



HOLY TRINITY LUTHERAN CHURCH

September 14, 2025 - 10am

BINDING OF ISAAC

*Put back in its historical context,
Abraham's near sacrifice proves to be
miraculously surprising.*

Prelude

Carillon de Westminster

-Louis Vierne

Confession

Blessed be the holy Trinity, ☩ one God, who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you and worthily magnify your holy name, through Jesus Christ our
Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the
power of sin. We are truly sorry and humbly repent. In your compassion forgive us our
sins, known and unknown, things we have done and things we have failed to do. Turn us
again to you, and uphold us by your Spirit, so that we may live and serve you in newness
of life through Jesus Christ, our Savior and Lord.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive
together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins
are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ
may live in your hearts through faith.

Amen.

Opening Hymn

All My Hope on God is Founded

Hymn 757

- 1 All my hope on God is founded
who will all my trust renew,
who through change and chance will guide me,
only good and only true.
God unknown, God alone,
call my heart to be thine own.
- 2 Mortal pride and earthly glory,
sword and crown betray our trust;
what with care and toil we fashion,
tow'r and temple, fall to dust.
But thy pow'r, hour by hour,
is my temple and my tow'r.

3 Great thy goodness, e'er enduring;
 deep thy wisdom, passing thought;
 splendor, light, and life attend thee,
 beauty springing out of naught.
 Evermore from thy store
 newborn worlds rise and adore.

4 Still from earth to God eternal
 sacrifice of praise be done,
 high above all praises praising
 for the gift of God's own Son.
 Christ doth call one and all:
 ye who follow shall not fall.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all. **And also with you.**

Kyrie

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



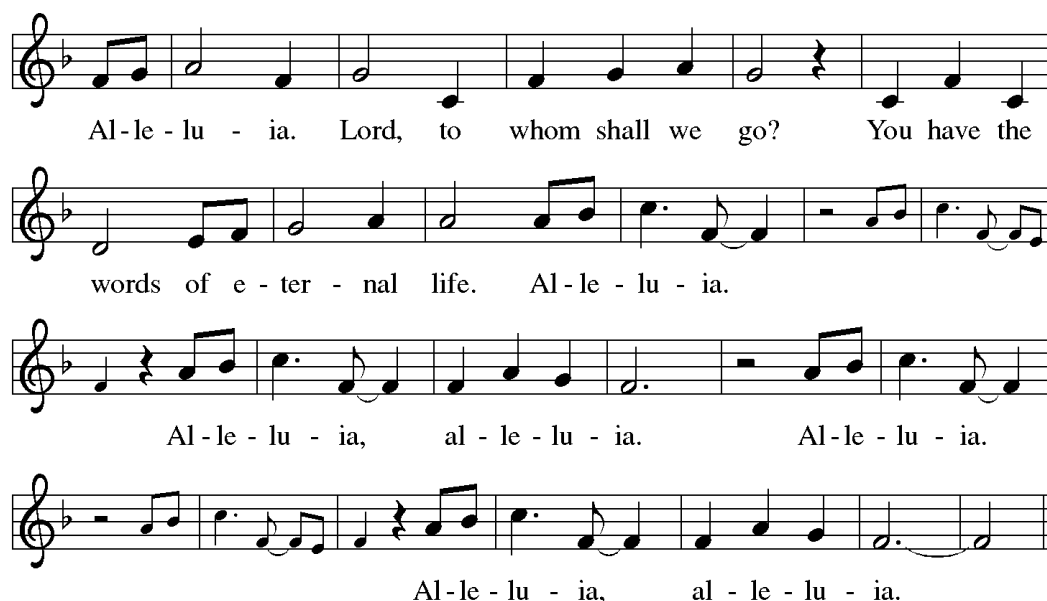
Refrain
let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

Let us pray, You did not withhold even your own Son, who willingly gave his life for the redemption of the world. Loosen our grasp on worldly things, that we might be freed from our fears of loss and inspired to risk for the good work of justice for all that you have made. In Jesus' name we pray. Amen.

