

Ordination to the
Ministry of Word and Sacrament

Jill Nichols-Hicks

September 12, 2025



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Welcome to this Ordination Worship!
As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.

WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

ASSISTED LISTENING DEVICES are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

WORSHIP IS LIVESTREAMED in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

WE WELCOME CHILDREN IN WORSHIP! Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services.

Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.

"Younger Disciples Tips" are in the bulletin with ideas to engage children in worship. "A Time for Younger Disciples" during worship invites all God's children to listen to a message.

Health Practices in place to help reduce the spread of viruses and illness:

Mask wearing is optional. Anyone who wishes to mask is welcome to do so.

Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

VIDEO AND AUDIO RECORDING IN PROGRESS

Saint Andrews livestreams and records its worship services to YouTube.

Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

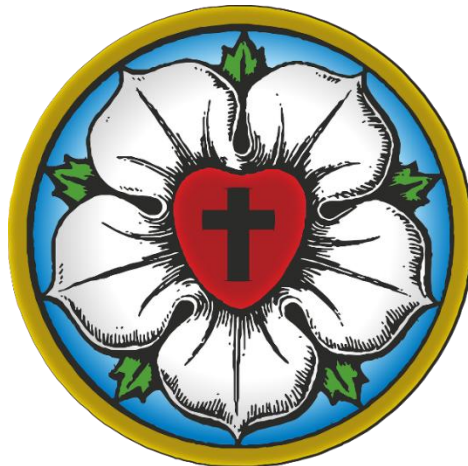
Gathering

*Worship leaders will say text in light print.
Congregation will say/respond with bold text.*

PRELUDE

“A Mighty Fortress is Our God”
Will Simpson, Organ

M. Luther
Arr. W. Simpson



PROCESSIONAL HYMN

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

WELCOME

Rev. Lara Forbes

HYMN

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

CONFESSION AND FORGIVENESS

Rev. Lara Forbes

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

Let us confess our sin in the presence of God and one another.

KYRIE

Assisting Minister: *** *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the
unity of all . . . (to Refrain) ***

Assistant: For your people here, who have come to give you praise, for the
strength to live your Word . . . (to Refrain)***

Assisting Minister:

Help, save and de - fend us, O
God. *Congregation:*
A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

Silence is kept for reflection.

Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity, but we grow weary in doing what is right.
In your mercy, forgive us, heal us and show us the path of life.
Amen.


Beloveds, you belong to Christ Jesus
and you are God's children through faith.
In the cross of ✝ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

GREETING

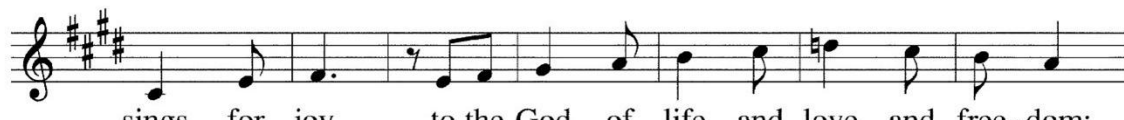
Bishop Shelley Bryan Wee

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


HYMN OF PRAISE



Now the feast and cel - e - bra-tion, all of cre - a - tion

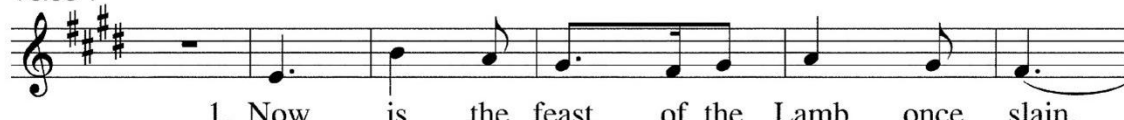


sings for joy, to the God of life and love and free-dom;

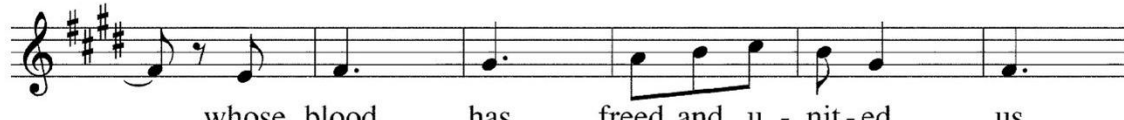


praise and glo - ry for - ev - er - more!

