

**Sunday, October 5, 2025
17th Sunday after Pentecost
10:00 AM Worship**



Welcome to Worship!
As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.

Saint Andrew's Lutheran Church

WELCOME TO WORSHIP: It is our joy to welcome you to worship today, in-person and from wherever you may be viewing. We give thanks for whatever brought you, and pray that you may experience the love of God surrounding you and upholding you as we gather together to give thanks to God through Word and Sacrament.

ASSISTED LISTENING DEVICES are available to use in the Sanctuary for worship. They are located in the Sound Booth; ask the Sound Booth operator if you would like to use one.

WORSHIP IS LIVESTREAMED in the Faith and Family Center (located near the entrance doors to the large parking lot). Anyone is welcome to worship in that space.

WE WELCOME CHILDREN IN WORSHIP! Like Jesus who welcomed children to his ministry, Saint Andrew's welcomes children to our worship services.

Re-usable activity bags (for readers and non-readers) with books, stickers, crayons, paper, and a snack are available from the usher/hospitality team; please return the bags following worship.

"Younger Disciples Tips" are in the bulletin with ideas to engage children in worship. "A Time for Younger Disciples" during worship invites all God's children to listen to a message.

Health Practices in place to help reduce the spread of viruses and illness:

- Mask wearing is optional. Anyone who wishes to mask is welcome to do so.
- Hand sanitizer is available throughout the building.

For other activities, events, meetings check our website: <https://SALC.church>

VIDEO AND AUDIO RECORDING IN PROGRESS

Saint Andrews livestreams and records its worship services to YouTube.

Video and Audio recording is currently in progress. It is possible that video footage and/or audio conversations of worshippers in the Saint Andrew's Sanctuary may appear on the YouTube livestream/recording.

GATHERING

*Worship leaders will say text in light print.
Congregation will say/respond with bold text.*

PRELUDE “Prepare Yourself, My Soul, Watch and Pray” Johann Christian Kittel
Will Simpson, organ

WELCOME

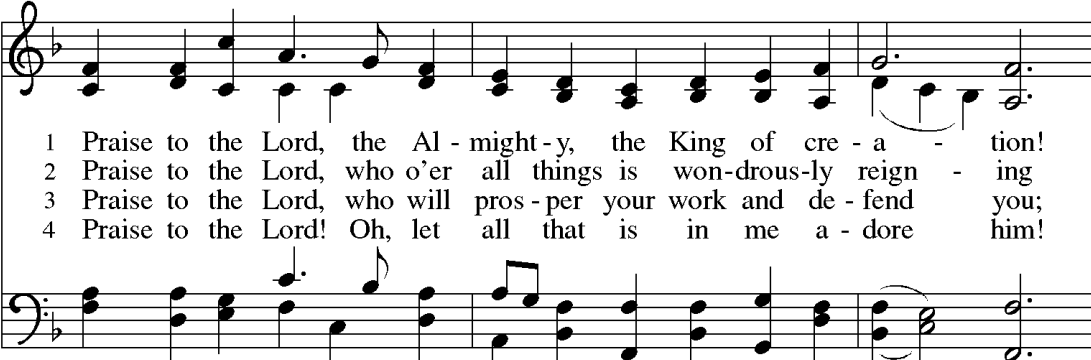
Pastor Lara



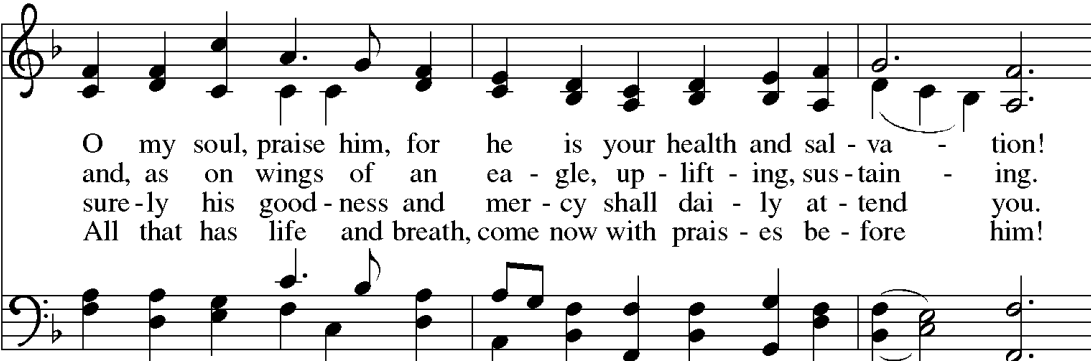
Please stand as you are able.

