infants, our nursery attendants are available to provide care. The nursery is accessible through the courtyard.
- Our Holy Communion elements are free of gluten and alcohol. You may choose to receive both the bread and cup, or either one: Christ is fully present in all.
- Restrooms are conveniently located in the ministry building. From the nave, simply follow the cloister through the courtyard and enter the double doors; you will find the restrooms on your left.
- Please note that firearms are strictly prohibited within all Christ the King Church buildings and courtyard at all times.

You are welcome and you are invited to celebrate life in Christ in this beloved community with us. The **worship instructions in red** (rubrics) will invite you to join in each particular act of jubilation. **The notes in green** will help us understand the history of each act and why we continue to do them.

Cover: The Lord's Prayer, Artist's Proof, He Qi.

SUNDAYS AFTER PENTECOST, FOLLOWING JESUS, PRACTICING DISCIPLESHIP

Of the 52 possible Sundays each year, 30 are found in two “seasons:” Sundays after Epiphany (January 12 -March 2, this year) and Sundays after Pentecost (June 15-November 23, this year). Some also call these Sundays “ordinary time.” The ministers’ vestments and altar and pulpit hangings are green on these Sundays.

Sundays after Epiphany and Sundays after Pentecost are connected (hence, the same liturgical color) and, though interrupted by Lent and Easter, are marked by a continuous in-order reading of the Gospel appointed for the year. This year is known as series C and the Gospel we read this year is the Gospel of Luke.

Each of these seasons begins and concludes with festival Sundays. Sundays after Epiphany beginning with the Baptism of Jesus and conclude with Jesus’ Transfiguration. Sundays after Pentecost begin with Holy Trinity Sunday and conclude with Christ the King Sunday. All four of these days use white vestments.

On each of these Sundays, the first reading from the Hebrew Scriptures (Old Testament) and Psalm have been chosen to relate directly to the gospel reading. The second readings, however, are chosen to also be continuous in-order readings of other New Testament books. This year, the second readings will begin with Galatians 2 (June 15) and continue through Colossians, Hebrews, Philemon, 1 and 2 Timothy, and 2 Thessalonians.

Another occasion or holy day may be substituted for a particular Sunday after Pentecost. This summer, there are two such interruptions. On August 17, we will celebrate the Day of Mary, Mother of God. The color will be white and there will be two Prayers of the Day: for the Day (Mary), and for the week (10th Sunday after Pentecost).

HOLY COMMUNION

Evangelical Lutheran Worship, *Setting Ten*, beginning on page 203.

Gathering

The Holy Spirit calls us together as the people of God.

Pealing of the Bells

Prelude

Our Father in the Kingdom of Heaven, BWV 737

Johann Sebastian Bach (1685-1750)

The prelude serves as an opportunity to center oneself before worship.

We ask the congregation to refrain from conversation once the prelude begins.

Gathering Hymn 402

Eternal Spirit of the Living Christ

1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
2 Come, pray in me the prayer I need this day; help me to see your
3 Come with the vi - sion and the strength I need to serve my God and
ask or what to say; I on - ly know my need, as deep as life,
pur - pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured;
and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christiernson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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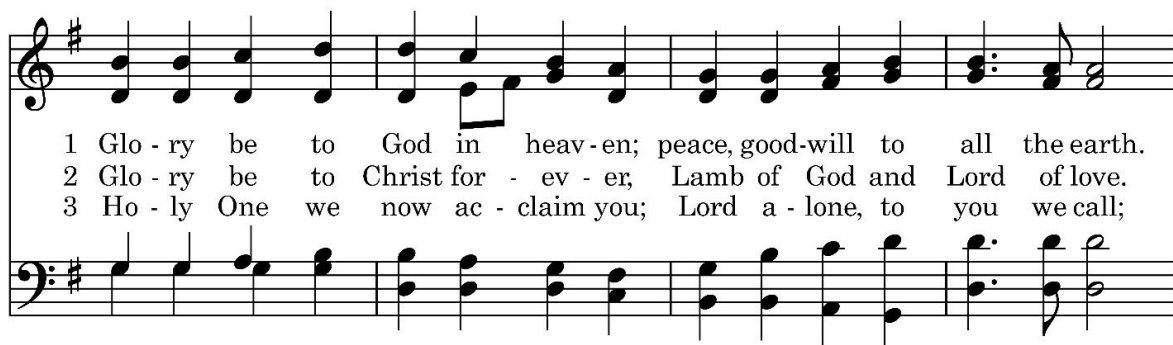
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