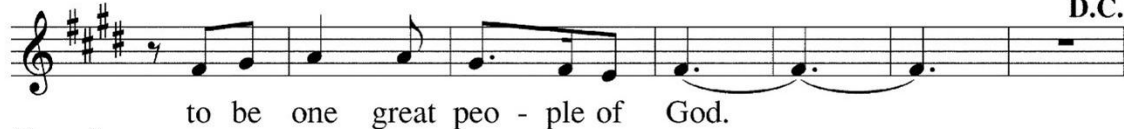
Verse 1



1. Now is the feast of the Lamb once slain,




whose blood has freed and u - nit-ed us




to be one great peo - ple of God. **D.C.**

Verse 2



2. Pow-er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er. **D.C.**

Verse 3



3. For God has come to dwell with us, to make us



peo-ple of God; to make all things new. **D.C.**

PRAYER OF THE DAY

Amy Baro

O God, through the ages you have called from among your people those who will carry out the ministry of word and sacrament in the church. Let your blessing rest now on all who answer that call. Grant that Jill Nichols-Hicks, now to be ordained to this ministry, may carry out the ministry of word and sacrament faithfully in the power of your Spirit. Give them understanding of the gospel, sincerity of purpose, diligence in ministry, and the beauty of life in Christ, that many people will be served and your name be glorified; through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Exodus 1:8-22, 2:1-10

Beata Jachulaki Baker

Now a new king arose over Egypt who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families.

Then Pharaoh commanded all his people, “Every son that is born to the Hebrew you shall throw into the Nile, but you shall let every daughter live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Word of God, Word of Life.

Thanks be to God.

PSALM 139:1-18, 23-24

Rev. Andy Flatt-Kuntze

*Read responsively, Congregation reads the **BOLD words**.*

O Lord, you have searched me and known me.
You know when I sit down and when I rise up;
you discern my thoughts from far away.
**You search out my path and my lying down
and are acquainted with all my ways.
Even before a word is on my tongue,
O Lord, you know it completely.**
You hem me in, behind and before,
and lay your hand upon me.
Such knowledge is too wonderful for me;
it is so high that I cannot attain it.

Where can I go from your spirit?
Or where can I flee from your presence?
If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.
If I take the wings of the morning
and settle at the farthest limits of the sea,
even there your hand shall lead me,
and your right hand shall hold me fast.
If I say, “Surely the darkness shall cover me,
and night wraps itself around me,”
even the darkness is not dark to you;
the night is as bright as the day,
for darkness is as light to you.
For it was you who formed my inward parts;
you knit me together in my mother’s womb.
I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
that I know very well.
My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.
Your eyes beheld my unformed substance.
In your book were written
all the days that were formed for me,
when none of them as yet existed.
How weighty to me are your thoughts, O God!
How vast is the sum of them!
I try to count them—they are more than the sand;
I come to the end—I am still with you.
Search me, O God, and know my heart;
test me and know my thoughts.
See if there is any wicked way in me,
and lead me in the way everlasting.

MUSIC: “Nulla in Mundo Pax Sincera”
Andrea Zomorodian, soloist; Will Simpson, organ

Vivaldi

SECOND READING: Ephesians 4:1-7, 11-13

Maureen Kures

I, therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace: there is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. He himself granted that some are apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

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Word of God. Word of life.

Thanks be to God.

Please stand as you are able.



GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

GOSPEL Luke 24:1-12, 44-50

The Reverend Doctor Donna Allen

This is the Gospel according to Luke.

Glory to you, O Lord.

But on the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again.” Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Then Jesus said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Reverend Doctor Donna Allen

HYMN OF THE DAY

Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

APOSTLES' CREED

Bishop Shelley Bryan Wee

We confess our faith in the words of the Apostles' Creed.

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the *holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

** here, "catholic" means the wholeness of the church in all times and places.*

RITE OF ORDINATION

PRESENTATION

The Rev. Tim Wolbrecht

I present for ordination to the ministry of word and sacrament Jill Nichols-Hicks, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through Northlake Lutheran Church, Kenmore, Washington.

Thanks be to God.

