

The Fourteenth Sunday after Pentecost

HOLY EUCHARIST, RITE II



“Celebration” by John August Swanson, 1997

Sunday, September 14th, 2025
10:00 am



Welcome to Emmanuel Episcopal Church. We are glad you joined us today!

*Whoever you are and wherever you find yourself on the journey of faith, there is a place for you here. We welcome everyone to join and participate fully in worship. The bulletin should contain all you need to participate in worship. Text the congregation reads aloud is **printed in bold**. This symbol X denotes the appropriate time to make the sign of the cross upon yourself, if it is your custom.*

Mask-wearing is optional. The rear pews are designated for socially-distanced seating for those who wish. Please sanitize your hands as you enter and immediately before Communion.

THE SEASON AFTER PENTECOST

The season after Pentecost is the longest one of the church year, running from the day after Pentecost until the beginning of Advent. It is sometimes called "Ordinary Time" as short-hand, although that term does not actually appear in our Prayer Book. This time is not "ordinary" in the sense of being common or unremarkable but in the sense that the Sundays are ordinal or numbered. The liturgical color for this season is generally green, reflecting life and growth. However, there are several feast days during the season which call for white vestments and hangings: Trinity Sunday in June, the Transfiguration in August, and Christ the King in November (the final Sunday of the season).



*Please note that this service is being livestreamed and recorded.
Videos may be found on our Facebook page, YouTube channel, and website.*

Prelude

Sur le Rhin
Louis Vierne (1879-1937)



1 Praise, my soul, the King of heav - en; to his feet your
 2 Praise him for his grace and fa - vor to his peo - ple
 3 Fa - ther - like he tends and spares us; well our fee - ble
 4 An - gels, help us to a - dore him; you be - hold him

trib - ute bring. Ran - somed, healed, re - stored, for - gi - ven,
 in dis - tress. Praise him, still the same as e - ver,
 frame he knows. In his hand he gent - ly bears us,
 face to face. Sun and moon, bow down be - fore him,

ev - er - more his prais - es sing. Al - le - lu - ia,
 slow to chide, and swift to bless. Al - le - lu - ia,
 re - scues us from all our foes. Al - le - lu - ia,
 dwel - lers all in time and space. Al - le - lu - ia,

al - le - lu - ia! Praise the ev - er - last - ing King!
 al - le - lu - ia! Glo - rious in his faith - ful - ness!
 al - le - lu - ia! Wide - ly yet his mer - cy flows!
 al - le - lu - ia! Praise with us the God of grace!

Opening Acclamation

The Book of Common Prayer (BCP) p.355

Celebrant

X Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. **Amen.**

In 2 *f*

Glo - ry to God in the high - est, and

peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -

- might - y God and Fa - ther, we wor - ship you, we

poco rit.

give you thanks, we praise you for your glo - ry.

a tempo *mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,

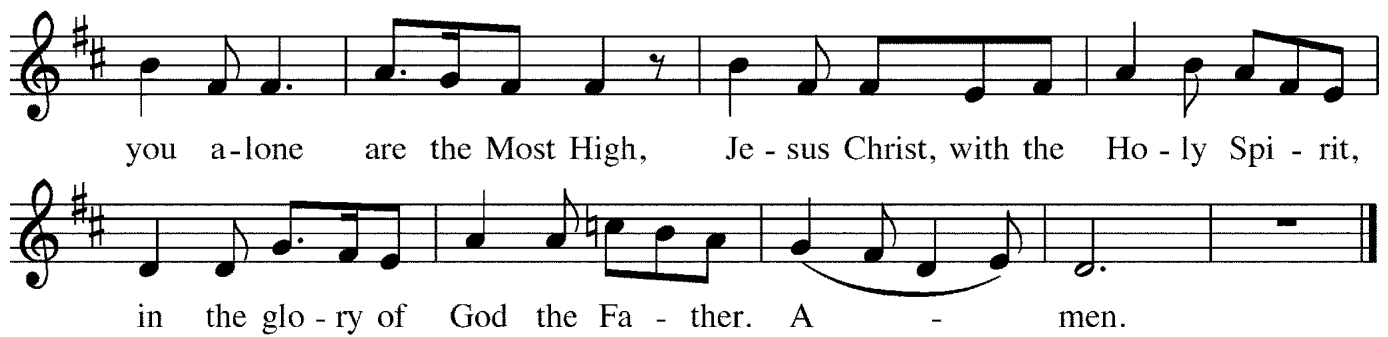
Lamb of God, you take a - way the sin — of the world; have

mer - cy on us; — you are seat - ed at the right

ff

hand of the Fa - ther; re - ceive our — prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, —



The Collect of the Day

BCP p.357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson • A reading from the Prophet Jeremiah

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord.

Thanks be to God.



- 1 The fool has said in his heart, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Everyone has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel’s deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Lesson • *A reading from the First Letter of Paul to Timothy***Timothy 1:12-17**

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

Please stand as able.

Sequence Hymn • Hymnal '82 #469

There's a wideness in God's Mercy

Introduction



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure

of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -

tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were

for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion

with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



The Gospel

Luke 15:1-10

Deacon

XThe Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to [Jesus.] And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and

rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

The Sermon

Rev. Kate Spelman

After the sermon there is a brief time of silence for reflection.

