

# Welcome to the Cathedral Church of All Saints, Halifax

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



August 3, 2025

10 a.m.

## Welcome!

I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,

and Dean of the Cathedral Church of All Saints

## Here's to a new journey together!

The Cathedral community is delighted to welcome this morning, **The Reverend Dr. Kate Heichler**, our new **Assistant Priest for Congregational Life and Community Engagement**.

Revd. Kate brings with her a dynamic blend of pastoral experience, creative vision, and a deep commitment to connecting faith with action. A graduate of Yale Divinity School, she received her Doctor of Ministry from Hartford International University for Religion and Peace, with a focus on Missional Church Studies and Church Growth. She was ordained in the Episcopal Church in 2003.

Much of Kate's ministry has taken place in Connecticut, where she led a regional interfaith council, coordinated evangelism training for the Episcopal Diocese of Connecticut, and developed an experimental missional initiative in Stamford. She has also been deeply involved in outreach ministries to and with people experiencing homelessness, including advocacy efforts to help end homelessness in her communities.

Since 2018, she has served as Rector of Christ Church, La Plata and Christ Church, Wayside in Maryland, where she was known for her innovative worship, pastoral care, and her ability to help congregations reimagine their role in the life of the wider community.

Revd. Kate also brings gifts in the arts and media. She holds a degree in Drama, is a writer, podcaster, and musician, and composes both songs and liturgical music. Kate's vision for church life is grounded in engagement and outreach. As she puts it:

*"I believe we are most fully the church when we're outside our buildings. What we do inside is celebrate and recharge — our real life as a church happens beyond our walls."*

We are excited to welcome the Revd. Dr. Kate Heichler to the Cathedral and look forward to the energy, faith, and imagination she brings to this new role among us.

# The Eighth Sunday after Pentecost

August 3, 2025

*Celebrant: The Revered Dr. Kate Heichler*

*Preacher: The Very Reverend Paul Smith*

## The Holy Eucharist

### Prelude

### Welcome

### Land Acknowledgement

Although we have come together in this Cathedral Church of All Saints in Halifax, Nova Scotia, we each stand in place on solid ground that is the ancestral territory of peoples who were here long before the Europeans crossed the ocean. We gather at this Cathedral which is located on the unceded territory of the Mi'kmaq people. We also recognize that African Nova Scotians are a distinct people whose histories, legacies, and contributions have enriched this part of Mi'kma'ki for over 400 years.

### Opening Hymn

5

Christ Whose Glory Fills the Skies      (Text: Charles Wesley – Tune RATISBON)

## The Gathering of the Community

*The presiding celebrant greets the community*

*Celebrant*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*      **And also with you**

*The following prayer may be said.*

*Celebrant*      Almighty God,  
*All*      to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,

and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Gloria

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly king,  
almighty God, and Father;  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*  
*All*

Let us pray.  
Let your continual mercy, O Lord,  
cleanse and defend your Church;  
and, because it cannot continue in safety  
without your help,  
protect and govern it always by your  
goodness; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God,  
for ever and ever. Amen.

# The Proclamation of the Word

## The First Reading:

*Reader*

**A reading from Hosea 11:1-11**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

**Psalm 107:1-9, 43** (*read responsively*)

<sup>1</sup>Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

<sup>2</sup>**Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**

<sup>3</sup>He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

**<sup>4</sup>Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.**

**<sup>5</sup>They were hungry and thirsty; \*  
their spirits languished within them.**

**<sup>6</sup>Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.**

**<sup>7</sup>He put their feet on a straight path \*  
to go to a city where they might dwell.**

**<sup>8</sup>Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.**

**<sup>9</sup>For he satisfies the thirsty \*  
and fills the hungry with good things.**

**<sup>43</sup>Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.**

## **The Epistle**

*Reader*

### **A reading from Colossians 3:1-11**

So, if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*

**The word of the Lord.**

*People*

**Thanks be to God.**

Lord, Your Word Shall Guide Us (Text: Henry Williams Baker – Tune RAVENSHAW)

## The Gospel Reading

*All stand, as able, for the Gospel.*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Luke (12:13-21)

*People* **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*At the conclusion of the Gospel, the reader says, .*

The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Apostles’ Creed

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant* Let us confess the faith of our baptism, as we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**



He was conceived by the power of the  
Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers of the People** (*crafted by the reader*)

#### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,

**have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People*

**Amen.**

### **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

### **Offertory Hymn**

**577**

God of Grace and God of Glory (Text: Henry Emerson Fosdick – Tune RHONDDA)

### **The Celebration of the Eucharist**

*Today we gratefully acknowledge the bulletin and the Wine and Hosts are offered  
in loving memory of **Howard D'Arcy** from the Warren Family.*

### **The Prayer over the Gifts**

*When the gifts have been prepared,*

*Celebrant*

Thank you, loving God, for forgiveness.