ADDRESS AND QUESTIONS

Bishop Shelley Bryan Wee

All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John:

Rev. Sarah Jessop Street

Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." *John 20:21-23*

A reading from Matthew:

Rev. Sarah Jessop Street

Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Matthew 28:18-20

A reading from First Corinthians:

Rev. Tor Berg

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:23-26

Before almighty God, to whom you must give account,
and in the presence of this assembly, I ask:

Will you assume this office, believing that the church's call is God's call
to the ministry of word and sacrament?

Jill: I will, and I ask God to help me.

The church in which you are to be ordained confesses that the holy scriptures are the
word of God and are the norm of its faith and life.

We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds.

We also acknowledge the Lutheran confessions

as true witnesses and faithful expositions of the holy scriptures.

Will you therefore preach and teach in accordance with the holy scriptures
and these creeds and confessions?

Jill: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?

Will you pray for God's people, nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Jill: I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

Jill: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

Amen.

PRAYERS OF INTERCESSION

The Rev. Carrie Ballenger

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. For the church in every place, that, filled with your love, it may hunger for truth and thirst after righteousness:

God of mercy,

Hear our prayer.

For all members of the church, that they may serve you in true and godly lives:

God of mercy,

Hear our prayer.

For Jill Nichols-Hicks, called to be a pastor in the church, that, sustained by your Holy Spirit, she may carry out this ministry with joy and a spirit of bold trust, serve your people, build up your church, and glorify your name:

God of mercy,

Hear our prayer.

For all pastors; for all leaders in your church;
for Bishop Shelley Bryan Wee of the Northwest Washington Synod, for Presiding Bishop Elizabeth Eaton and for Presiding Bishop-elect Yehiel Curry; that, together with all those responsible for the care and nurture of your people, they may support one another in serving Christ:

God of mercy,

Hear our prayer.

For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the good news:

God of mercy,

Hear our prayer.

For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person:

God of mercy,

Hear our prayer.

For the whole creation, that everything you have made may glorify your everlasting name, that the water from the Pacific Ocean and the Puget Sound, may fulfill your purpose and that we may exercise care for your creation and diverse gifts:

God of mercy,

Hear our prayer.

For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected:

God of mercy,

Hear our prayer.

For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ:

God of mercy,

Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

HYMN

Christ, Be Our Light

verses 1, 2, 5



* 1 Long - ing for light, we wait in dark - ness. Long - ing for
 * 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 * 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

THANKSGIVING

Bishop Shelley Bryan Wee

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.

We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.

We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some pastors and teachers,
to equip your people for their work of ministry for building up
the body of Christ.

THE LAYING ON OF HANDS

All are welcome to come forward for the Laying on of Hands.

Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Jill

and fill her with the gifts of grace for the ministry of word and sacrament.

Bless her proclamation of your word and administration of your sacraments,
so that your church may be gathered for praise and strengthened for service.

Make her a faithful pastor, patient teacher, and wise counselor.

Grant that in all things she may serve without reproach,
that your people may be renewed and your name be glorified in the church;
through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy
Spirit, one God, now and forever.

Amen.

GIVING OF A STOLE

Jacky Mosman

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” *Matthew 11:28-30*

The stole being gifted was made by Saint Andrew’s quilter Dianne Chong.

CHARGE

Bishop Shelley Bryan Wee

The ordinand stands.

Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. *1 Timothy 6:11-12* *Rev. Karen Edwards*

And again: Think of us in this way, as servants of Christ and stewards of God’s mysteries. Moreover, it is required of stewards that they be found trustworthy. *1 Corinthians 4:1-2* *Rev. Karen Edwards*

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. *Acts 20:28* *Rev. Bob Edwards*

And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. *1 Peter 5:2-4* *Rev. Tor Berg*

Jill, care for God’s people, bear their burdens, and do not betray their confidence. So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

Amen.

ACCLAMATION BY THE ASSEMBLY

The ministers and the ordinand face the assembly.

Will you, assembled as the people of God and speaking for the whole church,
receive Jill as a messenger of Jesus Christ,
sent by God to serve all people with the gospel of hope and salvation?
Will you regard her as a servant of Christ?

We will, and we ask God to help us.

Will you pray for her,
help and honor her for her work's sake,
and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

Let it be acclaimed that Jill is a called and ordained minister in the church of Christ.
She has Christ's authority to preach the word of God and administer the sacraments,
serving God's people as together we bear God's creative and redeeming love to all
the world.

Amen. Thanks be to God.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

Please greet people around you as you are comfortable.

