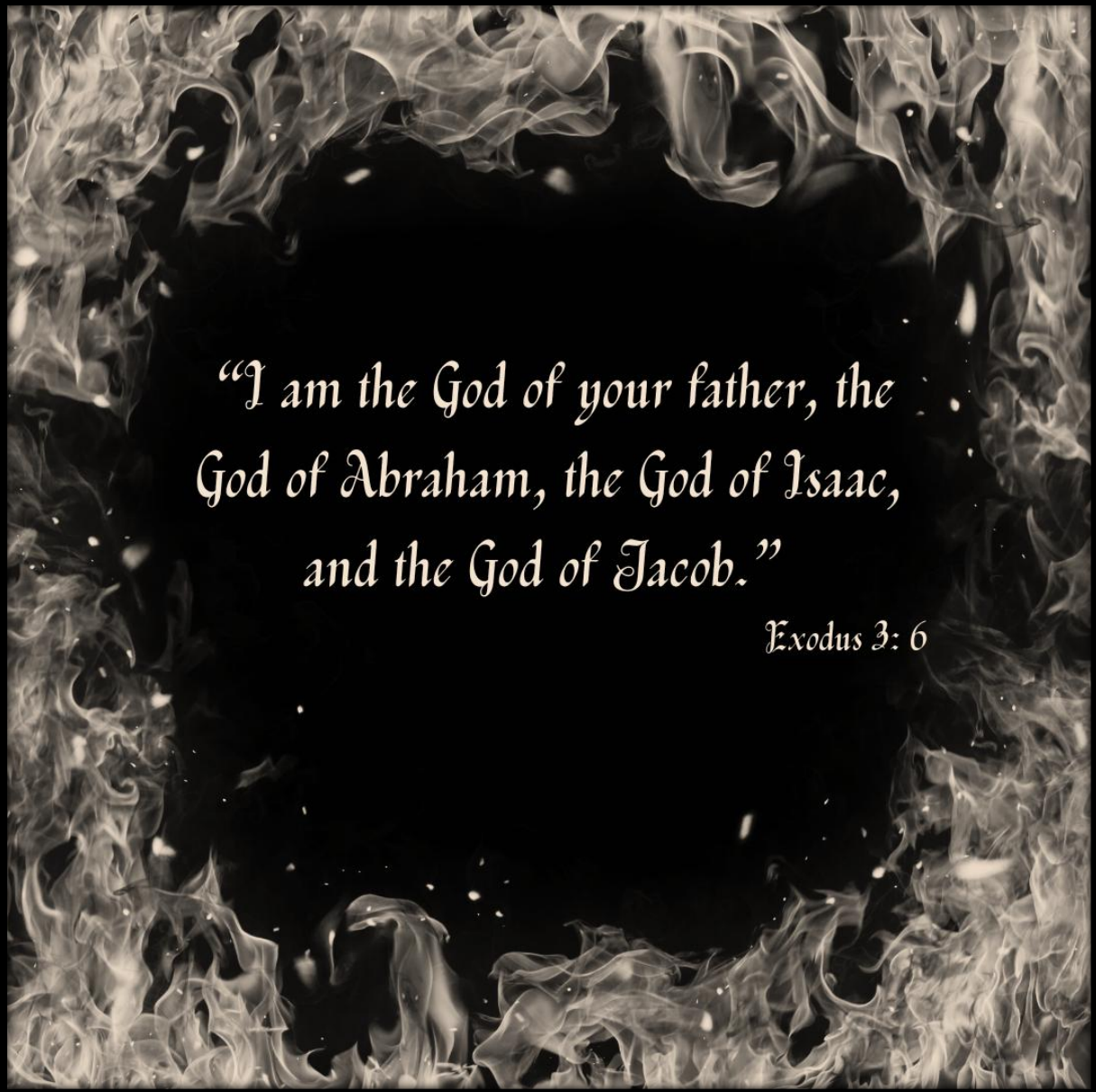


Sunday, September 28, 2025  
16th Sunday after Pentecost  
10:00 AM Worship



*“I am the God of your father, the  
God of Abraham, the God of Isaac,  
and the God of Jacob.”*