The Nicene Creed

BCP p.358

All are invited to stand and recite together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
X We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the World. Grant Almighty God, that all who confess your name may be united in truth, live together in love and reveal your glory in the world.

Father, we pray for your holy Catholic Church.

People **That we all may be one.**

In the worldwide Anglican Communion, we pray for The General Convention of the Episcopal Church; The House of Bishops; The House of Lay & Clerical Deputies; The Executive Council and other interim bodies. Grant that every member of the Church may truly and humbly serve you.

People **That your Name may be glorified by all people.**

We pray for Sean our Presiding Bishop, for our bishop, Paula, for all the clergy of this parish; for all bishops, priests and deacons.

People **That they may be faithful ministers of your Word and Sacraments and that they may guide their parishioners with your light and love.**

We pray for Donald our President, for Congress and our state legislature, for the Supreme Court and for all courts; for all who govern and seek to govern in our nation and the nations of the world.

People **That they will seek your justice and your will in their service.**

Give us grace to do your will in all that we undertake.

People **That our works may find favor in your sight.**

Praise God for all those in whom Christ has been honored. As we remember the anniversary of 9/11, we give thanks for all first responders, ministers, chaplains and civil servants who have honored you with their lives while responding to disasters, civil unrest, and terrorist attacks.

People **That we too may have grace to glorify Christ when we respond to those in need in our own day.**

Have compassion on all who suffer from illness, bereavement and brokenness.

People **That they may be delivered from their distress.**

X We praise you for all your saints who have entered in eternal joy.

People **That we may also come to share in your heavenly kingdom.**

Let us pray for own needs and those of others, silently or aloud.

Here, additional intercessions are offered, and then the Deacon adds a concluding Collect:

Deacon Lord of creation whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace in our lives. To you we give glory, Father, Son and Holy Spirit now and forever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, Xforgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Please be seated.

The Holy Communion

Offertory Anthem

My Shepherd Will supply My Need
Carlton T. Russell (b. 1955)

My shepherd will supply my need, Jehovah is His name,
In pastures fresh He makes me feed beside the living stream;
He brings my wandering spirit back when I forsake His way,
And leads me for His mercy's sake in paths of truth and grace.

When I walk through the shades of death His presence is my stay,
One word of His supporting grace drives all my fears away;
His hand in sight of all my foes doth still my table spread,
My cup with blessings overflows, His oil anoints my head.

The sure provisions of my God attend me all my days;
Oh, may Thy house be my abode and all my work be praise;
There would I find a settled rest, while others go and come;
No more a stranger nor a guest, but like a child at home.

The Doxology • Hymnal '82 #380 (verse 3 only)

All are invited to stand and sing as the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus • Enriching Our Music 1 #20

Holy, Holy, Holy
Peter Crisafulli (b. 1956)

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The score consists of six staves of music.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Bless - ed is
he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p.364

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem • *Enriching Our Music 1* #26

The choir will sing the verse as Cantor and the refrain should be sung by all

Christ our Passover
Peter Crisafulli (b. 1956)

Cantor



Alleluia.

Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

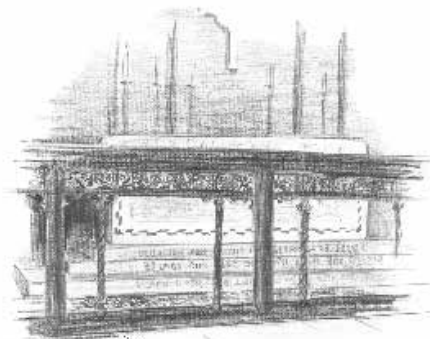
Celebrant says the following invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's Table and not our own. All who seek God and a deeper life in Christ are welcome to participate in Holy Communion. We are receiving both bread and wine at Communion. Please sanitize your hands prior to coming forward. Gluten-free wafers are available upon request. There are two options for receiving the consecrated wine. If you wish to drink from the chalice, please go the left side of the altar rail. If you prefer to receive it in a single-use compostable cup (to drink or intinct), please pick one up from the table and go to the right side of the rail. The cup can be discarded on the table in the sacristy to be reverently rinsed out. If you are sick, we ask that you please refrain from using the chalice and either get a single-use cup instead or rest assured that the fullness of Communion is received in either just bread alone or wine alone. If you do not wish to receive, you are invited to cross your arms over your chest to indicate that you would like a blessing, which will be delivered without touch.



Communion Hymn • Hymnal '82 #645

The King of love my shepherd is



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Prayer after Communion

BCP p. 365

All are invited to stand or kneel.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing X



1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

The Dismissal

BCP p.366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Carillon de Longpont
 Louis Vierne (1879-1937)

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Flowers on the altar today are given to the Glory of God and in loving memory of James R. Barr.