Welcome and Greeting

Gospel Acclamation *stand*



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel Lesson

John 1:29-34

The gospel according to St. John, the 1st chapter. **Glory to you, O Lord.**

²⁹ The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." ³² And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him." ³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴ And I myself have seen and have testified that this is the Chosen One."

The gospel of the Lord. **Praise to you, O Christ.**

Lesson

Genesis 21:1-3; 22:1-14

¹ The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. ² Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³ Abraham gave the name Isaac to his son whom Sarah bore him.

¹ After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. ⁴ On the third day Abraham looked up and saw the place far away. ⁵ Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." ⁶ Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. ⁷ Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God himself will provide the lamb for a burnt offering, my son." And the two of them walked on together.

⁹ When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to kill his son. ¹¹ But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I

know that you fear God, since you have not withheld your son, your only son, from me.”¹³ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.¹⁴ So Abraham called that place “The Lord will provide,” as it is said to this day, “On the mount of the Lord it shall be provided.”

Word of God, word of life.

Thanks be to God.

Sermon

Hymn

Lord, Whose Love in Humble Service

Hymn 712

- 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.
- 2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.
- 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.
- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Ministry Announcements

Prayers of Intercession Response: hear our prayer.

LITURGY OF THE MEAL

Offertory

Behold the Lamb of God

-arr. Keith Christopher

Offering

www.engagedbygrace.org/offering



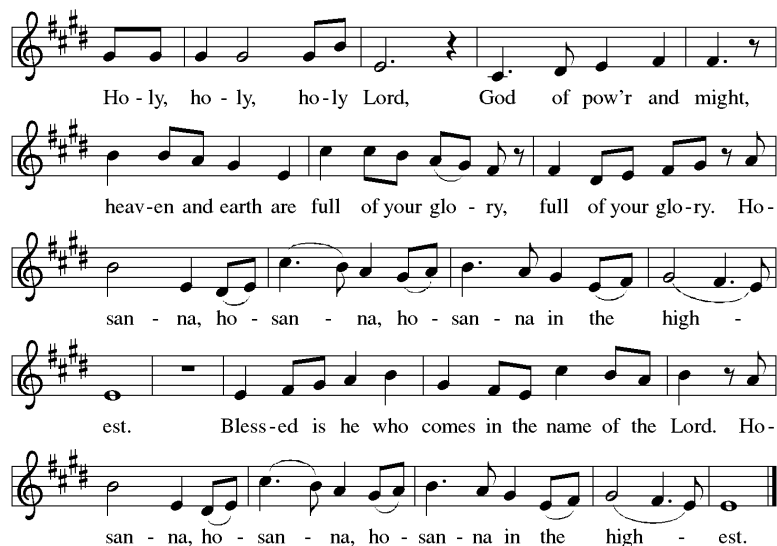
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



We give you thanks, Father, through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,
through whom you created all things,
and in whom you take delight.
He is your Word, sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.
He, our Lord Jesus, fulfilled all your will

and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever. **Amen.**

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion

*All baptized believers of Christ as their Savior are invited to the table. Please approach the table as you are ready.
Children are invited to receive a blessing. You may request gluten-free bread or grape juice by raising a finger to the communion server.*

Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Closing Hymn

Jerusalem, My Happy Home

Hymn 628

- 1 Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?
- 2 O happy harbor of the saints,
O sweet and pleasant soil!
In thee no sorrow may be found,
no grief, no care, no toil.
- 3 Thy gardens and thy gallant walks
continually are green;
there grow such sweet and pleasant flow'rs
as nowhere else are seen.

4 There trees forevermore bear fruit
and evermore do spring;
there evermore the angels sit
and evermore do sing.

5 Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

Prayer after Communion

Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

Go in peace, together in Christ. Thanks be to God!

Postlude

Chancel flowers today are given by Dan Perry in memory of Pam Perry on her birthday.

Liturgical Ministers

Preacher: Pastor Rachel Wrenn

Presiding Minister: Pastor Steve Wachtman

Minister of Music: Joshua Brodbeck

Director of Equipping Ministers: Laura Hudson

Director of Faith Formation: Noelle Fox