*Exodus 3: 6*

**Welcome to Worship!**  
**As we prepare for worship, please silence your mobile devices.**  
**We invite you to a time of silence and focus.**

*Saint Andrew's Lutheran Church*

**WELCOME TO WORSHIP:** It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

**ASSISTED LISTENING DEVICES** are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

**WORSHIP IS LIVESTREAMED** in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

**WE WELCOME CHILDREN IN WORSHIP!** Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services.

Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.

"Younger Disciples Tips" are in the bulletin with ideas to engage children in worship. "A Time for Younger Disciples" during worship invites all God's children to listen to a message.

Health Practices in place to help reduce the spread of viruses and illness:

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

#### **VIDEO AND AUDIO RECORDING IN PROGRESS**

Saint Andrews livestreams and records its worship services to YouTube.

Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

## GATHERING

*Worship leaders will say text in light print.*  
***Congregation will say/respond with bold text.***

### **PRELUDE**

“Draw Us in the Spirit’s Tether”  
*Will Simpson, organ*

James Biery

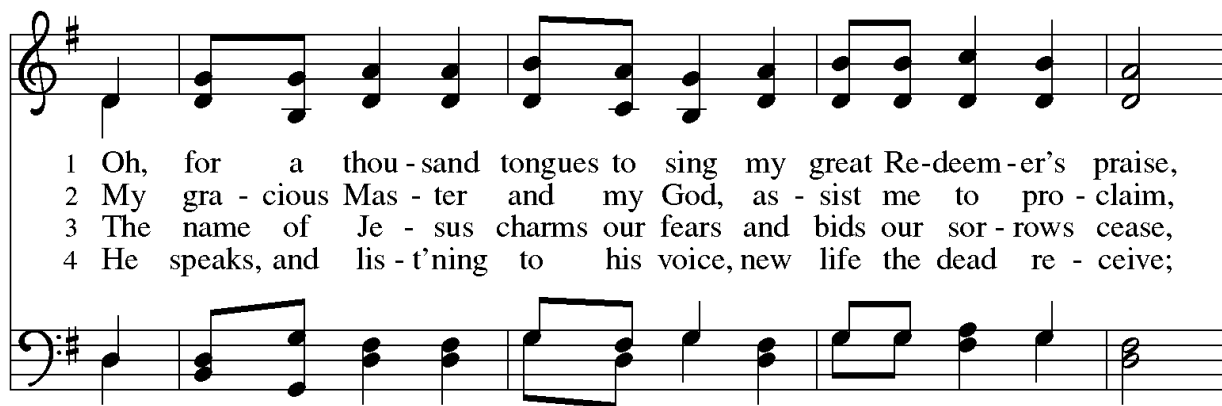
### **WELCOME**

Pastor Lara

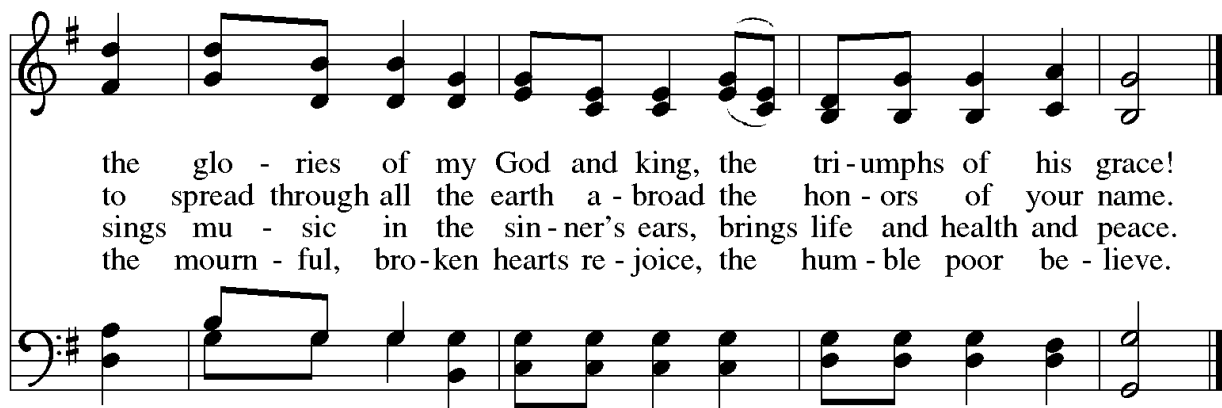
*Please stand as you are able.*

## OPENING HYMN

### Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.


## CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, + the one who forms us, who bears the cross, and who makes our joy complete.

**Amen.**

Trusting in God's mercy, let us confess our sin in the presence of God and one another.

## KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
1, 3 Lord, . . . have mer - cy. Lord, . . . . have mer - cy.  
2 Christ, . . . have mer - cy. Christ, . . . . have mer - cy.

Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son.  
Lord, . . . have mer - cy.  
Christ, . . . have mer - cy.

*Silence is kept for reflection.*

Steadfast and faithful God,