OPENING HYMN

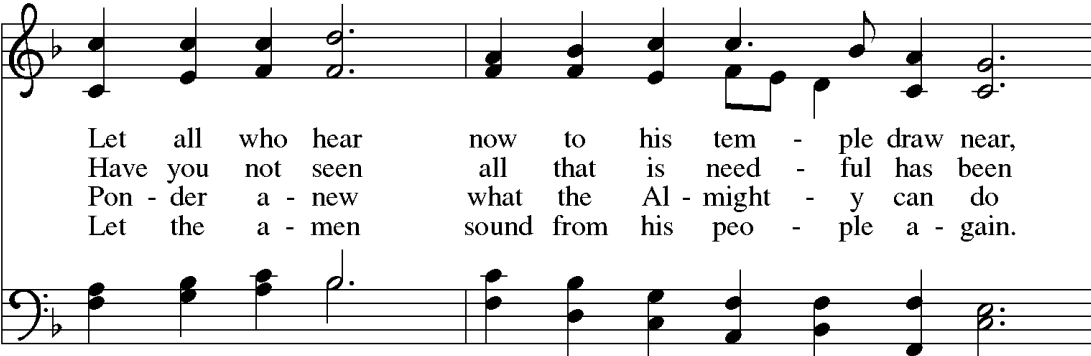
Praise to the Lord, the Almighty



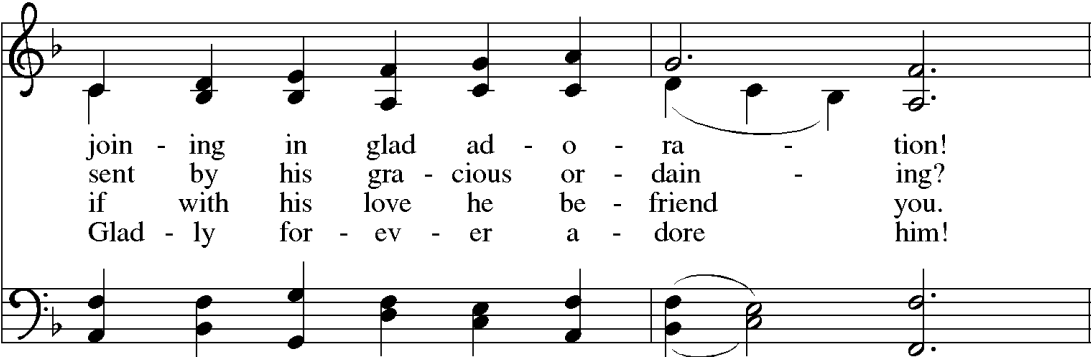
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, + the one who forms us, who bears the cross, and who makes our joy complete.

Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and one another.

KYRIE

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, have mer - cy.
2 Christ, . . . have mer - cy. Christ, have mer - cy.

Ky - ri - e e - le i - son.
Chris - te e - le i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Silence is kept for reflection.

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you. We are afraid to risk what we have for the sake of helping others. For the harm we have caused, for the unjust demands we place on others and your creation, and for the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding, and God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ's name, you are forgiven.

Amen.

GREETING

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Merciful God,

When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with eagerness we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

A TIME FOR YOUNGER DISCIPLES

Pastor Lara

You can find the Exodus story in your Spark Bible on page 90.

WORD

Faced with hunger in the wilderness, the Israelites longed for life back in Egypt and wished they had never left. Then God miraculously and graciously gave them quails and manna to eat.

READING: Exodus 16:1-18

The whole congregation of the Israelites set out from Elim and came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the Lord, for he has heard your complaining.’ ” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ ”

In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat. This is what the Lord has commanded: Gather as much of it as each of you needs, an omer per person according to the number of persons, all providing for those in their own tents.” The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Word of God. Word of Life.
Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 6:35-38, 41-51

The Holy Gospel according to John.