Please be seated.

OFFERING

“This Little Light of Mine”
Andrea Zomorodian, soloist; Will Simpson, organ

Neil A. Johnson

OFFERING

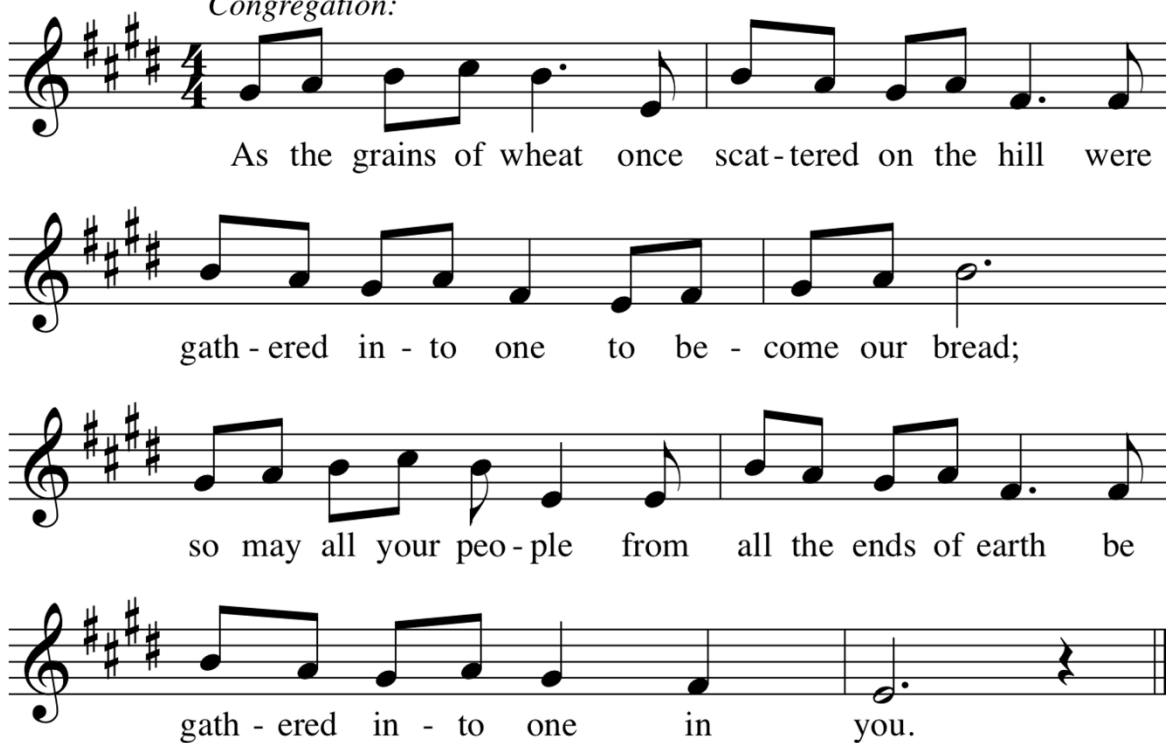
Our offering today is being collected to support the mission of The Sophia Way. Our ushers will be passing offering plates. There are envelopes in the pews, or you can give online using the QR code.



Please stand as you are able.