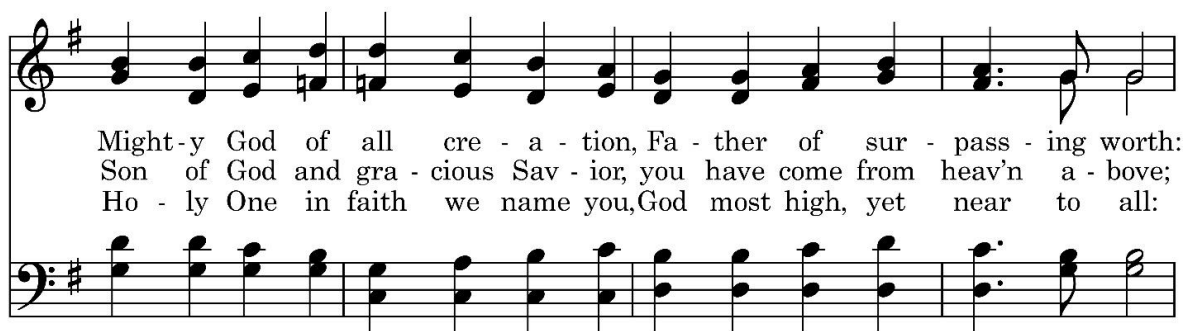
And also with you.

During this season, the Kyrie is usually omitted and only the Canticle (Song) of Praise is sung.

Canticle of Praise



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Let us pray:

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

sit

First Reading

Genesis 18:20-32

Abraham bargains with God for the righteous of Sodom and Gomorrah

²⁰ Then the LORD said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹ I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

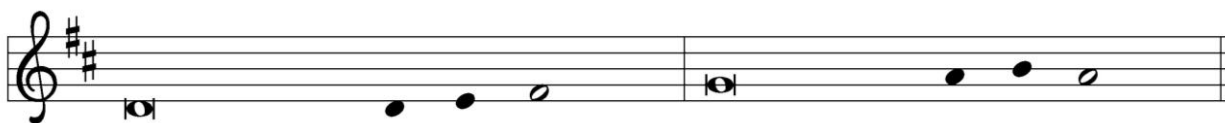
²² So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³ Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶ And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” ²⁷ Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹ Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰ Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.”

He answered, "I will not do it, if I find thirty there." ³¹ He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³² Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Word of God, word of life. or The Word of the Lord.
Thanks be to God. **Thanks be to God.**

Psalm 138

Sung in alternation by verse



- ¹ I will give thanks to you, O LORD, with [|] my whole heart;
before the gods I will [|] sing your praise.
- ² **I will bow down toward your holy temple and praise your name,**
because of your steadfast [|] love and faithfulness;
for you have glorified your name and your word a- [|] bove all things.
- ³ When I called, you [|] answered me;
you increased my [|] strength within me.
- ⁴ **All the rulers of the earth will praise [|] you, O LORD,**
when they have heard the words [|] of your mouth.
- ⁵ They will sing of the ways [|] of the LORD,
that great is the glory [|] of the LORD.
- ⁶ **The LORD is high, yet cares [|] for the lowly,**
perceiving the haughty [|] from afar.
- ⁷ Though I walk in the midst of trouble, you [|] keep me safe;
you stretch forth your hand against the fury of my enemies; your right [|]
hand shall save me.
- ⁸ **You will make good your pur- [|] pose for me;**
O LORD, your steadfast love endures forever; do not abandon the
works [|] of your hands.