Glory to you, O Lord.

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away, for I have come down from heaven not to do my own will but the will of him who sent me.

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me, and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever, and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

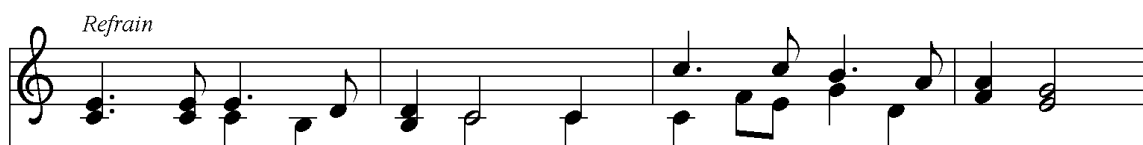
Pastor Lara

Please stand as you are able.

HYMN OF THE DAY

Bread of Life from Heaven

Refrain



Bread of life from heav-en, your blood and bod - y giv - en,



we eat this bread and drink this cup un - til you come a - gain.




- | | | | |
|---|---------------------|------------------------------|------------|
| 1 | Break now the bread | of Christ's sac - ri - fice; | giv - ing |
| 2 | Seek not the food | that will pass a - way; | set your |
| 3 | Love as the one | who, in love for you, | gave him - |
| 4 | Dwell in the one | who now dwells in you; | make your |
| 5 | Drink of this cup | and de - clare his death; | eat this |



thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food	that en - dures.	Come, learn the true and the
self for the life	of the world.	Come to the one who is
home in the life - giv - ing	Word.	Know on - ly Christ, Ho - ly
bread and be - lieve	Eas - ter morn;	trust his re - turn and, with



sat - is - fied;	in Christ's pres - ence	the loaves will a - bound.
liv - ing way,	that the full - ness	of life may be yours.
food for you,	that your hun - ger	and thirst be no more.
One of God,	and be - lieve	in the truth you have heard.
ev - 'ry breath,	praise the one	in whom you are re - born.

AFFIRMATION OF FAITH

Apostles' Creed

Trusting in God's baptismal promises,
we affirm our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was
buried; he descended to the dead.**

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy *catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

** here, "catholic" means the wholeness of the church in all times and places.*

Younger Disciples Tip ~ Prayers/Offering: Invite children to write down who they want to pray for this week and one way they can serve their family/community.

THE PRAYERS

After each petition, the leader will say, "Lord, in your mercy, "
Your response is, **hear our prayer.**

THE PEACE

The peace of Christ be with you always.
And also with you.

Please greet people around you as you are comfortable.

Please be seated.

ANNOUNCEMENTS

Pastor Lara

OFFERING

Our ushers will be passing offering plates. We welcome your gifts to support the mission and ministry of Saint Andrew's Lutheran Church. There are envelopes in the pews, or you can give online using the QR code.

