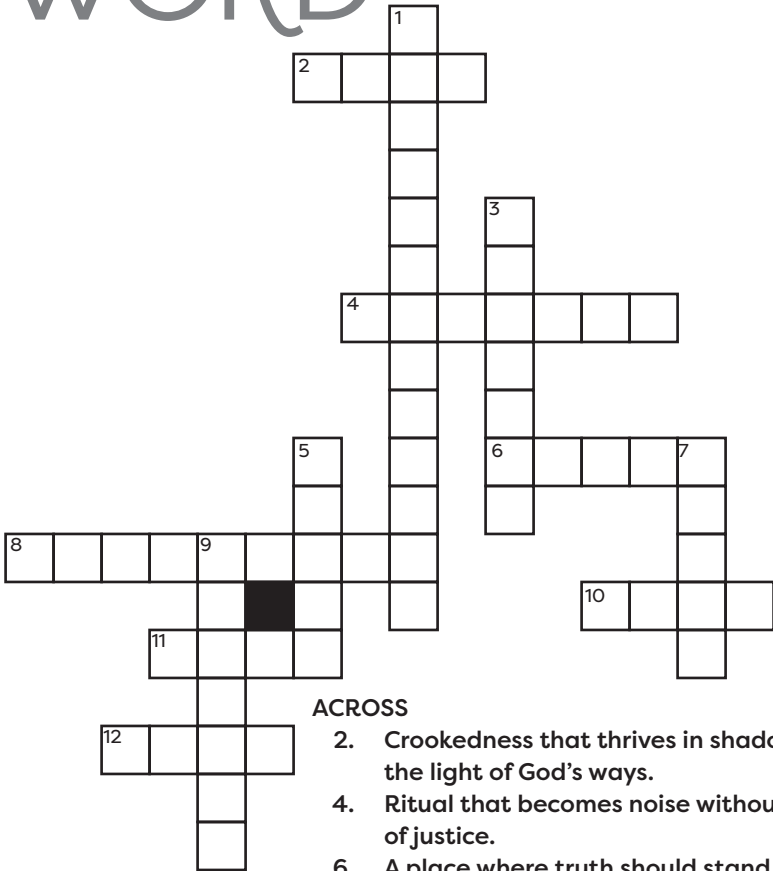


Cross
WORD

Nov 9 | Amos 1:1-2; 5:14-15, 21-24



- ACROSS
- 2. Crookedness that thrives in shadow, away from the light of God’s ways.
 - 4. Ritual that becomes noise without the harmony of justice.
 - 6. A place where truth should stand upright, but here it had been trampled.
 - 8. Gifts given in worship, empty when they cost no obedience.
 - 10. What grows when planted in integrity, not in selfish gain.
 - 11. A man of fields and flocks, yet fluent in God’s courtroom language.
 - 12. The warning of a predator before it strikes.

- DOWN
- 1. Moral straightness that does not bend under pressure.
 - 3. The steady current that carries fairness to every shore.
 - 5. These can be sweet in sound yet sour in meaning when hearts are false.
 - 7. A hill-country village far from royal courts but close to a prophet’s heart.
 - 9. Survivors after judgment, a thread of hope in a torn fabric.

Use the clues to fill in the words above. Words can go across or down.
Letters are shared when the words intersect.

Engage the
WORD

Nov 9 | Amos 1:1-2; 5:14-15, 21-24

Read Amos 1:1-2; 5:14-15, 21-24, and then spend time reflecting on the following questions:

Reflect: Amos was a shepherd from Tekoa, sent by God to confront a nation whose worship had grown hollow. True worship cannot exist without justice. Amos called the people to “seek good, not evil,” to let righteousness and justice flow like a mighty stream. In a society where the courts were corrupt and the vulnerable were trampled, God’s word roared like a lion. Still there was hope: a remnant might survive—if they turned back to God’s ways. This challenge remains today: faith is not about performance, but about living justly, loving mercy, and walking humbly with God.

In what ways might our worship today be disconnected from justice and compassion? What does it look like for justice and righteousness to “roll like a river” in your life or church?

Play the weekly

WORDLE