The second reading does not necessarily relate to the first reading, psalm, and gospel reading. It is a continuous week-to-week reading from a New Testament book.

Second Reading

Colossians 2:6-15 [16-19]

Buried with Christ in baptism, raised with him through faith

⁶ As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸ See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

¹⁶ Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷ These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸ Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Word of God, word of life.

or The Word of the Lord.

Thanks be to God.

Thanks be to God.

The Gospel Acclamation and the responses we make before and after the reading of the Gospel honor, not the reading per se, but Jesus who is the Gospel. We give praise and glory to Christ the Lord as we stand.

stand

Gospel Acclamation

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel

Luke 11:1-13

Jesus teaches the disciples to pray

The holy gospel according to Luke.

Glory to you, O Lord.

¹ [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”² He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

⁵ And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶ for a friend of mine has arrived, and I have nothing to set before him.’ ⁷ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹ “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹² Or if the child asks for an egg, will give a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The gospel of the Lord.

Praise to you, O Christ.

sit

Sermon

Silence

At the conclusion of the introduction, the assembly stands to sing the Hymn of the Day.

1 Our Fa - ther, God in heav'n a - bove, we pray, u - nit - ed
 2 Give us to - day our dai - ly bread; let ev - 'ry - one be
 3 In time of tri - al, res - cue us. Let your word give suc -
 4 A - men. Yes, yes, it shall be so! Build up our faith and

in your love: Your name be hal - lowed. Help us, Lord,
 clothed and fed. For - give our sins, as we for - give
 cess to us when, on our left and on our right,
 make it grow; be - set by doubt, help us be - lieve

in faith - ful - ness to keep your word. Your king - dom come; your
 when oth - ers hurt us as we live. Help us to dwell in
 temp - ta - tions chal - lenge us to fight. De - liv - er us from
 what here we ask we shall re - ceive. So, by your prom - ise,

will be done on earth as there be - fore your throne.
 har - mo - ny and serve each oth - er will - ing - ly.
 e - vil's pow'r and com - fort us in life's last hour.
 in your name, with loud A - men your Yes we claim!

Holy Baptism

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The assembly sits.

Presentation for Baptism of Lucca Gabriel Cuadra

Sponsors:

We present Lucca for baptism.

The presiding minister addresses the parents.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: **I do.**

As you bring the child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed,
and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help him grow in the Christian faith and life?

Response: **I do.**

The presiding minister addresses the sponsors:

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: **I do.**

The presiding minister addresses the assembly:

People of God, do you promise to support Lucca and pray for him in his new life in Christ?

Response: **We do.**

The assembly stands.

Profession of Faith

The presiding minister addresses the candidates and the assembly.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, holy God

You are the creator of the waters of the earth.

You are the everlasting wellspring.

You gather your people from sea to sea.

You quench our thirst, you comfort all who weep.

Christ stands upon us, Shepherd and Lamb,

to lead all the saints through death to life.

By the baptism of Jesus' death and resurrection,
Christ has carried us to safety and freedom.
The floods shall not overwhelm us,
and the deep shall not swallow us up,
for Christ has brought us over to the land of promise.
Jesus sends us to make disciples,
baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

We rejoice with all those disciples who celebrate their baptisms this week;
William Fenner; Juliet Bixby; Diane Cannon; David West; Timothy Vuong;
Elmer Ledesma; Katie Carrington; Will Burgess; Todd Hegarty; Jacquelyn
McAnelly; Hannah Nelson.

Send your Spirit to dwell in this water;
and in those who are baptized here.
Deliver all who now pass through these waters
from death to life,
from slavery to freedom,
from sin to righteousness.
Unite them with all in the household of faith,
guard them from all evil.
Strengthen them to serve you with joy
until the day you make all things new.

To you be all praise, honor, and glory;
Through Jesus Christ our Savior,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

The assembly may be seated.

Baptism

Lucca, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit. **Amen.**

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your child new birth, cleanse him from sin, and raise him to eternal life.