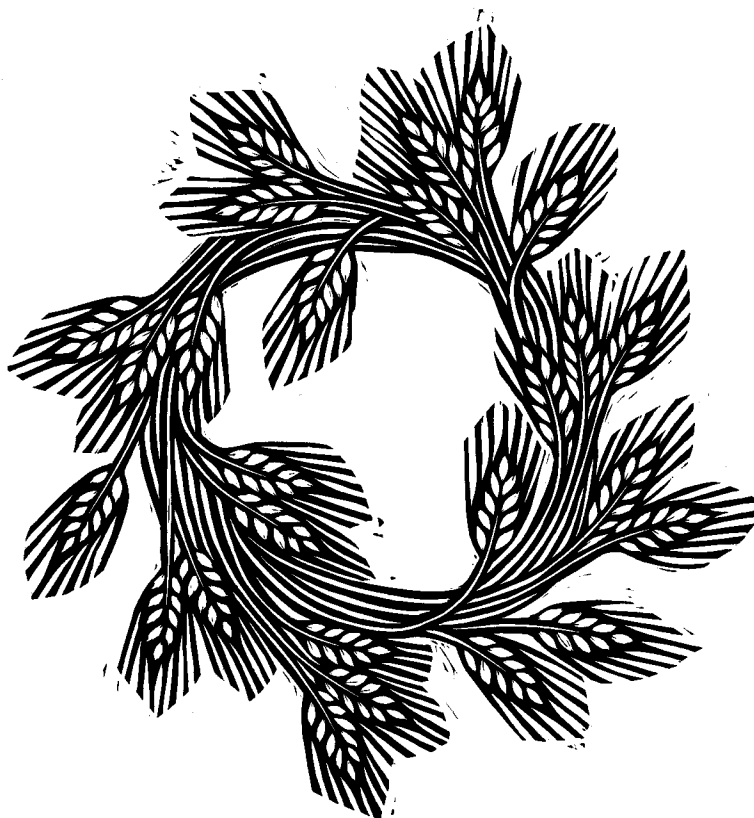


OFFERTORY MUSIC

“Lord’s Prayer”

Vanessa Wilkie, soloist; Will Simpson, piano

Paul Isensee



Please stand as you are able.

OFFERTORY VERSE

Now Thank We All Our God

3 All praise and thanks to God the Fa - ther now be giv - en,

the Son, and Spir - it blest, who reign in high - est heav - en,

the one e - ter - nal God, whom earth and heav'n a - dore;

for thus it was, is now, and shall be ev - er - more.

The musical score is written for three parts: Soprano, Alto, and Bass. The key signature is one flat (B-flat), and the time signature is common time (C). The score consists of four systems of music. Each system has a vocal line (Soprano, Alto, and Bass) and a piano accompaniment line. The lyrics are: '3 All praise and thanks to God the Fa - ther now be giv - en, the Son, and Spir - it blest, who reign in high - est heav - en, the one e - ter - nal God, whom earth and heav'n a - dore; for thus it was, is now, and shall be ev - er - more.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

OFFERTORY PRAYER

Let us pray. God of abundance,
all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

MEAL

GREAT THANKSGIVING

The Lord be with you.
And also with you.

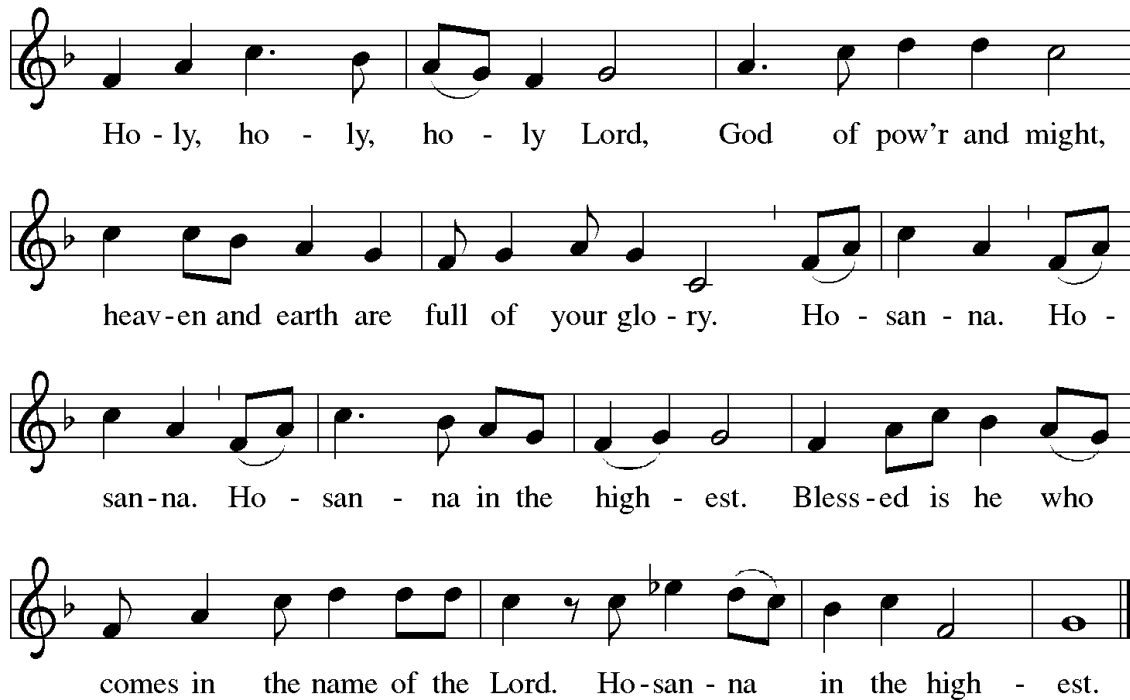
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who *on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