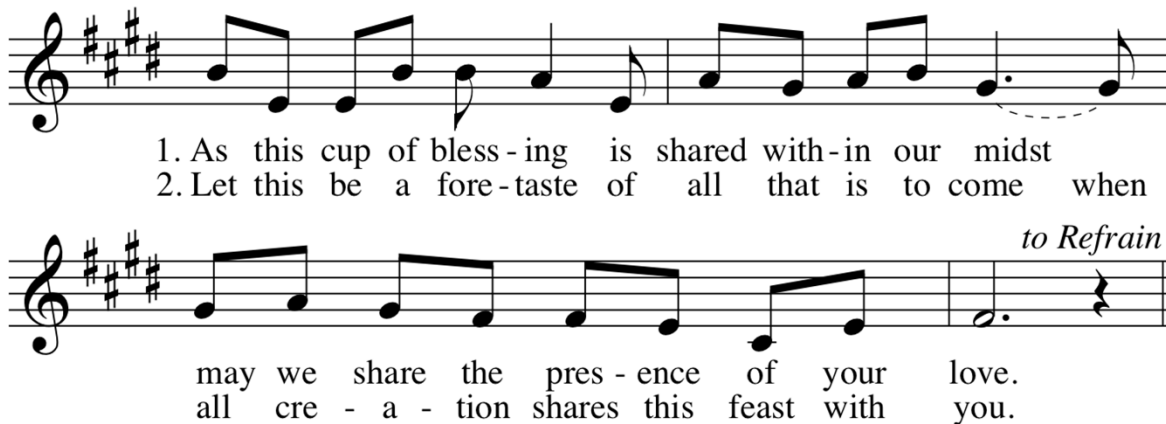
OFFERTORY VERSE

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Elizabeth Hofrichter

Let us pray. Merciful God,

everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

MEAL

GREAT THANKSGIVING

Rev. Jill Nichols-Hicks

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and Merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Make us bold, O merciful God, as we pray:

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Please be seated.

LAMB OF GOD

Congregation:



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.

Final time:



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

COMMUNION DISTRIBUTION

Today, Communion is received continuously at two stations.

Please follow the directions of the ushers and use the hand sanitizer provided.

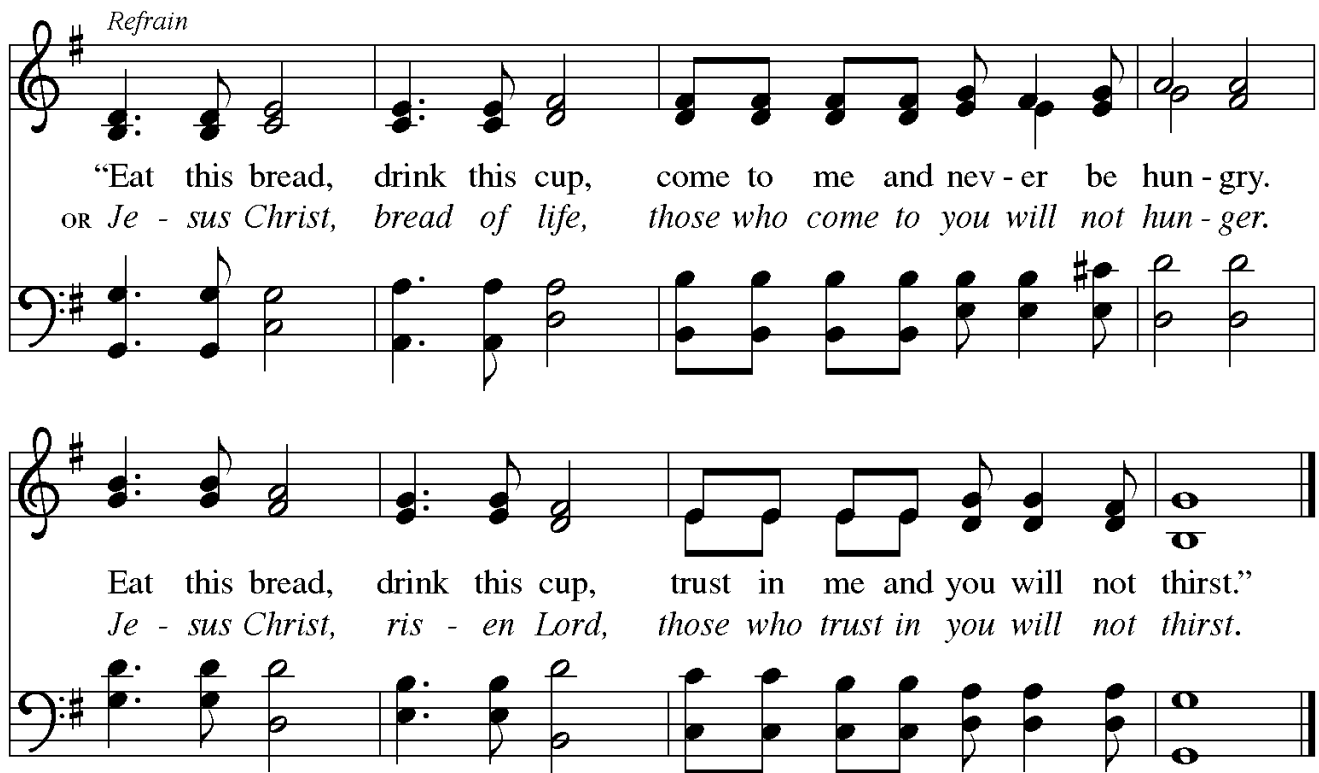
Bread is placed in the hands. Red wine and White grape juice are offered by individual cup. Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