Laying hands on the heads of the newly baptized, the minister prays for them:

Sustain him with the gift of your Holy Spirit:

the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Lucca, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Welcome

A lighted candle is given to a member of the newly baptized child's family.

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God and bearing God's creative and
redeeming word to all the world.**

Prayers of Intercession

*Sit or kneel. Those in the Prayground are invited to light a tea light on the
Prayground altar or color their prayers at this time and will be collected during
the offering.*

God of grace, **hear our prayer.**

*We join the whole church in commemorating: Johann Sebastian Bach, died
1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759;
musicians, July 28; Mary, Martha, and Lazarus of Bethany, July 29; Olaf, King
of Norway, martyr, died 1030, July 29.*

stand

Peace

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and may say:

Peace be with you.

sit

Meal

God feeds us with the presence of Jesus Christ.

Offering

*If you give through your bank or online, please place a reusable "Our Offering"
card in the basket. These cards are located in front of you in the pew backs.*

Solo

Arioso from Cantata 82: Wahrlich, wahrlich, ich sage euch

J. S. Bach

Wahrlich, wahrlich, ich sage euch,
Truly, truly, I say to you,

so ihr den Vater etwas bitten werdet in meinem Namen,
if you ask the Father for something in my name,

so wird er's euch geben. (Johannes 16,23)
then he will give it to you. (John 16:23)

stand

Offering Prayer

Let us pray:

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

**Strengthen us at your table with these gifts of the earth
and our labor, that we may work for the good of all;
through Jesus Christ, our Savior.**

Amen.

The introduction to the Great Thanksgiving is called the preface. It is the usual invitation for the assembly to praise and thank God with the presiding minister.

Great Thanksgiving

The Lord be with you. And al - so with you.

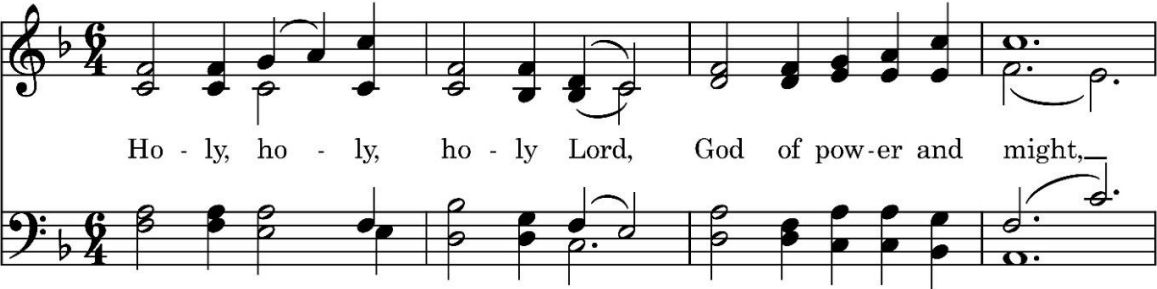
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

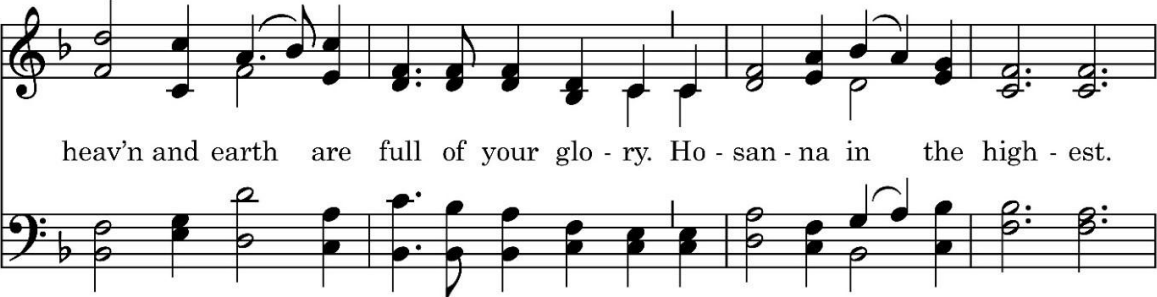
It is right to give our thanks and praise.