** We say “on this day” because we celebrate Easter every Sunday.*

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

On the night that Jesus was betrayed, he took bread, blessed and broke it and shared it with his friends, saying, "Take and eat, this is my body, given for you. Do this for the remembrance of me."

After they had eaten, Jesus took the cup, blessed it, and shared it with his friends, saying, "This cup is the new covenant in my blood which is shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

We pray together the prayer Jesus taught us:



THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Please be seated.

We wait silently as the participants who are worshiping online are communed.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION

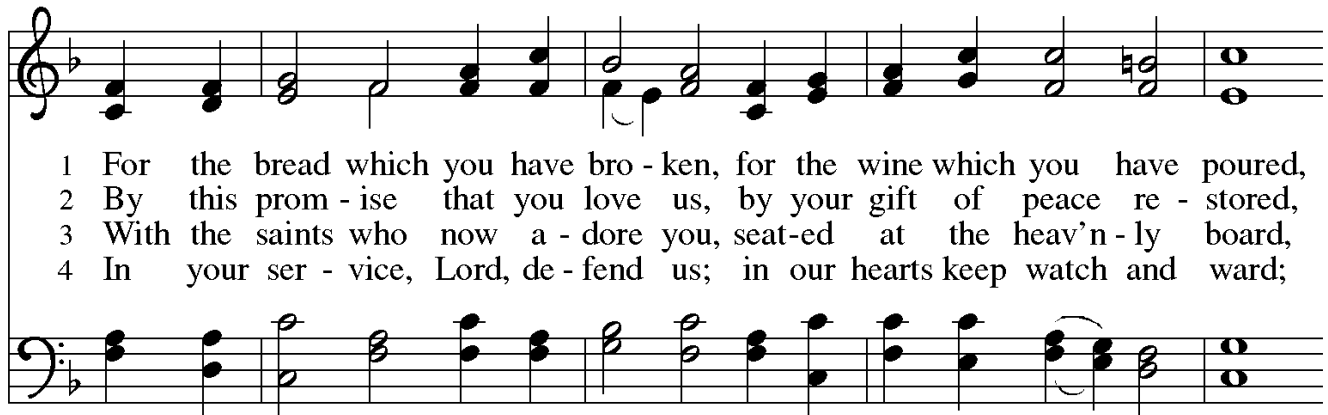
Communion is received around the altar rail. You are invited to kneel or stand as you feel comfortable. Please follow the directions of the ushers and use the hand sanitizer provided.

Bread is placed in the hands. Red wine and white grape juice are offered by individual cup. Please ask if you would like a gluten-free option.

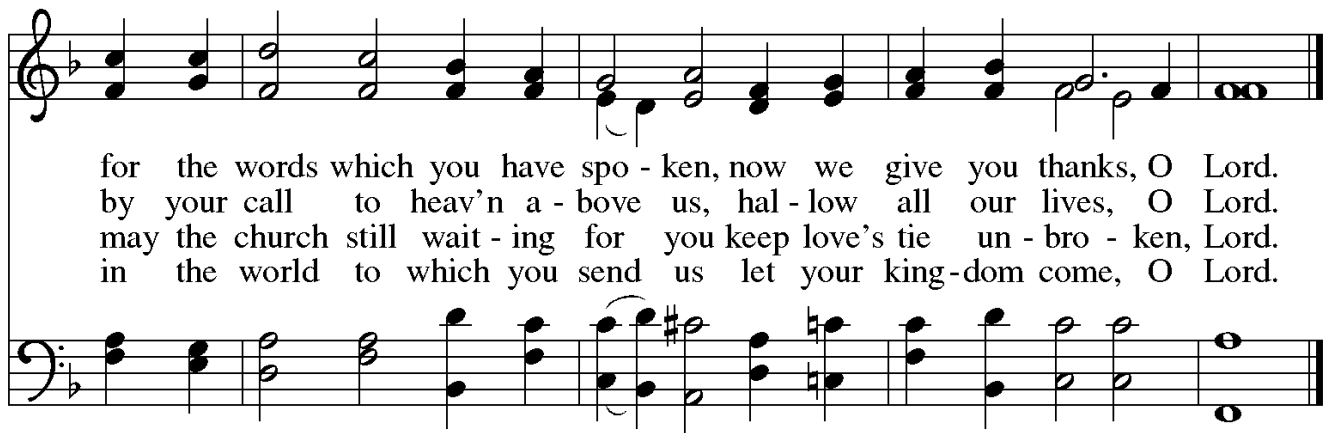
If you wish to be communed in your seat, please let one of the ushers/hospitality team know.

