

## Hymn during Communion: CP 360

*Bless the Lord, my soul, and bless God's holy name.*

*Bless the Lord, my soul, who leads me into life.*

Tune: Bless the Lord

## Sending Hymn CP 505

*Be Thou My Vision*

Tune: Slane

## Postlude: *I Wouldn't Normally Say*

Errollyn Waller (2003)

### The Season of Creation

#### An Environmental Reading from *Laudato Si'*, by Pope Francis

When we speak of the "environment," what we really mean is a relationship existing between nature and the society which lives in it. Nature cannot be regarded as something separate from ourselves or as a mere setting in which we live. We are part of nature, included in it and thus in constant interaction with it. Recognizing the reasons why a given area is polluted requires a study of the workings of society, its economy, its behavior patterns, and the ways it grasps reality. Given the scale of change, it is no longer possible to find a specific, discrete answer for each part of the problem. It is essential to seek comprehensive solutions which consider the interactions within natural systems themselves and with social systems. We are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental. Strategies for a solution demand an integrated approach to combating poverty, restoring dignity to the excluded, and at the same time protecting nature

*Pope Francis (1936 - 2025) was a Jesuit from Argentina. Laudato si' (Praise Be to You) was his first original encyclical with the subtitle; "on care for our common home".*

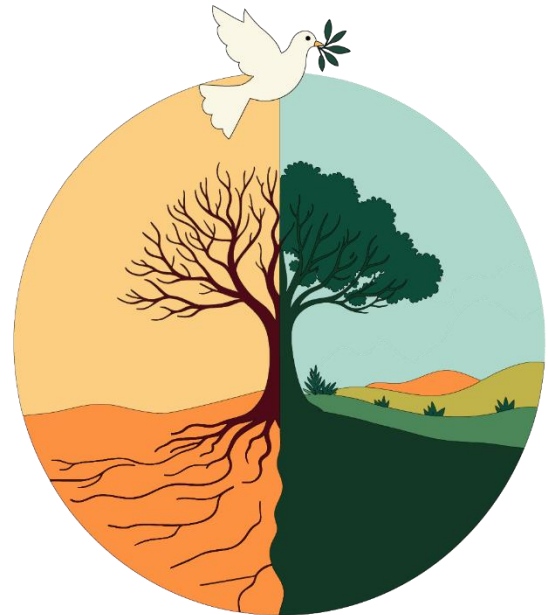


from: A Celebration  
Guide for Episcopal  
Parishes

<https://newcreationliturgies.org/seasonofcreation>

## The Cathedral Church of All Saints

September 21, 2025



*Peace with Creation*

### The Season of Creation 2025

**Prelude Music:** *Nocturne no. 11 in G minor, Op. 37 no. 1* - Frédéric Chopin (1838)

**Opening Hymn: CP 403** *Let All Things Now Living*  
Tune: The Ash Grove

### Children's Message



### Collect

**Grant us, Creator God, to put wealth to use in relieving the suffering of others; so that we might hold fast to the love that endures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.**

*Seasons of Creation 2025*

### The Proclamation of the Word

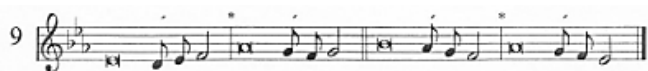
**Reader** A reading from the Letter of James [2:1-17]

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all

godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Reader** Hear what the Spirit is saying to the Church.  
**People** Thanks be to God.

### **Psalm 113** (Congregation joins bold text)



Hallelujah! Give praise, you servants/of the Lord\*,  
 praise the name/of the Lord.  
 Let the name of the/Lord be blessed\* from this time  
 forth for/evermore.

**From the rising of the sun to its/ going down\* let the  
 name of the/ Lord be praised.**

**The Lord is high a/bove all nations\* and his glory  
 a /bove the heavens.**

Who is like the Lord our God, who sits en/ throned on  
 high\* but stoops to behold the heavens/and the earth?  
 He takes up the weak out /of the dust\* and lifts up the  
 poor/ from the ashes.

**He sets them /with the princes\* with the princes/of  
 his people.**

**He makes the woman of a /childless house\* to be a  
 joyful moth/er of children.**

### **Gospel Chant** Celtic Alleluia O'Carroll/Walker 1985



### **The Gospel**

*All stand, as able, for the proclamation of the Gospel.*

**Deacon** The Lord be with you

**People** And also with you.

**Deacon** The Holy Gospel of our Lord Jesus Christ  
 according to Luke [16:1-13]

**People** Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So, he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

*At the conclusion of the Gospel, the Deacon says,*

The Gospel of Christ.

**People** Praise to you, Lord Jesus Christ.



### **Preparation Hymn CP 414** *God of the Sparrow* Tune: Roeder



*Today the Flowers, Wine and Host  
 of the Eucharist, are offered in  
 Loving memory of Cornell Seymour,  
 Nassau Bahamas*