With the words “who on this day overcame death and the grave,” in the proper preface that follows, the assembly is reminded that every Sunday is a celebration of Jesus’ dying and rising; every Sunday is Easter.


It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed__ is he who comes in the name of the Lord.__ Ho -



san - na in the high - est,__ ho - san - na in the high - est.

The presiding minister continues in thanksgiving and intercession.

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his
coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

Invitation to the Christ's Table

The kingdom of God is set before you.
Eat and rejoice.

All are welcome to receive Holy Communion. You are invited to take an individual communion cup from the table at the corner of the pews and approach the altar rail from its corner. You may receive the sacrament or a blessing, kneeling or standing. Please return to the seats through the short center aisles where there are trays for used glasses. Children of all ages are invited to commune or receive a blessing. Our Holy Communion elements do not contain gluten or alcohol.

If you do not wish to commune, please come to the altar rail with other worshipers for a blessing.

sit

Lamb of God

O Lamb of God, you bear the sin of all the world a - way;

1 You suffered death our lives to save: have mer-cy now, we pray.
2 You set us free from guilt and grave: have mer-cy now, we pray.
3 e - ter-nal peace with God you made: give us your peace, we pray.

The musical score is written for a piano accompaniment. It features a treble and bass staff. The key signature has one flat (B-flat), and the time signature is 3/2. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are placed below the notes.

Hymn 742

What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav-y - lad - en, cum-bered with a load of care?

What a priv-i - lege to car - ry ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

The musical score is written for a piano accompaniment. It features a treble and bass staff. The key signature has one flat (B-flat), and the time signature is 3/2. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are placed below the notes.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do your friends de-spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so-lace there.

Text: Joseph Scriven, 1820–1886
 Music: CONVERSE, Charles C. Converse, 1832–1918

Descant

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its
2 Ask and it shall be giv - en un - to you; seek and
3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A⁷ D F#m

righteous - ness, and all these things shall be
you shall find; knock and the door shall be
ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4

Music: Karen Lafferty, b. 1948

Text st. 1 and music © 1972 Maranatha! Music. admin. The Copyright Co.

LAFFERTY
irregular

stand

Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

This congregation's Lay Eucharistic Ministers (LEMs) are given bread and wine from this liturgy to share with those who are hospitalized, home-bound, or otherwise unable to be present in the liturgy.

Sending of the Lay Eucharistic Ministers

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

Post-Communion Prayer

Let us pray:

Mothering God,

you gathered us to your table

and we drank deeply of your grace.

Send us out by your Spirit

to love our neighbors as ourselves

and proclaim your love in Jesus' name.

Amen.

Sending

God blesses us and sends us in mission to the world.

Blessing

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit

✝ bless you and give you peace.

Amen.

Sending Hymn 790

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



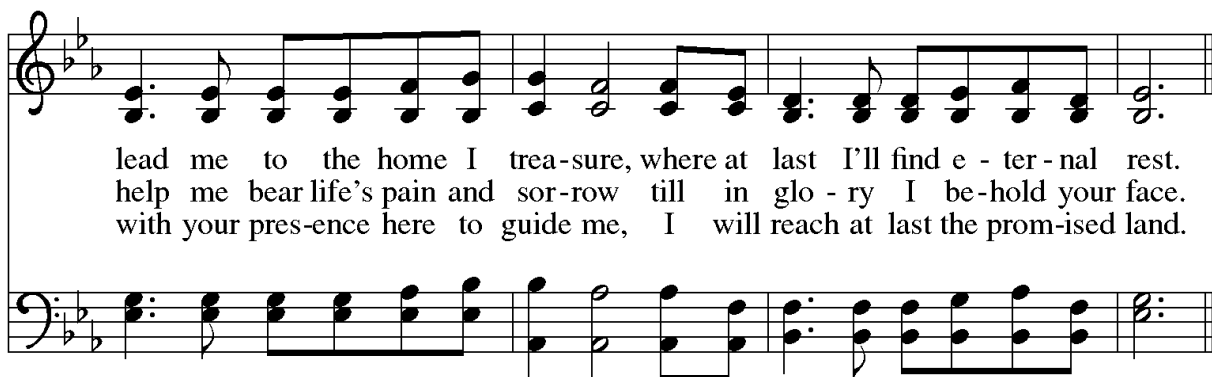
to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God.