COMMUNION MUSIC

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Please stand as you are able.

PRAYER AFTER COMMUNION

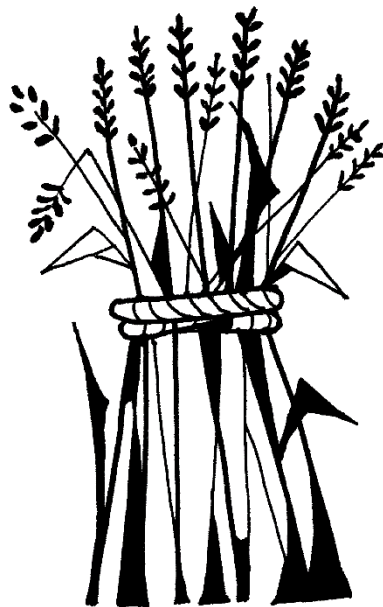
Let us pray. Blessed be your name, O God,
for we have feasted on your Word. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

SENDING

Younger Disciples Tip ~ Blessing: Mark the sign of the cross on your child's forehead as a reminder of this sending blessing.

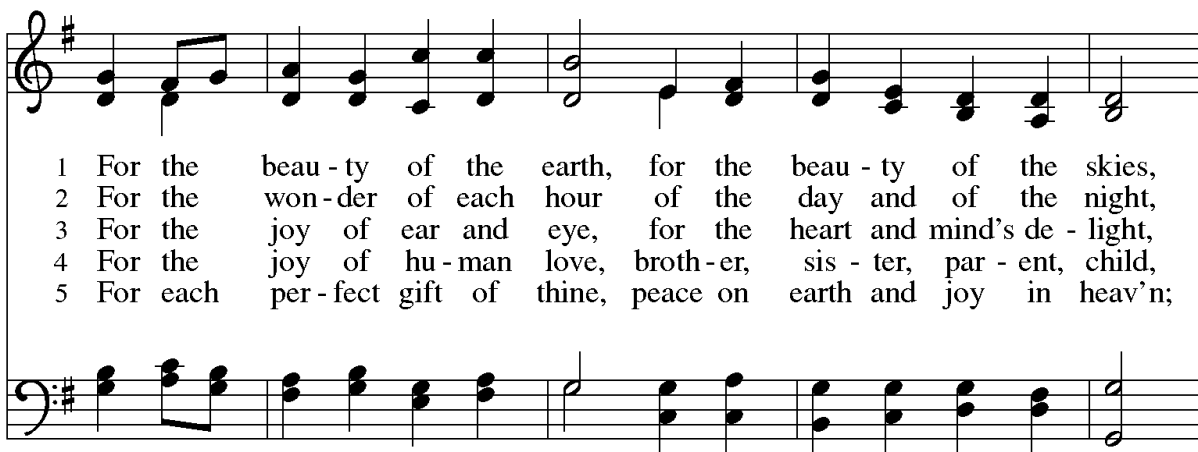
BLESSING

May God, the source of glory, + the Word of life,
and the Spirit of truth, bless you now and forever.
Amen.

