## **Unavailable Wedding Dates**

Weddings may not be performed during a season of fasting.

Occasionally the excluded dates vary somewhat in different Orthodox jurisdictions; however, the following is a general guideline of the days to avoid:

- All Saturday evenings after Great Vespers;
- All Wednesdays and Fridays, unless they fall during a fast-free period;
- All evenings preceding one of the twelve Major Feasts:
- Birth of the Theotokos (September 8);
- Exaltation of the Cross (September 14);
- Entry of the Theotokos into the Temple (November 21);
- Nativity of Christ (December 25);
- Theophany (January 6);
- Meeting of our Lord in the Temple (February 2);
- Annunciation of the Theotokos (March 25);
- Transfiguration of Christ (August 6);
- Dormition of the Theotokos (August 15);
- Palm Sunday (one week before Pascha/Easter);
- Ascension of Christ (forty days after Pascha);
- Pentecost (fifty days after Pascha).

The following times are not available for weddings because they fall within one of the extended seasons of fasting of the church year, or are connected to a particular day of fasting.

- From the beginning of the Christmas Fast through Theophany (November 15 to January 6);
- From the week before Great Lent begins through Bright Week (the week following Pascha/Easter);
- During the Fast of the Apostles (the second Monday after Pentecost through June 29);
- During the Fast of the Dormition of the Theotokos (August 1 through August 14);
- The evening before and the day of the Beheading of John the Baptist (August 28/29);

• The evening before and the day of the Feast of the Exaltation of the Cross (September 13/14).

A wedding that is performed during one of these times must be an exception due to a grave circumstance, and requires the special permission of the Metropolitan.

## Prohibitions on Marriages

There are prohibitions on marriages in the Orthodox Church between couples in the following relationships:

- Parents with their own children and grandchildren;
- Brothers-in-law with sisters-in-law;
- First or second cousins;
- Aunts and uncles with nieces and nephews;
- Godparent with godchild;
- Godfather with mother of godchild;
- Godmother with father of godchild;
- Foster parents with foster child;
- Same gender relations.