**you have revealed the ways of justice, yet we fail to follow you. We are afraid to risk what we have for the sake of helping others. For the harm we have caused, for the unjust demands we place on others and your creation, and for the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

Beloved in Christ, God's justice stretches beyond all understanding, and God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ's name, you are forgiven.

**Amen.**

## **GREETING**

The Grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **CANTICLE OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray. God of all peoples,  
**you are rich in mercy and you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## **A TIME FOR YOUNGER DISCIPLES**

Pastor Lara

*You can find the Exodus story in your Spark Bible on page 72*

## **WORD**

*Moses heard the call of God from a bush that was burning but not consumed. In their back-and-forth conversation, God not only promises to be with Moses, God also reveals God's personal name.*

### **READING: Exodus 3:1-17**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.



Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?” He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’ ” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,

and this my title for all generations.

“Go and assemble the elders of Israel and say to them, ‘The Lord, the God of your ancestors, the God of Abraham, Isaac, and Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.’

Word of God. Word of Life.

**Thanks be to God.**

*Please stand as you are able.*

### **GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: JOHN 8:53-58**

The Holy Gospel according to John.

**Glory to you, O Lord.**

[The people asked Jesus] "Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, 'He is our God,' though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him, and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad." Then the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Very truly, I tell you, before Abraham was, I am."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