Postlude

What a Friend We Have in Jesus!

William Bolcom (b. 1938)

*You are invited to remain seated and enjoy the postlude or
 depart quietly and greet our clergy in the courtyard and narthex.*

Pealing of the Bells

Earliest accounts of Christian worship testify to an offering following the Eucharist designated to the poor and the alien by those able to give out of gratitude to God and generosity in imitating Christ.

Month-to-date contributions are \$1,198.40.

Christ the King Lutheran Church thanks you for your generous financial support. Offerings may be mailed to the church office, 2353 Rice Blvd., Houston, TX 77005, or given online through our website, www.ckelc.org.



The altar flowers are given to the glory of God by Jan Petner in honor of Gaelyn Leshner's wonderful leadership of the Altar Guild for the last two years.

*Snacks are provided by Jim Willcockson.
Donations benefit the ELCA World Hunger.*

Snacks Volunteers Needed

We need volunteers to provide snacks after worship for:

- August 3 at 11:00 a.m.
- August 10 at 11:00 a.m.
- August 17 at 11:00 a.m.



You can sign up by scanning the QR Code. Plan to provide snacks for 30 people. All monetary donations received at the snack table will benefit ELCA World Hunger. Thank you for signing up!

Serving

God gives us gifts and talents so that we might serve.

TBA.....	Head Usher
Logan Faron.....	Usher
Jim Willcockson.....	Bellringer
Ben Kerswell	Cantor
Fernando Grimaldo	Staff Singer
Rachel McWhirter.....	Digital Verger
Trish Chapman	Lay Eucharistic Minister
Maureen Sahualla.....	Lay Eucharistic Minister
Trish Chapman	Server/Crucifer
Dcn. Aimee Elles	Assisting Minister
The Rev. Sergio Rodriguez.....	Presiding Minister
Dcn. Ben Remmert	Preacher

Members of the Altar Guild:

Jill Bailer, Bette Bowers, Anita Bryant, Kellye Burke, Carole Derr, Reinetta Hansen, Maureen Lamson, Gaelyn Leshner, Liz Lloyd, Linda Marx, Peggy Mathis, Jacquelyn McAnelly, Marie Monroe, Mary Jane Orsburn, Jan Petner, Eleanor Verret, and Nyla Woods. Members bake bread and order flowers, deliver flowers to church members, rotate paraments, arrange the communion ware, and generally prepare the nave for worship. Contact Janis Petner, jhpet1@gmail.com, for more information.

The People of Christ the King Church..... Ministers
The Rev. Sergio Rodriguez Pastor of Parish Life
Dcn. Ben Remmert.....Deacon of Children, Youth, and Family Ministry
Dcn. Aimee Elles Director of Congregational Engagement
Rachel McWhirterDirector of Digital Ministry
Kim Williams.....Director of Community Engagement
Ben Kerswell..... Cantor
Dcn. Rick Erickson..... Cantor Emeritus
Martin Jones..... Music Associate
Robert Walp Director of the Brass Choir
Vicki Gorman, Calvin Harris, Fernando GrimaldoStaff Singers
Scott Summers..... Property Maintenance Technician
Cheryl Gaspard.....Executive Administrator
Maribel Haro Administrative Assistant
Herlinda Torres, Lena Zahlan.....Nursery Attendants
Santiago Callejas, Arturo Ortega Custodians

Rice Village Campus: 2353 Rice Boulevard, Houston, TX 77005-2696

Memorial Campus: 12211 Memorial Drive, Houston, TX 77024

Email: ctk@ctkelc.org Website: ctkelc.org Telephone: 713-523-2864

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All scripture readings are from the New Revised Standard Version of the Bible.