COMMUNION HYMNS:

Eat This Bread *Jesus Christ, Bread of Life*

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

You Are Holy

Du är helig

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

Will You Come and Follow Me

The Summons

Verses 1, 2, 5



* 1 "Will you come and fol - low me if I but call
 * 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 * 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

PRAYER AFTER COMMUNION

Bishop Shelley Bryan Wee

Let us pray. We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have raised up among us Jill for the ministry of word and sacrament, grant that we, with her, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

Amen.**SENDING****BLESSING**

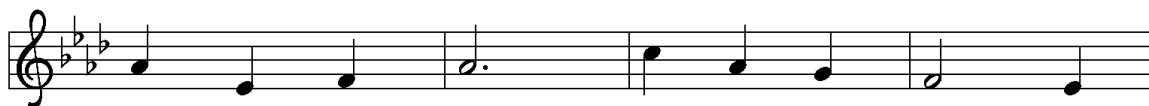
Lauren Chambers

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit ✠ bless you and give you peace.

Amen.

SENDING HYMN

Earth and All Stars!



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class - rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl - edge	and	truth!	Loud	sound - ing	wis - dom!	



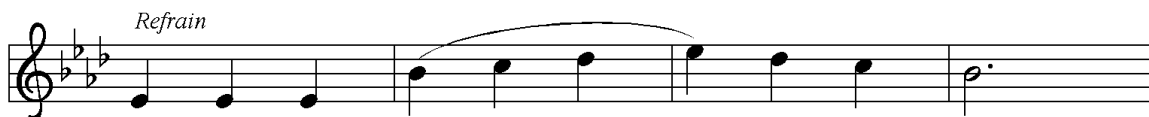
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Refrain

God	has	done	mar	-	vel - ous	things.
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I	too	sing	prais - es	with a	new	song!
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SENDING

Rev. Lara Forbes

Go in peace, to love and serve the Lord.

Thanks be to God!**POSTLUDE**

“Now Thank We All Our God”
Will Simpson, Organ

J.S. Bach

You are invited to Fellowship Hall for a dessert reception following the service.

We are deeply grateful to all those who have come to participate in this service of ordination:

Bishop Shelley Bryan Wee, Northwest Washington Synod
The Rev. Lara Forbes, Pastor, Saint Andrew's Lutheran Church, Bellevue, WA
The Rev. Dr. Donna Allen, Pastor, New Revelation Community Church, Oakland, CA
The Rev. Carrie Ballenger, Pastor, University Lutheran Church, Cambridge, MA
The Rev. Andy Flatt-Kuntze, Pastor, University Lutheran Church, Seattle, WA
The Rev. Sarah Jessop Street, Pastor, Our Savior's Lutheran Church, Lafayette, CA
The Rev. Timothy Wolbrecht
The Rev. Karen Edwards
The Rev. Bob Edwards
The Rev. Tor Berg, Pastor, First Lutheran Church of Bothell, WA
Dr. Will Simpson, Director of Music at Saint Andrew's Lutheran Church
Lauren Chambers, Pacific Lutheran Theological Seminary
Elizabeth Hofrichter, Pacific Lutheran Theological Seminary
Beata Juchulski Baker, Maureen Kures, Amy Baro
Acolyte: Melanie Grad
Altar Guild: Karin Eklof
Musicians: Andrea Zomorodian, soloist; Vanessa Wilkie, soloist; Mark Baker, Trumpet;
Karin Islip, violin.
Sharon Gurtel, Audio; Kurt Lutterman, Video
Kitty Barnes, photography
Rosalind Scott, beverage server
Ushers: Mark Davis, Aaron Davis, Luke Davis, Daniel Davis
Reception: Alex Nichols-Hicks, Christine Zomorodian, Jan Bowerman, Sara Carmichael, Lois Nelson, Stephanie Page-Lester, Kathy Fisher

The flowers for this service are lovingly given by Brent Hicks in celebration of Jill's ordination.

Congratulations to Pastor Jill Nichols-Hicks as she begins her ministry!



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