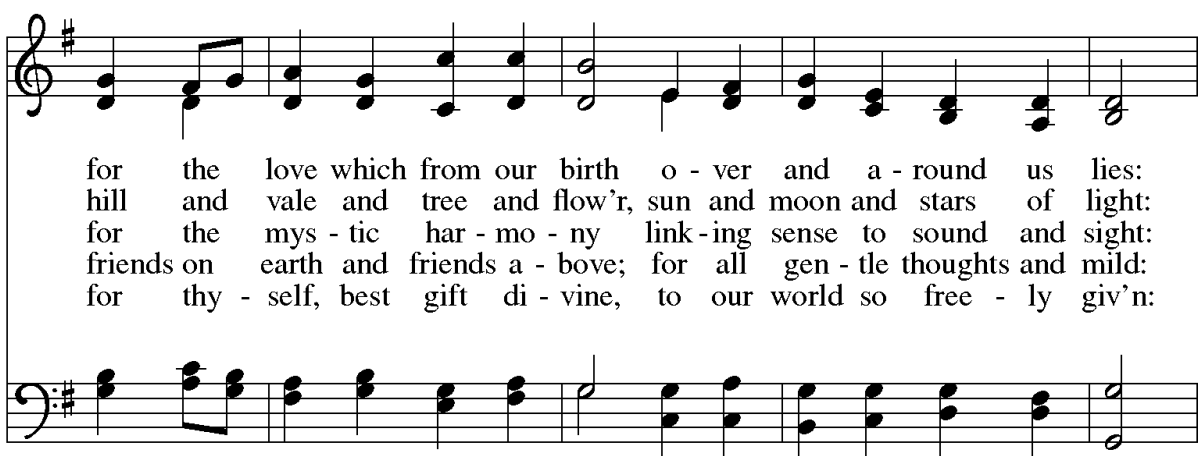


SENDING HYMN

For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n;



Refrain
Christ, our God, to thee we raise this our sac - ri - fice of praise.

SENDING

All children and youth are invited to come forward to participate in the sending.

Go in peace, to love and serve the Lord.

Thanks be to God!

POSTLUDE

"Festival Toccata"
Will Simpson, organ

Percy Fletcher



Thank you to all who are assisting in worship today:

Pastor Lara Forbes, *Preaching and Presiding Minister*

Dr. Will Simpson, *Director of Music*

Elaine Koga, *Accompanist*

Amy Baro, *Assisting Minister*

Dave Vossler, *Lector*

Avery Laub, *Acolyte*

Mark Davis and Art Gurtel, *Ushers*

Teresa Lutterman, *Altar Guild*

David Mills, *Livestream Video*

Peter Cornwell, *Audio*

Mikel Oswalt and Stella Nieman, *Greeters*

*The FLOWERS today are given to the Glory of God by **CJ Tatum** in memory of her parents, H. James Burdon and Mildred E. Burdon, in honor of their birthdays and wedding anniversary on October 7; in memory of CJ's brother James Burdon, whose birthday is October 8; and in honor of CJ's aunt, Sissy Korner, whose birthday is October 7, and uncle Don Korner whose birthday is October 20.*

Readings for October 12

Pastor Tim Weber preaching

1 Samuel 3:1-21

John 20:19-23



Announcements

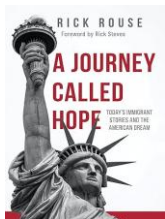
Lutherfest is TODAY! Hope to see you therethere are still some tickets available, talk to Sherry after worship

This fall the **Health and Wholeness Committee** is collecting items for **Personal Care Kits**. Lutheran World Relief will give these kits to needy people throughout the world. (including the US) The need is never ending! Help us fill as many kits as we can with the following items. (We did 180 in the spring)

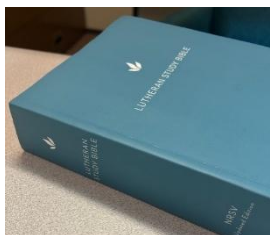
- **Bath towels: lightweight, dark colors, size 20"X40" to 27"X50".**
- **Soap: 4 or 5 oz.**
- **Toothbrushes: adult size. Multi-packs are ok**
- **Combs: Sturdy (no picks or fine-tooth combs)**
- **Nail Clippers: large sizes**
- **Medium size sturdy boxes, which we use for mailing.**

You may put your donations in the bin designated "LWR/Health Kits Items" in the Narthex, or leave on bench in office.