## **SERMON**

Pastor Lara



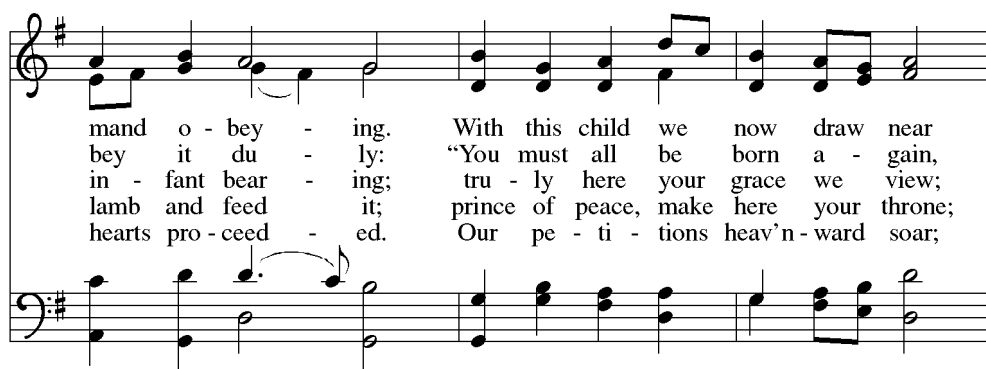
*Please stand as you are able.*

# HYMN OF THE DAY

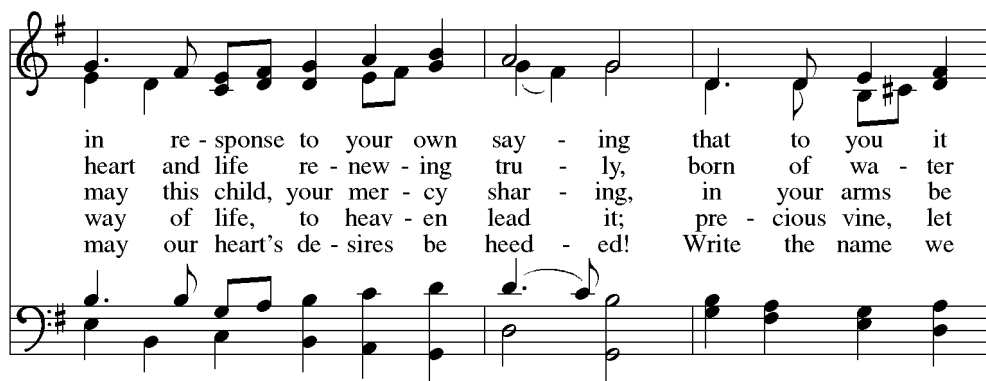
## Dearest Jesus, We Are Here



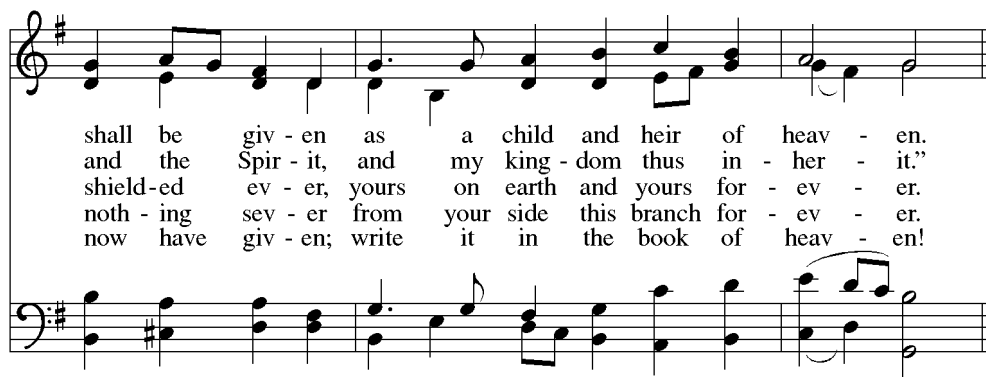
1 Dear - est Je - sus, we are here, glad - ly your com -  
 2 Your com - mand is clear and plain, and we would o -  
 3 There - fore we have come to you, in our arms this  
 4 Gra - cious head, your mem - ber own; shep - herd, take your  
 5 Now in - to your heart we pour prayers that from our



mand o - bey - ing. With this child we now draw near  
 bey it du - ly: "You must all be born a - gain,  
 in - fant bear - ing; tru - ly here your grace we view;  
 lamb and feed it; prince of peace, make here your throne;  
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



in re - sponse to your own say - ing that to you it  
 heart and life re - new - ing tru - ly, born of wa - ter  
 may this child, your mer - cy shar - ing, in your arms be  
 way of life, to heav - en lead it; pre - cious vine, let  
 may our heart's de - sires be heed - ed! Write the name we



shall be giv - en as a child and heir of heav - en.  
 and the Spir - it, and my king - dom thus in - her - it."  
 shield-ed ev - er, yours on earth and yours for - ev - er.  
 noth - ing sev - er from your side this branch for - ev - er.  
 now have giv - en; write it in the book of heav - en!