*All*

**God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread  
which satisfies all hunger,  
your Son our Saviour Jesus Christ. Amen.**

# The Great Thanksgiving

## Supplementary Eucharistic Prayer 3

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right to thank you and praise you,  
holy and gracious God, creator of all things,  
ruler of heaven and earth, sustainer of life,  
for you are the source of all goodness,  
rich in mercy and abounding in love;  
you are faithful to your people in every generation,  
and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

*All* **Sanctus** No. 719 in the Hymnal LAND OF REST; American trad.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, Hosanna in the highest.**

*Celebrant* We praise you, merciful Father,  
not as we ought, but as we are able,  
because in your tender love you gave the world your  
only Son in order that the world might be saved  
through him. He made you known by taking the form  
of a servant, healing the sick, liberating the oppressed,  
reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,

he confronted the power of sin  
and disarmed it for ever.

In his offering of himself, he became the perfect and  
sufficient sacrifice

for the sins of the whole world.

Redeemed by Christ, we have been adopted as your  
children;

by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his  
friends,

took bread, gave you thanks, broke the bread, gave it to  
them, and said, "Take and eat: this is my body which is  
given for you.

Do this for the remembrance of me."

After supper he took the cup of wine, and when he had  
given thanks,

he gave it to them, and said, "Drink this all of you:  
this is my blood of the new covenant which is shed for  
you and for many  
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we  
approach your holy table, remembering our Saviour's  
sacrifice, and rejoicing in his victory.

Confident in his sovereign purpose,  
we declare our faith.

*All*

**Christ has died.**

**Christ has risen**

**Christ will come again**

*Celebrant*

Send your Holy Spirit on us  
that as we receive this bread and this cup  
we may partake of the body and blood of our Lord Jesus  
Christ,  
and feed on him in our hearts by faith with  
thanksgiving.

May we be renewed in his risen life, filled with love,  
and strengthened in our will to serve others; and  
make of our lives,  
we pray, a pure and holy sacrifice, acceptable to you,  
knitting us together as one, in your Son Jesus Christ,  
to whom, with you and the Holy Spirit, be all honour  
and glory, now and forever.

*People*

**Amen**

*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant*

Look, the body of Christ is broken  
for the life of the world.

*All*

**Here is Christ coming to us in bread and wine.**

## **A Prayer for Spiritual Communion**

*(which may be prayed by those at home) \**

**Celebrant** Dear friends, I invite you in this moment,  
wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.  
May this prayer be of be of comfort to you:  
Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill  
me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. **Amen**

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

**Celebrant** The gifts of God for the People of God.  
**People** **Thanks be to God.**

*\*ALL are invited to come forward to receive both Bread and Wine.  
Gluten-free bread is available from those administering.  
Wine is offered in individual cups.*

## **Prayer after Communion**

**Celebrant** Let us pray  
**All** **God of grace,**  
**we have shared in the mystery**  
**of the body and blood of Christ.**  
**May we who have tasted the bread of life**  
**live with you for ever.**  
**We ask this in the name of Jesus Christ our Lord.**  
**Amen.**

*Then the following doxology may be said.*

*Celebrant*  
*All*

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## Blessing

## Closing Hymn

484

In Christ There is No East or West

(Text: John Oxenham – Tune CM McKEE)

## Dismissal

*By the Deacon*

## Postlude

\*As part of our Covid Protocols we dispensed with the practice of passing collection plates throughout the congregations. You will find offering plates at the front and side entrance of the Cathedral. We also have installed touchless “Tap” devices at the main entrance, or you may make electronic donations using the digital QR code below.

**Thank you for your support of our Cathedral’s ministries.**



# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

SURNAME(s): \_\_\_\_\_

NAMES: \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3. Email address \_\_\_\_\_

☐ **check** here for permission to add your e-mail address to our mailing list. You will receive a bi-monthly listing of Cathedral events called **Cathedral Happenings** and weekly **Sundays @ the Cathedral** announcements.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: Yes ☐ No ☐

Automatic Offering Yes ☐ No ☐

**Please complete and return on the collection plate**

**or give to a Greeter. Thank you!**



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