Seek & Find

THE SUNDAY TIMES

Today, Sunday September 14th

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music) **with Children's Church and our choir!**
- 11:15am Parish Picnic

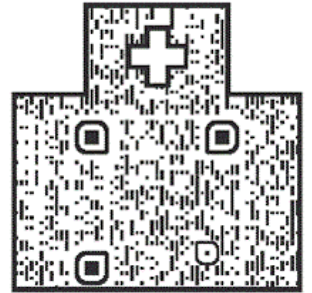
Sunday, September 21st

- 8:00am, Holy Eucharist Rite II (no music)
- 10:00am, Holy Eucharist Rite II (with music)

Birthdays: Lucas Noth, Olivia Jouffroy, Aiden Lopez, Leslie Anderson, Martin Noth, Joseph Mitchell, Reynar Meadowcroft

In our prayers: Mick, Sandy, Judy, Baby Scott, Larry, Marie, Janelle, Diane, Robert, Erin, Kurt, Michael, Claire, Jeanine, Jimmy, Natalie, Colleen, Jeff, Kurt, Mike & Renee.

For the repose of the soul: Jim Barr



ANNOUNCEMENTS

Special coffee hour next week, September 21st: Please plan to join us for a special coffee hour at 11:15am to bid Judy a fond farewell.

Bring in your old sports equipment for an Eagle Scout project! Local scout Grayson Shepherd is collecting gently used sporting goods of (almost) all kinds to donate to Chicago Area Alternative Education League (CAAEL). There is a bin for donations in the breezeway. Please no shoes, helmets, or sharp items - everything else will be appreciated and used! **Items are due no later than Sunday, September 21.**

Formation for September! REACHing Toward Grace: Practicing Forgiveness

Beginning Sunday, September 28 (after the 10am service) join us for a six-session Christian formation series based on the evidence-based REACH Forgiveness model (Recall, Empathize, Altruistic gift, Commit, and Hold on to forgiveness). Together, we'll explore how forgiveness is both a gift we receive from God and a practice we can extend to others. Through Scripture, prayer, and practical exercises, we'll learn how to release resentment and live more fully in Christ's love. Whether you seek to forgive others, yourself, or simply grow in grace, all are welcome on this journey.

Trivia Night - Friday, September 26th: Please join us for another fun-filled Trivia Night! Fellowship and fundraising are always fun at Emmanuel. Please see the flyer on page 19 for a QR code to register, or visit the events page on our website.





Date & Time

Friday, September 26th | 7:00 – 9:00 PM

Tickets

- \$25 per person
- \$200 per table (8 people per table)

Please submit your table roster by September 24th so we can organize seating.

Food & Drinks

- Beer and wine available for purchase
- Bring your own snacks and non-alcoholic beverages
- Includes: **GP Italiano** -Spaghetti Dinner served 6:30 – 7:00 pm
(Veg. & GF options available)

Location

Emmanuel Episcopal Church Hall
203 S. Kensington Ave. La Grange, IL 60525

Registration

Scan the Code or contact

Kathleen Valenta
kathleenvaleta7@gmail.com
(708)415-8430



Sponsors needed for the Friends of Casavant Concert Series!

Do you know a business that would like to sponsor our concert series with an ad in the programs?

Would you or a friend like to sponsor with an ad or message in the programs?

Please see Dan Mottl or Kathleen Valenta for sponsorship forms to share.



Sing-Along
Messiah
BY GEORGE FRIDERIC HANDEL

SAVE the DATE!

sunday,
december 21, 2025
3:00 pm

**EMMANUEL EPISCOPAL
CHURCH OF LA GRANGE**
203 S. Kensington Ave
La Grange, IL 60525

PRESENTED BY
Friends of Casavant 3062

**SOUNDS IN
THE SANCTUARY**

Building Community Unity Through Music



Weekly Worship Schedule

| | | |
|------------|------------|---|
| Wednesdays | at 7:30am | Contemplative Prayer (online) |
| Thursdays | at 8:00pm | Compline (online) |
| Fridays | at 7:30am | Contemplative Prayer (online) |
| Sundays | at 8:00am | Holy Eucharist, Rite II (without music) |
| | at 10:00am | Holy Eucharist, Rite II (with music) |

Clergy & Staff

| | | |
|-------------------------|--------------------------------------|-------------------|
| The Rev. David Jackson | <i>Rector</i> | revdave@eeclg.org |
| The Rev. Kate Spelman | <i>Associate Rector</i> | revkate@eeclg.org |
| The Rev. William Rimkus | <i>Deacon</i> | dnbill@eeclg.org |
| Mr. Rich Spantikow | <i>Organist & Music Director</i> | music@eeclg.org |
| Mrs. AnnLaura Tapia | <i>Parish Administrator</i> | admin@eeclg.org |
| Mr. Clarence Johnson | <i>Sexton</i> | |

Wardens & Vestry

Dan Mottl, *Senior Warden* Carry Zaras, *Junior Warden*
 Mary Pat Anderson, Drew Beyer, Cliff Egel, Jacob Goes, Dave Knecht, Marie Narvaez, Marc O'Brien, Chris Raftery, and Ron Throckmorton, *Members*

Serving Today

Sandra Renner, *Lector* Kathy Lampert and Elizabeth Valeika, *Altar Guild*
 Doliff Family, *Ushers* Drew Beyer, *Livestream Operator*

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