## **AFFIRMATION OF FAITH**

### **Apostles' Creed**

Trusting in God's baptismal promises,  
we affirm our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was  
buried; he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy \*catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

*\* here, "catholic" means the wholeness of the church in all times and places.*

*Younger Disciples Tip ~ Prayers/Offering: Invite children to write down who they want to pray for this week and one way they can serve their family/community.*

### **THE PRAYERS**

After each petition, the leader will say, "Lord, in your mercy, "  
Your response is, **hear our prayer.**

### **THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

*Please greet people around you as you are comfortable.*

*Please be seated.*

## ANNOUNCEMENTS

Pastor Lara

### OFFERING

*Our ushers will be passing offering plates. We welcome your gifts to support the mission and ministry of Saint Andrew's Lutheran Church. There are envelopes in the pews, or you can give online using the QR code.*



### OFFERTORY MUSIC

*“Peace Like a River, Kum Ba Yah”  
The Chancel Choir*

J.A.Shafferman

Someone's praying Lord kumbayah  
Someone's praying Lord kumbayah  
Someone's praying Lord kumbayah  
O Lord kumbayah  
Someone's singing Lord  
Kumbayah  
Someone's singing Lord  
Kumbayah  
Someone's singing Lord  
Kumbayah O Lord  
Kumbayah, Kumbayah  
Kumbayah my Lord  
Kumbayah

Amen

I've got peace Like a river  
I've got peace like a river  
I've got peace like a river in my soul  
I've got peace like a river  
I've got peace like a river  
I've got peace like a river  
In my soul  
I've got love like an ocean  
I've got love like an ocean  
I've got love like an ocean  
In my soul  
I've got love like an ocean  
I've got love like an ocean  
I've got love  
I've got peace like a river  
I've got peace like a river

Amen

*Please stand as you are able.*

# OFFERTORY VERSE

## Now Thank We All Our God

3 All praise and thanks to God the Fa - ther now be giv - en,

the Son, and Spir - it blest, who reign in high - est heav - en,

the one e - ter - nal God, whom earth and heav'n a - dore;

for thus it was, is now, and shall be ev - er - more.

## OFFERTORY PRAYER

Let us pray. God of abundance,  
**all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

## MEAL

### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

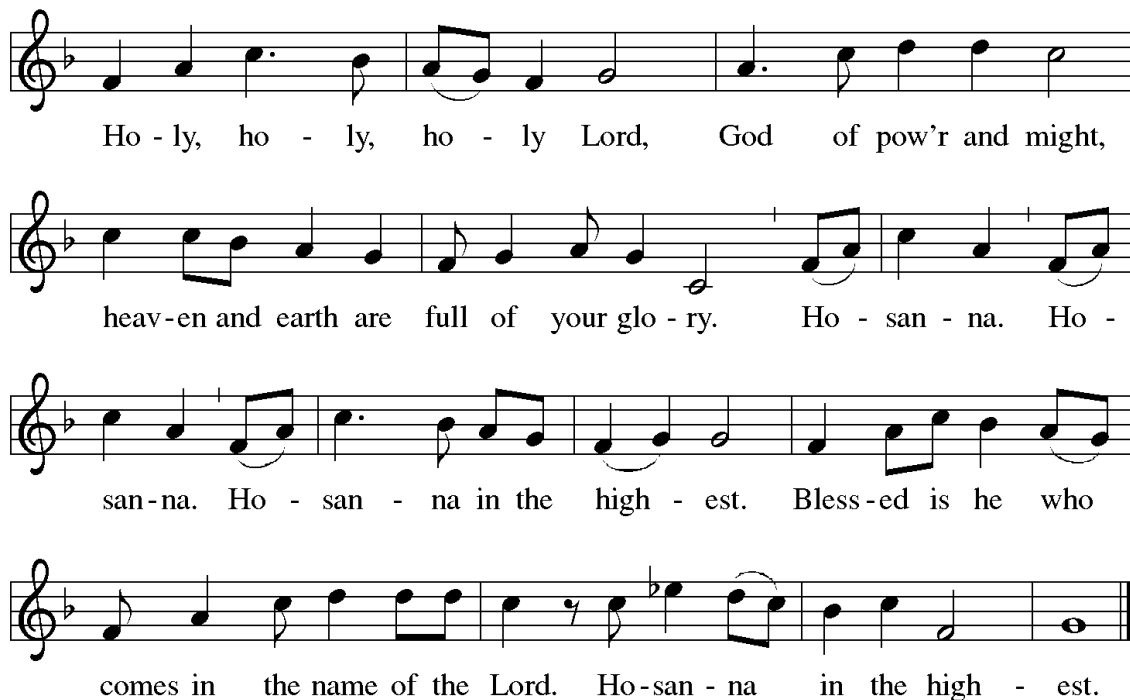
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who \*on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*\* We say “on this day” because we celebrate Easter every Sunday.*