We also accept monetary donations. Clearly mark your check "Kits for LWR" and place in offering plate or mail to Saint Andrews.



The Women's Book Group begins October 8th We will meet promptly at 10:00 am on **Wednesdays from October 8th through November 19th**. We will end on time at 11:30 am. *A Journey Called Hope* by Rick Rouse is our book selection for Fall 2025. All women are invited to join us in the Library or on Zoom. We meet together to learn, share our stories, pray, and encourage service. And, we laugh a lot! Contact Cheryl Jurrus for link/information (cheryljurrus74@gmail.com).



Bible Study on Sunday, October 12: Come to the Fellowship Hall at 9:00 a.m to join our new Bible Study. We will meet once a month to open our Bibles, share our insights, pray, and fellowship together. We are starting with 1 John and we will be looking at Chapter 3. *What does it mean to "love one another"? Who is my brother? Did the apostle John write this to the churches which were struggling? What does this letter from John say to us in the year 2025? What does it mean to know and belong to God?* Your leaders will be Cheryl Jurrus

and Allen Bolen. Please join us for this new adventure!

*** We will have a quick review of 1 John - Chapters 1 and 2. Don't worry. There is no quiz.

Corner of Blessing for October + November: We are gathering NO-COOK items to pack Emergency Food Bags for Hopelink! - **Peanut Butter; Applesauce or Fruit Cups; Pouched Meat or Jerky ; Canned Meals/Soups; Granola Bars; Snack Items; Shelf-Stable Drinks .**

Calendar for the Week

Sunday, October 5

9:00 AM Adult Coffee & Conversation
Sunday School begins!
 10:00 AM Worship
 4:00 PM Lutherfest

Monday, October 6

10:00 AM Health & Wholeness meeting
 1:00 PM Staff meeting
 6:00 PM Finance Committee meeting
 7:00 PM Executive Committee meeting

Tuesday, October 7

8:30 AM Tuesday Morning Men
 9:30 AM Dorcas Circle
 7:00 PM Bell Choir

Wednesday, October 8

10:00 AM Women's Book Group

Thursday, October 9

7:00 PM Choir Rehearsal

Friday, October 10

Office is closed.

Saturday, October 11

Sunday, October 12

9:00 AM Adult Bible Study
 Sunday School
 10:00 AM Worship
 11:00 AM Sunday Brunch

Monday, October 13

1:00 PM Staff meeting
 7:00 PM Congregation Council meeting

Tuesday, October 14

8:30 AM Tuesday Morning Men
 7:00 PM Bell Choir

Wednesday, October 15

10:00 AM Women's Book Group

Thursday, October 16

7:00 PM Choir Rehearsal

Friday, October 17

Office is closed.

Saturday, October 18

Sunday, October 19

Quilt Blessing

9:00 AM Adult Coffee & Conversation
 Sunday School
 10:00 AM Worship
 11:00 AM Knit Wits

The Reverend Lara Forbes, Lead Pastor
 pastor@SALC.church

The Reverend Timothy T. Weber,
 Shared-Time Pastor
 timwebertt@yahoo.com

Dr. Will Simpson,
 Director of Music Ministries
 will@SALC.church

Doug Johnson,
 Director of Youth and Family Ministries
 doug@SALC.church

Sherry Grindeland, Fellowship Coordinator
 sherry@SALC.church

Kurt Lutterman, Facilities Manager
 kurt@SALC.church

Kathy Fisher, Communications Director
 kathy@SALC.church

Vanessa Wilkie, Handbell Choir Director

Elaine Koga, Choir Accompanist

Soren Lester, Facilities Set-up

April Daniel, Records Administrator

Ann Thorpe, Sunday Church School Coordinator

Joan Tweten, Kitchen Team

We welcome your support
 of our ministry. You can
 give online using the QR
 code.



2650 148th Ave SE
 Bellevue, WA 98007-6452
 425-746-2529

<https://SALC.church>

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