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, "Take and eat, this is my body, given for you. Do this for the remembrance of me."

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, "This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

We pray together the prayer Jesus taught us:





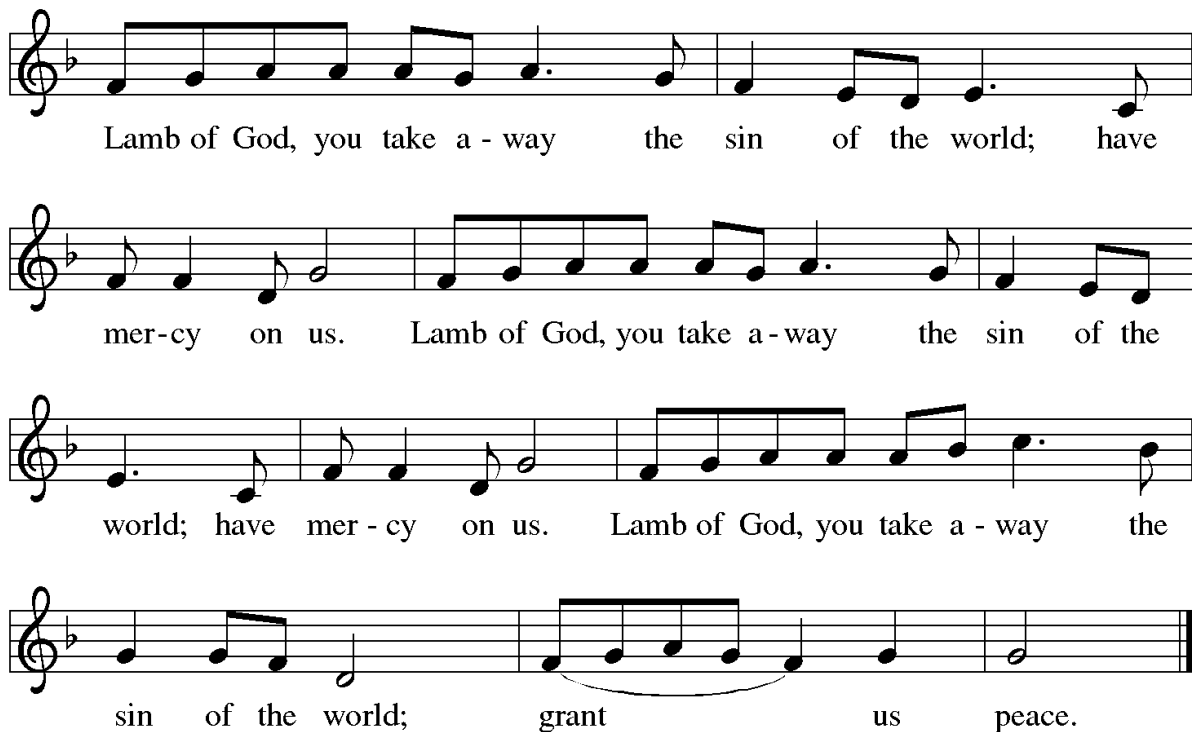
## THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

*Please be seated.*

*We wait silently as the participants who are worshiping online are communed.*

## LAMB OF GOD



The musical notation for the hymn 'Lamb of God' is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the lyrics 'Lamb of God, you take a - way the sin of the world; have'. The second staff contains 'mer-cy on us. Lamb of God, you take a - way the sin of the'. The third staff contains 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff contains 'sin of the world; grant us peace.' and ends with a double bar line. A slur is placed over the notes for the word 'grant' in the fourth staff.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION DISTRIBUTION

Today, Communion is received continuously at two stations.

Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and White grape juice are offered by individual cup. Please ask if you would like a gluten-free option.

If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

## COMMUNION MUSIC

### We Come to the Hungry Feast



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

*Please stand as you are able.*

### **PRAYER AFTER COMMUNION**

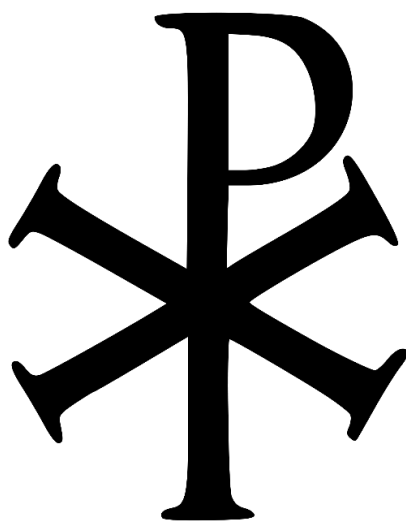
Let us pray. Blessed be your name, O God,  
**for we have feasted on your Word. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

## **SENDING**

*Younger Disciples Tip ~ Blessing: Mark the sign of the cross on your child's forehead as a reminder of this sending blessing.*

### **BLESSING**

May God, the source of glory, + the Word of life,  
and the Spirit of truth, bless you now and forever.  
**Amen.**



## SENDING HYMN

### Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## **SENDING**

*All children and youth are invited to come forward to participate in the sending.*

Go in peace, to love and serve the Lord.

**Thanks be to God!**

## **POSTLUDE**

*“All Things Bright and Beautiful”  
Will Simpson, organ*

Keith Kolander



## **Thank you to all who are assisting in worship today:**

Pastor Lara Forbes, *Preaching and Presiding Minister*

Dr. Will Simpson, *Director of Music*

Elaine Koga, *Accompanist*

Dana Nasby, *Assisting Minister*

Mary Davis, *Lector*

Zoe Elien, *Acolyte*

Gary Rudolph and Art Gurtel, *Ushers*

Malinda Elien, *Altar Guild*

Dianne Chong, *Livestream Video*

Peter Cornwell, *Audio*

Joyce and Brady Kasper, *Greeters*

Christine and Matthew Camrud, *Coffee host*

*The flowers today are given by Mary & Aaron Davis  
in celebration of their wedding anniversary.*

### **Readings for October 5**

Exodus 16:1-18

John 6:35-38, 41-51

LITURGY and MUSIC: Unless otherwise noted, liturgy, liturgical music, and hymns are from Evangelical Lutheran Worship (ELW) and All Creation Sings (ACS), and Scripture readings are from New Revised Standard Version Bible (NRSV) Liturgy and NRSV text from Sundays and Seasons.com. Copyright 2025 Augsburg Fortress; streamed/reprinted with permission under Augsburg Fortress Liturgies Annual License #SAS006660. All rights reserved. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Reprinted / podcast / streamed with permission under OneLicense.net #A-718073. All rights reserved. Reprinted / podcast / streamed with permission under CCLI #2042297 and #CSPL048062. All rights reserved.

## **Announcements**

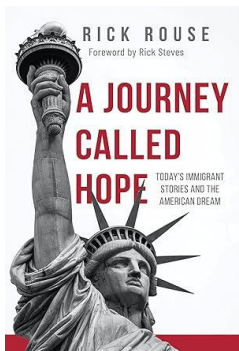
This fall the **Health and Wholeness Committee** is collecting items for **Personal Care Kits**. Lutheran World Relief will give these kits to needy people throughout the world. (including the US) The need is never ending! Help us fill as many kits as we can with the following items. (We did 180 in the spring)

- **Bath towels: lightweight, dark colors, size 20"X40" to 27"X50".**
- **Soap: 4 or 5 oz.**
- **Toothbrushes: adult size. Multi-packs are ok**
- **Combs: Sturdy (no picks or fine-tooth combs)**
- **Nail Clippers: large sizes**
- **Medium size sturdy boxes, which we use for mailing.**

You may put your donations in the bin designated "LWR/Health Kits Items" in the Narthex, or leave on bench in office.

We also accept monetary donations. Clearly mark your check "Kits for LWR" and place in offering plate or mail to Saint Andrews.

On behalf of Health and Wholeness, thank you thank you thank you!



The Women's Book Group begins October 8<sup>th</sup> We will meet promptly at 10:00 am on **Wednesdays from October 8<sup>th</sup> through November 19<sup>th</sup>**. We will end on time at 11:30 am. *A Journey Called Hope* by Rick Rouse is our book selection for Fall 2025. All women are invited to join us in the Library or on Zoom. We meet together to learn, share our stories, pray, and encourage service. And, we laugh a lot!

## **Lutherfest Tickets on Sale – Invite friends! Get your tickets now for the Oct. 5<sup>th</sup> Lutherfest.**

This German style fall event features a bratwurst dinner, and appropriate beverages.

The Lutherfest raffle and auction proceeds will help underwrite an intergenerational mission trip to Lantern Hill in 2026. *Yes, volunteers are needed to pull off this party.*

(Fellowship Coordinator Sherry Grindeland - [sherry@salc.church](mailto:sherry@salc.church))

Auction/Raffle prizes are on display in the Narthex – check them out!

**Tickets are \$20 person. On sale on Sundays or email Sherry to be put on the list.**

**\*\*Come and help set up on Saturday, October 4<sup>th</sup> at 1 PM! We will get the Fellowship Hall decorated and ready to party!**

### Calendar for the Week

#### Sunday, September 28

9:00 AM Education Hour, JEDI program  
10:00 AM Worship  
5:30 PM Sock Samuri

#### Monday, September 29

1:00 PM Staff meeting

#### Tuesday, September 30

8:30 AM Tuesday Morning Men  
10:00 AM Pastor's Bible Study  
7:00 PM Bell Choir

#### Wednesday, October 1

#### Thursday, October 2

2:00 PM Timber Ridge Worship  
7:00 PM Choir Rehearsal

#### Friday, October 3

*Office is closed.*

#### Saturday, October 4

10:00 AM Spice Pack, Youth Event, Mt. Si  
1:00 PM Lutherfest set up

#### Sunday, October 5

9:00 AM Education Hour  
10:00 AM Worship  
4:00 PM Lutherfest

#### Monday, October 6

10:00 AM Health & Wholeness meeting  
1:00 PM Staff meeting  
6:00 PM Finance Committee meeting  
7:00 PM Executive Committee meeting

#### Tuesday, October 7

8:30 AM Tuesday Morning Men  
7:00 PM Bell Choir

#### Wednesday, October 8

10:00 AM Women's Book Group

#### Thursday, October 9

7:00 PM Choir Rehearsal

#### Friday, October 10

*Office is closed.*

#### Saturday, October 11

#### Sunday, October 12

9:00 AM Education Hour  
10:00 AM Worship  
11:00 AM Sunday Brunch

**The Reverend Lara Forbes**, Lead Pastor  
pastor@SALC.church

**The Reverend Timothy T. Weber**,  
Shared-Time Pastor  
timweberTT@yahoo.com

**Dr. Will Simpson**,  
Director of Music Ministries  
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**Sherry Grindeland**, Fellowship Coordinator  
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**Kurt Lutterman**, Facilities Manager  
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**Kathy Fisher**, Communications Director  
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**Vanessa Wilkie**, Handbell Choir Director

**Elaine Koga**, Choir Accompanist

**Soren Lester**, Facilities Set-up

**Ann Thorpe**, Sunday Church School Coordinator

**Joan Tweten**, Kitchen Team

We welcome your support  
of our ministry. You can  
give online using the QR  
code.



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